

Prepare in Duplicate

Local Board No. 24A	11
Fairfield County	001
	241
County Court House	
Danbury, Conn.	

LOCAL BOARD USE (STAMP WITH CODE)



NOV 8 - 1942

(Date of mailing)

## ORDER TO REPORT FOR INDUCTION

The President of the United States,

To Truman Augustine Warner  
(First name) (Middle name) (Last name)

Order No. S-2305

### GREETING:

Having submitted yourself to a local board composed of your neighbors for the purpose of determining your availability for training and service in the armed forces of the United States, you are hereby

notified that you have now been selected for training and service in the Army  
(Army, Navy, Marine Corps)

You will, therefore, report to the local board named above at County Courthouse, Danbury, Ct.  
(Place of reporting)

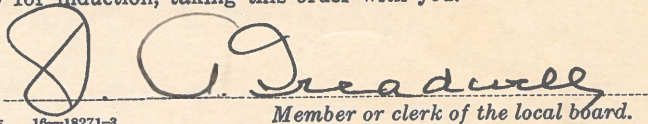
at 6:45 A. m., on the 18th day of November, 1942  
(Hour of reporting)

This local board will furnish transportation to an induction station of the service for which you have been selected. You will there be examined, and, if accepted for training and service, you will then be inducted into the stated branch of the service.

Persons reporting to the induction station in some instances may be rejected for physical or other reasons. It is well to keep this in mind in arranging your affairs, to prevent any undue hardship if you are rejected at the induction station. If you are employed, you should advise your employer of this notice and of the possibility that you may not be accepted at the induction station. Your employer can then be prepared to replace you if you are accepted, or to continue your employment if you are rejected.

Willful failure to report promptly to this local board at the hour and on the day named in this notice is a violation of the Selective Training and Service Act of 1940, as amended, and subjects the violator to fine and imprisonment.

If you are so far removed from your own local board that reporting in compliance with this order will be a serious hardship and you desire to report to a local board in the area of which you are now located, go immediately to that local board and make written request for transfer of your delivery for induction, taking this order with you.

  
Member or clerk of the local board.

U. S. GOVERNMENT PRINTING OFFICE 16-18271-3

**MILITARY RECORD AND REPORT OF SEPARATION  
CERTIFICATE OF SERVICE**

80379

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>WARNER TRUMAN A</b>			2. ARMY SERIAL NUMBER <b>01 695 627</b>	3. AUS. GRADE <b>1stLt</b>	4. ARM OR SERVICE <b>MAC</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>81st Medical Base Depot Company</b>			7. DATE OF RELIEF FROM ACTIVE DUTY <b>31 Jan 46</b>	8. PLACE OF SEPARATION <b>Separation Center Fort Devens Mass</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>29 Division St Danbury Conn</b>				10. DATE OF BIRTH <b>2 Jan 20</b>	11. PLACE OF BIRTH <b>Danbury Conn</b>	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>See #9</b>				13. COLOR EYES <b>brown</b>	14. COLOR HAIR <b>brown</b>	15. HEIGHT <b>5'11"</b>
				16. WEIGHT <b>185</b>	17. NO. OF DEPENDENTS <b>0</b>	
18. RACE <b>X</b> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		19. MARITAL STATUS <b>X</b> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN <b>X</b> YES <input type="checkbox"/> NO <input type="checkbox"/>	21. CIVILIAN OCCUPATION AND NO. <b>Teacher 0-30.11</b>	

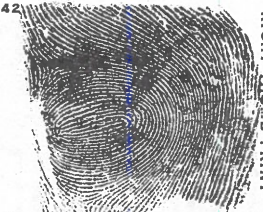
**MILITARY HISTORY**

SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	22. REGISTERED <b>X</b> YES <input type="checkbox"/> NO <input type="checkbox"/>	23. LOCAL S. S. BOARD NUMBER <b>unknown</b>	24. COUNTY AND STATE <b>Fairfield Conn</b>	25. HOME ADDRESS AT TIME OF ENTRY ON ACTIVE DUTY <b>See #9</b>				
26. DATE OF ENTRY ON ACTIVE DUTY <b>9 Aug 44</b>		27. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Medical Supply Officer 4490</b>						
28. BATTLES AND CAMPAIGNS <b>Rome Arno GO 105 WD 45. Germany GO 105 WD 45 Northern Apennines GO 105 WD 45</b>								
29. DECORATIONS AND CITATIONS <b>European African Middle Eastern Service Medal Meritorious Service Unit Placque World War II Victory Medal</b>								
30. WOUNDS RECEIVED IN ACTION <b>None</b>								
31. SERVICE SCHOOLS ATTENDED <b>None</b>				32. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN				
				DATE OF DEPARTURE <b>28 Nov 45</b>	DESTINATION <b>US</b>	DATE OF ARRIVAL <b>10 Dec 45</b>		
33. REASON AND AUTHORITY FOR SEPARATION <b>Demobilization ASF Circular 418 1945 as amended</b>								
34. CURRENT TOUR OF ACTIVE DUTY				35. EDUCATION (years)				
CONTINENTAL SERVICE			FOREIGN SERVICE			GRAMMAR SCHOOL	HIGH SCHOOL	COLLEGE
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	<b>8</b>	<b>4</b>	<b>4</b>
<b>0</b>	<b>1</b>	<b>21</b>	<b>1</b>	<b>4</b>	<b>2</b>			

**INSURANCE NOTICE**

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

36. KIND OF INSURANCE <b>X</b> Nat. Serv. <input type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>			37. HOW PAID <b>X</b> Allotment <input type="checkbox"/> Direct to V.A. <input type="checkbox"/>		38. Effective Date of Allotment Discontinuance <b>31 Jan 46</b>	39. Date of Next Premium Due (one month after 38) <b>28 Feb 46</b>	40. PREMIUM DUE EACH MONTH <b>\$ 6.66</b>	41. INTENTION OF VETERAN TO <b>X</b> Continue <input type="checkbox"/> Continue only <input type="checkbox"/> Discontinue <input type="checkbox"/>		
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42.  RIGHT THUMB PRINT	43. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>Lapel Button Issued Combat Medical Man ASR Score (2 Sept 45) 70  On terminal leave from 18 Dec 45 to 31 Jan 46 incl</b>		
	44. SIGNATURE OF OFFICER BEING SEPARATED <i>Truman Q. Warner</i>	45. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>BARBARA C WINSLADE Capt AC</b> <i>Barbara C. Winslade</i>	

Received by...  
 Armed Services Discharge Book Vol 1  
 page 139 by...  
 Form 139

# ENLISTED RECORD OF

80379

Werner
Truman
A.
31250784
T/3

(Last name)
(First name)
(Middle initial)
(Army serial number)
(Grade)

Born in Danbury, in the State of Connecticut

Enlistment inducted 18 November, 1942, at Hartford, Connecticut

When enlisted or inducted he was 22-11-12 years of age and by occupation a Teacher.

He had brown eyes, brown hair, ruddy complexion, and was 5 feet 10 1/2 inches in height.

Completed 1 years, 8 months, 20 days service for longevity pay.

Prior service: <sup>2</sup> None 12 August 1944  
J.I. CASTERLINE, Capt., FD  
No Deposits  
Paid in Full \$ 30.72

Noncommissioned officer Technician 3rd grade from 13 September 1943 to 8 August 1944

Military qualifications <sup>3</sup> None

Army specialty Surgical Technician (861)

Attendance at None J.I. CASTERLINE  
Captain, FD

(Name of noncommissioned officers' or special service school)

Battles, engagements, skirmishes, expeditions Italian Campaign. At Minturno front from 5 March 44 to 31 Mar 44. Lorenzo from 20 Apr 44 to 15 May 44 & then to Fondi, to 21 May 44

Decorations, service medals, citations Good Conduct, Battle Star (Italy) One Overseas Serv Bar.

Wounds received in service None

Date and result of smallpox vaccination <sup>4</sup> 3 Dec 42 Vd-30 September 43 Vd.

Date of completion of all typhoid-paratyphoid vaccinations <sup>4</sup> 11 Jan 43 Comp 30 Sept 43 Stimulating.

Date and result of diphtheria immunity test (Schick) <sup>4</sup> none

Date of other vaccinations (specify vaccine used) <sup>4</sup> Tetanus 14 Dec 42 Comp. 9-30-43 Stim Typhus

Physical condition when discharged Excellent Married or single Single

Honorably discharged by reason of <sup>5</sup> COG to excellent Commission of 2nd Lt MAC AUS per AR 615-360 Sec 10 & RAD Fifth Army Character Excellent Periods of active duty <sup>6</sup>

Remarks <sup>7</sup> No time lost under the 107th AW.

Battles etc. (Cont'd) From Volterra on 8 July 44 to 12 July 44. Villamagna from 11 July 44 to 18 July 44. At Cascina from 18 July 44 through Barbialla Castle Fiorentino, up to San Vivaldo, 2 August 44.



Signature of soldier Truman A. Warner  
E. W. Baumann

E. W. BAUMANN  
Captain 350th Infantry  
Personnel Officer.

### INSTRUCTIONS FOR ENLISTED RECORD

- <sup>1</sup> Enter date of induction only in case of trainee inducted under Selective Training and Service Act of 1940 (Bull. 25, W. D., 1940); in all other cases enter date of enlistment. Eliminate word not applicable.
- <sup>2</sup> For each enlistment give company, regiment, or arm or service with inclusive dates of service, grade, cause of discharge, number of days lost under AW 107 (if none, so state), and number of days retained and cause of retention in service for convenience of the Government, if any.
- <sup>3</sup> Enter qualifications in arms, horsemanship, etc. Show the qualification, date thereof; and number, date, and source of order announcing same.
- <sup>4</sup> See paragraph 12, AR 40-210.
- <sup>5</sup> If discharged prior to expiration of service, give number, date, and source of order or full description of authority therefor.
- <sup>6</sup> Enter periods of active duty of enlisted men of the Regular Army Reserve and the Enlisted Reserve Corps and dates of induction into Federal Service in the cases of members of the National Guard.
- <sup>7</sup> In all cases of men who are entitled to receive Certificates of Service under AR 345-500, enter here appointments and ratings held and all other items of special proficiency or merit other than those shown above.

### INSTRUCTIONS FOR CERTIFICATE OF DISCHARGE

- AR 345-470.
- Insert name: as, "John J. Doe," in center of form.
- Insert Army serial number, grade, company, regiment, or arm or service; as "1620302"; "Corporal, Company A, 1st Infantry"; "Sergeant, Quartermaster Corps."
- The name and grade of the officer signing the certificate will be typewritten or printed below the signature.

Document Presented to  
 State of Connecticut  
 World War II Museum

MILITARY EDUCATION

14. NAME OR TYPE OF SCHOOL—COURSE OR CURRICULUM—DURATION—DESCRIPTION

CIVILIAN EDUCATION

15. HIGHEST GRADE COMPLETED 4 years college	16. DEGREES OR DIPLOMAS B.S.	17. YEAR LEFT SCHOOL 1941	OTHER TRAINING OR SCHOOLING	
18. NAME AND ADDRESS OF LAST SCHOOL ATTENDED Danbury State Teachers College (Conn.)			20. COURSE—NAME AND ADDRESS OF SCHOOL—DATE	21. DURATION
19. MAJOR COURSES OF STUDY Education Social Studies				

CIVILIAN OCCUPATIONS

22. TITLE—NAME AND ADDRESS OF EMPLOYER—INCLUSIVE DATES—DESCRIPTION

Teacher 0-30.11

Taught all subjects in elementary school employed by Board of Education,  
Brockfield, Conn. Sept 1941 Nov 1942

ADDITIONAL INFORMATION

23. REMARKS Authorized European African Middle Eastern ribbon with 3 bronze service stars, American Theater Ribbon, Victory Medal, Combat Medical Badge, Good Conduct Medal, Meritorious Service unit plaque.  
Received combat commission for service with 350th Inf., 88th division  
  
Member Kappa Delta Pi

Document Presented to  
State of Connecticut  
World War II Bonus

24. SIGNATURE OF PERSON BEING SEPARATED

*James T. Doherty*

25. SIGNATURE OF SEPARATION CLASSIFICATION OFFICER

*James T. Doherty*

26. NAME OF OFFICER (Typed or Stamped)

JAMES T DOHERTY 1st Lt  
AGD

# Army of the United States



## SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL <b>WARNER, TRUMAN A.</b>			MILITARY OCCUPATIONAL ASSIGNMENTS		
2. ARMY SERIAL No. 01 695 627	3. GRADE 1st Lt	4. SOCIAL SECURITY No. unknown	10. MONTHS 16  2	11. GRADE 1st Lt  1st Lt	12. MILITARY OCCUPATIONAL SPECIALTY Medical Supply Officer (4490) Unit Commander (2900)
5. PERMANENT MAILING ADDRESS (Street, City, County, State) 29 Division St. Danbury, Conn. (Fairfield Co.)					
6. DATE OF ENTRY INTO ACTIVE SERVICE 9 Aug 44	7. DATE OF SEPARATION 31 Jan 46	8. DATE OF BIRTH 2 Jan 20			
9. PLACE OF SEPARATION SEPARATION CENTER, FORT DEVENS, MASS.					

### SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION  
Medical Supply Officer (4490)  
 Responsible for medical supplies, medical records and duties as assistant battalion surgeon of anti-aircraft battalion overseas in European Theater (Italy France)  
 Activated 81 Medical Base Depot Co. Served as unit commander and medical supply officer. Depot commander of medical sub-depot, section of general supply depot. Medical supply officer in shipping and issue departments of medical depot.

80379



# *Army of the United States*

## CERTIFICATE OF SERVICE

*This is to certify that*

TRUMAN A WARNER 01 695 627 FIRST LIEUTENANT

81st MEDICAL BASE DEPOT COMPANY

*honorably served in active Federal Service*

*in the Army of the United States from*

9 AUGUST 1944

*to*

31 JANUARY 1946

*Given at*

SEPARATION CENTER

FORT DEVENS MASS

*on the*

31st

*day of*

JANUARY

19 46

*George D. Webb*

GEORGE D WEBB  
MAJOR INFANTRY

80379



## Honorable Discharge

*This is to certify that*  
TRUMAN A. WARNER  
Technician 3rd Grade ASN 31250784  
Medical Detachment 350th Infantry

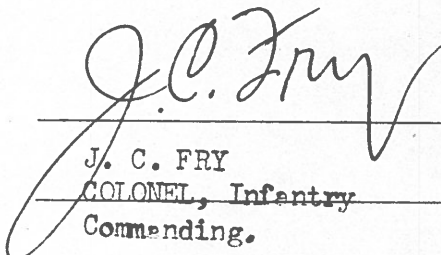
Army of the United States

*is hereby Honorably Discharged from the military service of the  
United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful  
Service to his country.*

*Given at* San Vivaldo, Italy.

*Date* 8 August 1944.

  
\_\_\_\_\_  
J. C. FRY  
COLONEL, Infantry  
\_\_\_\_\_  
Commanding.