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MANUAL

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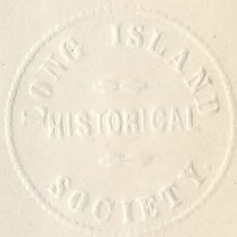
WINDSOR AVENUE

CONGREGATIONAL CHURCH,

HARTFORD, CONN.,

CONTAINING

HISTORICAL NOTES, ARTICLES OF FAITH, PRACTICAL RULES FOR
THE CHRISTIAN LIFE, FORM OF ADMISSION TO THE CHURCH,
INCLUDING THE CONFESSION OF FAITH AND COVENANTS,
STANDING RULES, AND A
CATALOGUE OF MEMBERS TO
SEPTEMBER 20, 1877.



HARTFORD:
PRESS OF CLARK & BULKLEY,
1877.

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HISTORICAL NOTES.

THE Windsor Avenue Congregational Church had its beginning in a Mission Sunday School, organized June 10, 1864, in the house on the corner of Wooster and Pavilion streets.

Soon after, a weekly prayer meeting was instituted at the Pavilion House, which, with the Sunday School, was well sustained, and increased in numbers and interest.

May 5, 1867, the Wooster Street Chapel was dedicated to the worship of God. From that time the Sunday School and Prayer Meeting occupied the chapel, and a preaching service on Sunday evenings was sustained by clergymen of the city, of different denominations, and by students of the Theological Seminary.

March 23, 1870, members of Congregational Churches of the city and elsewhere, with the assistance of a council duly called, constituted themselves a church, by appropriate services in the chapel. The members at first constituting the church, were: males, 21 ; females, 41.

Oct. 31, 1871, Mr. Frank H. Buffum, a graduate of Hartford Theological Seminary, was ordained and installed as pastor of the church. During Mr. Buffum's pastorate the edifice now occupied by the Church was erected, and was dedicated June 26, 1872. Mr. Buffum was dismissed July 11, 1873.

For a little more than a year the Church was without a pastor. July 8, 1874, a call was extended to Mr. James B. Gregg, a graduate of the Theological Seminary at Andover. The call was accepted and Mr. Gregg was ordained and installed Sept. 29, 1874. At the public service of installation Rev. Alex. McKenzie, D. D., of Cambridge preached; Rev. E. G. Selden, of Manchester, N. H., gave the charge to the pastor; Rev. W. L. Gage, the charge to the people, and Rev. E. H. Richardson, the right hand of fellowship.

The Church, at its organization numbered 62 members. There have been added, on profession of faith, 93; by letter, 127. The whole number of members up to the present time is 282. There have been 66 removals by death, letter and excommunication. The present membership is 216.

Hitherto has God prospered us, and we have reason to thank Him and take courage.

SEPT. 17, 1877

NOTE.

PAVILION CONGREGATIONAL SOCIETY. It has been thought not inappropriate that for the convenience of the more recent members of the church a note of explanation should be added concerning the designation given to the ecclesiastical society, in connection with this Church. This society is known, not as the Windsor Avenue, but as the Pavilion Congregational Society.

TABLE,

SHOWING THE CONDITION OF THE CHURCH FOR EACH YEAR
FROM ITS ORGANIZATION TO SEPT. 17, 1877

RECEIVED.				REMOVED.				YEARLY STATEMENT.		
Year.	On Profession.	By Letter.	Total.	By Death.	By Letter.	Excommunicated.	Total.	Loss.	Gain.	Total Membership.
1870	6	71	77	2			2		75	75
1871	20	40	60		3		3		57	132
1872	16	22	38	3	5	1	9		29	161
1873	1	12	13	6	16		22	9		152
1874	7	12	19	2	6		8		11	163
1875	10	19	29		6		6		23	186
1876	20	7	27	5	5		10		17	203
1877*	13	6	19	2	4		6		13	216
	93	189	282	20	45	1	66	9	225	

*This includes additions only up to Sept. 17th, 1877.

ARTICLES OF FAITH,

AND

PRACTICAL RULES

FOR THE

CHRISTIAN LIFE.

Articles of Faith.

RECEIVING the Scriptures as the only infallible rule of faith and duty, we accept as in harmony therewith, the standards of doctrine adopted by our fathers, and summarily comprehended in the Westminster Shorter Catechism. More particularly, we as a Church believe:

I. That there is one¹ God; infinite,² eternal,³ and unchangeable⁴ in His being,⁵ wisdom,⁶ power,⁷ holiness,⁸ justice,⁹ goodness¹⁰ and truth,¹¹ who created and upholds all things visible and invisible,¹² and who orders all events according to His own pleasure and for His own glory.¹³

- | | | | |
|---------------------------------------|---------------------------------|-------------------|--------------------|
| 1. Deut. vi, 4, with Mark xii, 28-29. | 2 Ps. cxlvii, 5. | 3. Ps. xc, 2. | 4. Jas. i, 17. |
| 5. Ex. iii, 14. John v, 26. | 6. Heb. iv, 13. | 7. Matt. xix, 26. | |
| 8. 1 Sam. ii, 2. | 9. Deut. xxxii, 4. | 10. Mark x, 18. | 11. Ps. xxxiii, 4. |
| 12. Col. i, 16, 17. | 13. Is. xlv, 9, 10; Eph. i, 11. | | |

II. We believe that God exists in three persons, the Father,¹ and the Son,² and the Holy Ghost;³ and that these three are one, being the same in substance, and equal in power and glory.

1. Matt. xi, 27; John i, 14-18; v, 23. 2. The Divinity of Christ—He is called God: John i, 1; 1 John v, 20; John xx, 28; Rom ix, 5; Heb. i, 8. He is eternal: Rev. xxii, 13; Heb. i, 10; Col. i, 17. He is almighty: Philip. iii, 21; Heb. i, 3; Rev i, 8; Is. ix, 6. He is omnipresent: Matt. xviii, 20; xxviii, 20; John iii, 13. He is omniscient: Col. ii, 3. He is equal with the Father: Philip. ii, 6, 10. He is the Creator: John i, 3, 10; 1 Cor. viii, 6; Col. i, 16; Heb. i, 10. He receives divine worship: John v, 23; xx, 28; Acts vii, 59, 60; 1 Cor. i, 2; Philip. ii, 9, 10, 11; Rev. v, 13. 3. The Divinity of the Holy Spirit: Acts v, 3, 4; xxviii, 25; Heb. iii, 7, 8. The distinct personality of the Holy Spirit: Matt. xxviii, 19; John xiv, 16; xv, 26; xvi, 7, 13, 14; 11 Cor. xiii, 14.

III. We believe that the Scriptures of the Old¹ and New² Testaments were given by inspiration of God, and are our only perfect rule of faith and practice.³

1. Inspiration of the Old Testament: Ps. cxix, 105; Matt. v, 17; Luke xxiv, 27, 32, 44, 45; 11 Peter i, 21. 2. Inspiration of New Testament: Heb. i, 1, 2; Gal. i, 11, 12; Eph. iii, 5; 1 Thes. ii, 13; 11 John 10. 3. 11 Tim. iii, 16, 17; Is. viii, 20.

IV. We believe that God created man in his own image, in knowledge, righteousness and holiness;¹ that our first parents fell from the estate in which they were created, by sinning against God;² that by the fall all mankind lost communion with God, became dead in sin, and are, by nature children of wrath;³ that from this dreadful condition no man is able to deliver himself;⁴ and that all who are saved are saved by the sovereign and electing grace of God,⁵ and this in perfect consistency with man's free moral agency.⁶

1. Gen. i, 27, 31; Eccles. vii, 29. 2. Gen. ch. iii; Rom. v, 12-21. 3. Rom. v, 12, 18; Rom. iii, 10, 11, 12, 19, 23; Eph. ii, 1-3. 4. Rom. iii, 20. 5. Titus iii, 5; Rom. v, 21; 1x, 15, 16. 6. Rom. vi, 16; Josh. xxiv, 15.

V. We believe that the Lord Jesus Christ, being both God and man in one Person,¹ did, by his perfect obedience² and his sufferings,³ render full satisfaction

1. John i, 1. with John i, 14; Heb. ii, 4-18. 2. Rom. v, 19; Heb. v, 8 9. 3. Heb. ii, 10; Luke xxiv, 46.

to Divine Justice, and make a true vicarious atonement,⁴ by which alone sinners can be justified and saved.⁵

4. Is. liii, 5; Matt. xx, 28; Rom. iii, 25; Rom. v, 8, 9, 10, 11; Heb. x, 9, 10; 1 John iv, 2.
5. Acts iv, 12; John xiv, 6.

VI. We believe that this righteousness of Christ is received by faith alone.¹

1. Philip. iii, 9; Rom. v, 1; Eph. ii, 8, 9.

VII. We believe that except a man be born again he cannot see the kingdom of God;¹ that this regeneration is only by the Spirit of God, the third person of the ever blessed Trinity;² and that by the same Divine Spirit believers are sanctified, comforted, enabled to grow in grace, and secured in faith and obedience to the end.³

1. John iii, 3. 2. John iii, 5; Titus iii, 5. 3. Rom. viii, 14; Rom. xv, 16;
1 Pet. i, 2; John xiv, 26; Eph. v, 9; Phil. i, 6; 1 Cor. i, 8; 1 Pet. i, 3-5.

VIII. We believe that Baptism¹ and the Lord's Supper² are permanent ordinances of the Christian Church; that Baptism is to be administered to believers and their infant children;³ and that all who

1. Matt. xxviii, 19.

2. Matt. xxvi, 26, 27; 1 Cor. xi, 23-25.

3. Mark xvi, 16; Acts ii, 41. Scriptural grounds for Infant Baptism: God's covenant with Abraham and his seed, *the foundation of the visible Church*: Gen. xvii, 2, 7, 9, 19, 21. Circumcision the *seal* of the covenant, "*applied to the seed*:" Gen. xvii, 10, 12, 23. This covenant is *everlasting*: Gen. xvii, 7. It was *not annulled* by the law afterward given through Moses: Deut. xxix, 13; 1 Chron. xvi, 15; Gal. iii, 14-17. Christ came to *confirm and fulfill it*: Luke i, 54, 55, 72, 73; Heb. viii, 6-13. It is the *basis* of the Christian Church: Rom. iv, 11-18; Eph. ii, 19-22. It was the forerunner and foretaste of the Gospel, and in a sense identical with it: John viii, 56; Rom. iv, 11-18; Gal. iii, 7-29. Under the Christian dispensation, *Circumcision* as the seal of the covenant is annulled and *Baptism* as the seal is introduced: Rom. iv, 11; 1 Cor. vii, 18, 19; Gal. v, 2, 6; Matt. xxviii, 19; Mark xvi, 16; Acts ii, 38; x, 48; xxii, 16. The promise is unto the *children* of believers in the new dispensation as under the old; Gen. xvii, 7, 19; Isa. lix, 21; Acts ii, 39. The apostles seem to have applied the *new* seal, baptism, to believers and their *children* just as the *old* seal had been applied to the same classes of persons; Acts xvi, 15, 33 1 Cor. i, 16.

believer's mind soon drown out the spiritual life, separating the soul from God. The faith on which salvation depends dies without closet nourishment.

It is found good also, in the morning, before anything else occupies the thoughts, to read devoutly a few verses of the sacred scriptures. Let God speak to the soul first, and let the first words of the day be addressed to God. With this help the believer often has the comfort of Christ's presence during all the day, when without it the day would have been barren and cold. The best time for secret prayer is seldom bed time. Then the body is weary and the mind not unfrequently drowsy. It is good to carry with you at all times, a Bible, or at least a testament, so that the word of God may be searched in any moment of leisure, or read to any whom it may profit.

Matt. vi, 6; Dan. vi, 10; Ps. cxix.

IV. FAMILY WORSHIP. Every family should have a family altar. Children, and if practicable, visitors and persons employed in the household, should be called to the service. Regularly, morning and evening, one or both, every family ought to read from the sacred scriptures, and worship God in prayer. The exercises should be simple, sincere, brief, hearty and interesting.

Deut. vi, 6, 7; Eph. vi, 4; Job i, 5.

1. If young children are members of the family, the scriptures read should usually be short, and lively explanations given. It is good in some cases to let the children read in concert, or by turns, each reading a verse.

2. Children, *when consciously sinful*, are the objects of God's tender love. Teach them so. The too common habit of teaching children that unless they are good Jesus will not love them, is

unscriptural and harmful. *While we were yet sinners* Christ so loved us as to die for us. God has compassion on such as are ignorant and out of the way.

3. In family worship, praise and thanksgiving should have prominence, and the *singing of hymns*.

4. The interests and enterprises of the Church, and the success of the labors of the pastor, should be remembered before God at the family altar.

5. No members of the family should be allowed to be absent from daily family worship.

6. Before every meal let thanks be returned to the Giver of "our daily bread," and supplication offered for the spiritual refreshment which is more needed than that which is bodily.

Luke ix, 16: Acts xxvii: 35. 1 Tim. iv: 4, 5.

V. PRAYER MEETINGS

1. Let nothing prevent your presence in the prayer-meeting which would not keep you from a party of pleasure or any other place.

2. Arrange your business so as to attend the prayer-meetings. If it occasions you some losses, which is seldom the case, your gain in God's grace will be worth a hundred fold more to you.

3. Come punctually, if possible; if not, come late.

4. Come in the spirit of prayer, and, if convenient, from the closet.

5. Bring persons with you, if you are able, and use diligent means to make them regular attendants.

6. Take a front seat.

7. Hand to your pastor, or the leader of the meeting, in writing, any question the discussion of which might be profitable, and

ALSO REQUESTS FOR PRAYERS FOR SPECIAL OBJECTS

VI. GIVING. The importance of the grace of Liberality is commonly undervalued. The Jews were bidden to give to the Lord one-tenth of their annual income.

"Therefore as ye abound in everything in faith, and utterance, and knowledge, and in all diligence, see that ye abound in this grace also."

11 Cor. viii, 7; Prov. iii, 9, 10; Luke xii, 11, xii, 33; 1 Tim. vi, 18; 11 Cor. ix, 6, 7, Ps. cxlii, 9; Prov. xi, 25, xix, 17, xxviii, 27; Matt. xxv, 35-40; Acts xx, 35.

VII. HOW TO WORK FOR CHRIST. Every member of this church can do Christian work in most, if not all, of the following ways. "What doth it profit, my brethren, though a man say he hath faith and have not works? Can faith save him?"

1. You can work efficiently for Christ by giving and lending tracts and good books.

2. By reading from the Bible to individuals and to families, especially to the poor and the sick, much good can be done.

3. By punctually meeting all your religious engagements.

4. By persevering efforts to bring acquaintances and strangers to the Sabbath services and prayer-meetings of the church, and by learning or teaching in the Sabbath School yourself.

5. By cultivating always a spirit of sociality and Christian fellowship, especially among the members of the church and at the house of worship.

6. By *visiting* the sick, the poor, strangers, and acquaintances, in the spirit of the master.

Matt. xxv, 35-46; Jas. i, 27; Prov. xxiv, 11-12.

7. By cordial and vigilant attention to *strangers* worshipping with us.

Jas. ii, 1-3,

8. By endeavoring to be familiar with the progress of the Kingdom of Heaven on earth, as indicated by the great Christian enterprises of the Church at home and abroad.

9. By *giving* as God hath prospered you, punctually and regularly, for the current expenses of this Church, and for the salvation of the world.

10. By scrupulous honesty in all business transactions.

Deut. xxv, 13-16; 1 Thess. iv, 6.

11. By holding neighborhood prayer meetings with the advice of the pastor. In this way great good is often done.

12. By direct personal appeals to the unconverted, either in conversation or by letter, to come at once to Christ. Every Christian ought to win many souls to the Saviour.

13. By prompt outspoken disapproval of every kind of sin, feeling at the same time and showing as far as possible love for the the sinner.

Prov, xxvii, 5; 11 Thess. iii, 15; Ps. cxli, 5; 11 Tim. iv, 2.

14. By making it a business to grow steadily and rapidly in grace, and to lead others to grow in grace.

FINALLY,—Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

And the peace of God, which passeth knowledge, shall keep your hearts and minds through Christ Jesus.

NOTE.—I desire to acknowledge my great obligation, in the preparation of the foregoing part of this manual, to the Fifth Annual Handbook of the Central Presbyterian Church, in Erie, Pa. Many of the above Practical Rules have been transferred from its pages.

Do you believe and confess that the Lord Jesus Christ, the eternal Son of God, became man ; that he obeyed the law which we have broken, and suffered its curse, dying in our place, the just for the unjust ; that by His death He reconciled us to God, and by His life He saves us ; that thus by His life and His death He is the sufficient and the only Saviour of sinners who trust in Him ? Do you confess Him as your Saviour, and rest in Him alone for your salvation ? Do you acknowledge the Holy Spirit, as the Author of your regeneration, the Source of all spiritual knowledge, faith, comfort, peace, joy and holiness ? Do you recognize your obligation to love, and adore Him with the Father and the Son ?

Receiving the Holy Scriptures, as in very deed the word of God, is it your desire and purpose to take them henceforth and unreservedly as your guide in all matters of faith and practice ; to study them diligently that you may conform your life to them ; to avoid all that they declare to be sin, and to do all that they require as duty, so far as divine grace may enable you so to do ?

Do you thus confess and believe ?

(The candidates shall assent by bowing.)

Then the minister, addressing those who have been baptized in infancy, shall say :

You who in childhood were dedicated to God in baptism by believing parents, do you now of your own accord accept your baptismal consecration and own its full obligations and privileges ?

Those addressed shall bow in assent.

To the others, if there are any who have not been baptized, the minister shall say :

You who trust your hearts have been renewed, but who have never been privileged to receive the outward seal of the covenant, will now present yourselves for baptism.

When baptism has been administered, the minister shall proceed :

In the presence of God and this assembly, you do now freely and cordially enter into the everlasting

Covenant of Grace.

Confessing that you are sinners; that you have departed from God, and have lived under the influence of that carnal mind which is enmity against Him; you do now, in His presence and before this assembly, solemnly avouch this God, Jehovah, Father, Son and Holy Ghost, to be your God; the object of your supreme affection, and your portion forever?

You cordially acknowledge the Lord Jesus Christ to be your only Saviour, and the Holy Spirit to be your Sanctifier, Comforter and Guide. You heartily devote yourself to God, in the everlasting covenant of His grace; you unreservedly consecrate all that you have and are, to His service and glory; and you promise that, through the assistance of His Spirit, you will cleave to Him as your sovereign Lord; that you will give diligent attendance to His word and ordinances; that you will seek, above all things, the honor and interests of His kingdom; and, that, henceforth, denying all ungodliness and every worldly lust, you will live soberly, righteously and godly in this present world? This you truly confess and heartily engage?

The candidates shall assent as before.

In case none join on profession of faith, the form of admission shall commence here. In case none join by letter, the following sentence shall be omitted:

Those who are to join this church by letter from other churches, having elsewhere made a satisfactory confession of their faith, and covenanted publicly with God, will now present themselves to enter with those already before us into

Covenant with this Church.

After all have taken their places, the minister shall say:

You do now cordially join yourself [yourselves] to this church of Christ, engaging that you will hold communion with it in all Christian ordinances, and submit to its discipline, as God in His word enjoins; that you will strive earnestly for its peace, edification and purity; that you will watch over its members in love, faithfully reproofing them, if they go astray, and that you will walk with them in charity, circumspection, meekness, and sobriety.

This with the Divine help you pledge yourself [yourselves] to do?

The candidates shall assent as before.

We, then, as a Church, greet you as the disciples of Jesus Christ, and as members of His body. In His name we welcome you to a fellowship with us, in the duties and labors, and the hopes and joys of the Gospel. We promise to watch over you in tenderness and love, and to offer our prayers to the great Head of the Church, that He will enable you to fulfill this solemn covenant, and finally present you faultless, before the presence of His glory with exceeding joy.

In token of our confidence and sympathy, and as a pledge of our brotherly-kindness and love, take the

Hand of Welcome,

and remember those words which the Scripture saith.

Here the Minister shall take the new members by the hand in token of fellowship with Christ and the Church, repeating some appropriate sentence of Scripture. He shall then address them in these words:—

Now, therefore, Beloved in the Lord, ye are no more strangers and foreigners, but fellow-citizens

with the saints, and of the household of God ; and are built upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the chief Corner-stone. For this cause we pray unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man ; that Christ may dwell in your hearts by faith ; that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height, and to know the love of Christ which passeth knowledge, that ye might be filled with all the fulness of God.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the Church by Christ Jesus throughout all ages, world without end.

The Lord bless you and keep you. The Lord make His face to shine upon you, and be gracious unto you. The Lord lift His countenance upon you and give you peace. Amen.

STANDING RULES.

For though I be absent in the flesh yet am I with you in the spirit, joying and beholding your ORDER and the steadfastness of your faith in Christ.

SECTION I.

Names and Officers.

ARTICLE I. This church shall be called the Windsor Avenue Congregational Church of Hartford, Conn.

ART. 2. The officers of this church shall be a Pastor, Deacons, Clerk, Treasurer and Auditor, all to be chosen by ballot. The Pastor, Deacons, Clerk and Superintendent of the Sabbath School, acting together, shall constitute the Standing Committee of the Church.

ART. 3. The Pastor of this Church shall be a member of it and its standing moderator. When the Pastor is absent, or is an interested party, the moderator shall be chosen, and by ballot, if three brethren so desire.

ART. 4. The Deacons, four in number, shall be chosen for a term of four years, and the election shall be so ordered that only one Deacon shall be chosen each year, except to fill vacancies. The Clerk, Treasurer and Auditor shall be elected annually.

ART. 5. *Duties of Deacons.* It shall be the duty of the Deacons to make preparations for, and assist in the administration of the Sacraments, to distribute the charities of the church, and, they shall also seek to aid the Pastor in maintaining an oversight of the spiritual condition of the individual members of the church.

ART. 6. *Duties of the Standing Committee.* It shall be the duty of the Standing Committee to consult with and aid the Pastor in the general oversight of the interests of the church. They shall carefully inform themselves concerning the qualifications of candidates for admission to membership, and shall propound to the church the names of such as shall be by them approved. They shall receive complaints, and prepare for action cases of discipline.

They shall be empowered to authorize special collections when they deem it advisable. They shall meet monthly, and also at the call of the Pastor.

ART. 7. *Duties of the Clerk.* It shall be the duty of the Clerk to keep the records of the church, including an accurate list of the admissions, dismissions, and the death of members, and of the baptism of children, also to notify all officers, committees and delegates of their election and appointment, and to conduct all correspondence that the church may direct, and to make a written report at the annual meeting.

ART. 8. *Duties of Treasurer.* It shall be the duty of the Treasurer to take charge of all moneys belonging to the church, and of all collections for religious and charitable objects, and to make a written report at the annual meeting.

ART. 9. *Auditor* The Auditor shall examine the Treasurer's accounts, and report at the annual meeting.

ART. 2. Any member may bring a charge before the church against any transgressor.

ART 3. The following, according to the 18th of Matthew, shall be deemed the regular course of procedure in all cases of discipline :

1. The complainant should seek the removal of the offence, in the spirit of the gospel, by fraternal conference with the offender, alone.

2. Failing in the removal of his difficulty thus, he should take with him one or two judicious brethren, and with their mediation, strive for Christian satisfaction.

3. This being in vain, he should bring the matter to the notice of the Standing Committee, who shall endeavor to bring about a reconciliation, and (if this cannot be effected, or does not result in harmony,) shall, upon sufficient cause being shown, prefer a formal complaint before the church against the offending brother.

4. If the church entertain the complaint, they shall appoint a time for a hearing of the case, and summon the offender to be present at that hearing, furnishing him, at least one week before the time of the hearing, with a copy of the charges against him, together with the names of the witnesses who will be relied on for proof.

5. If, on such hearing, the church are satisfied of the guilt of the party accused, they may vote to admonish him publicly, to suspend him for some definite period from the privileges of the church, or to excommunicate him from its membership, according to the aggravation of the offence, and the state of mind in which he is.

6. In case of the excommunication of any member, notice of the fact shall be given publicly from the pulpit.

ART. 4. In cases where excommunication seems undesirable the less severe censures of admonition, (public or private,) suspension for a limited period, or permanent withdrawal of fellowship may be recommended, at the discretion of the Standing Committee. In the two cases last named notice of the fact shall be given at the weekly prayer meeting.

ART. 5. No vote of censure shall be passed except upon the concurrence of two-thirds of the members present at a regular meeting.

ART. 6. *Concerning Absentees.*—1. The Clerk shall keep a list of the absentees, giving the date of their departure, their post-office address, and changes of the same, together with the date and character of successive reports from them.

2. Every January, or as soon after as may be, the clerk, under direction of the pastor and deacons, shall send out a circular to all who have not reported within the year previous, or whose circumstances are not satisfactorily known to the pastor and deacons, requesting information, and suggesting, if advisable, the propriety of taking a letter to some other church.

3. The list of absentees whose residence is not known shall be read at the preparatory lecture previous to the first Sabbath in November, and from the pulpit the following Sabbath, that the desired information, if possible, may be thus secured.

4. Absentees, whose residence remains unknown after the reading of their names for three successive years, or who for this length of time make no satisfactory report, and whose circumstances are not satisfactorily known by the pastor and deacons, shall, if the church so vote, on recommendation of the above church officers, be put on the retired list.

5. It shall be understood that those who are on the retired list are members of the church, but suspended from regular standing, having been so long

absent from our watch and care that the church cannot hold itself responsible for their Christian character. They are not to be counted in the lists of the church. They may, however, at any time, be reinstated in full fellowship, and a letter granted them, if desired, on a satisfactory explanation of their previous silence, and a satisfactory statement as to their present religious life.

6. The clerk shall keep the retired list, and also shall record the names of those absentees concerning whom information has been publicly asked, and also the dates in each case when this was done.

ART. 7. Members of this church removing from town shall obtain a dismissal from this, and a recommendation to the church with which they intend to worship, within one year from the time of such change, unless reasonable excuse be rendered for such neglect. And this church deems it irregular, if any members withdraw from them and unite in communion and worship with other churches, either on account of any offence, or on the plea of better edification, without giving notice to the church and requesting a dismissal.

ART. 8. Requests for letters of dismissal and recommendation shall be read from the pulpit, and the letters shall be granted at the expiration of one week, if no objection is made. All letters of dismissal shall be valid for six months only.

SECTION IV.

Meetings.

ART. I. Religious services on the Sabbath consist of morning preaching service, and Sabbath School in the afternoon. The evening service on the first

Sabbath of each month, the Missionary Concert. On the third Sabbath the Sabbath School Concert. On all Sabbath evenings, not occupied as above, preaching service, unless otherwise ordered. In addition, a weekly prayer meeting on Thursday evening, except the Thursday evening preceding each communion service, when the preparatory lecture shall be given.

ART. 2. The Sacrament of the Lord's Supper is observed on the first Sabbath in January, March, May, July, September and November.

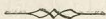
ART. 3. The annual meeting of the church, for the choice of officers, and for other business, shall be on the second Wednesday evening in January.

ART. 4. A special business meeting may be called at any time, when, in the opinion of the pastor or deacons, it shall be expedient; and shall be called at any time, upon the written application of five male members of the church.

ART. 5. The weekly prayer meeting shall be considered a regular meeting for the transaction of business.

ART. 6. All meetings for business shall be opened with prayer.

ART. 7. Male members of this church shall have the right to vote in church meetings at the age of eighteen years.



SECTION V.

Sabbath School.

ARTICLE I. The officers of the Sabbath School shall be elected by the church at its annual meeting, as

follows.—Superintendent, Assistant Superintendent, Superintendent and Secretary of Infant Department, Secretary, Treasurer, Librarian, Assistant Librarian.

SECTION VI.

Miscellaneous Rules

ARTICLE 1. All causes represented by agents shall be presented at Sabbath evening service.

ART. 2. The necessary expenses of the pastor and delegates in attendance upon ecclesiastical councils and conferences, as representatives of the church, shall be paid from the funds of the same.

ART. 3. The delegates to ecclesiastical councils and conferences shall make brief reports of their doings and of the action of the body, at the meeting of the church next following.

ART. 4. Each member of this church shall be presented with a printed copy of the church manual.

ART. 5. No alteration shall be made in the foregoing rules, except at a regular meeting of the church, and by a vote of two-thirds of the number present, it having been proposed at a previous regular meeting.

RECORD OF OFFICERS.

PASTORS.

FRANK H. BUFFUM, Oct. 31, 1871—July 11, 1873.

JAMES B. GREGG, Ordained Sept. 29, 1874.

DEACONS.

Elected.

1870, March 28, D. C. CAMP.
" " DAVID T. FOWLER.
" " MORGAN LEWIS.
1871, Jan. 11, MORGAN LEWIS.
1871, Sept. 28, SAMUEL PARKER.
1871, Sept. 28, WALTER H. COWLES.
1872, Jan. 10, DAVID T. FOWLER.
1872, Sept. 12, WILLIAM L. WOODRUFF.

Elected.

1873, Jan. 9, D. C. CAMP.
1873, May 1, MORGAN LEWIS.
1874, Jan. 14, J. C. STOCKWELL.
1874, Jan. 14, CHARLES KING.
1875, Jan. 13, NATHAN OLDS.
1876, Jan. 12, CHARLES KING.
1877, Jan. 10, D. C. CAMP.
1877, Jan. 10, S. N. BENEDICT.

CLERKS.

1870, March 27, S. N. BENEDICT.
1871, Jan. 11, " "
1872, Jan. 10, " "
1872, May 16, C. A. BLISS.
1873, Jan. 9, " "

1873, March 27, M. D. EDGERTON.
1874, Jan. 14, " "
1875, Jan. 13, " "
1876, Jan. 12, " "
1877, Jan. 10, " "

STANDING COMMITTEE.

1870, March 28, A. R. HILLYER.
" " SAMUEL PARKER.
" " F. H. BUFFUM.
1871, Jan. 11, F. H. BUFFUM.
" " W. H. COWLES.

1871, Jan. 11, A. R. HILLYER.
1871, Sept. 28, CHARLES KING.
1872, Jan. 10, " "
1873, Jan. 7, " "
1874, Jan. 14, JOHN MCCOY.

SUPERINTENDENT OF SUNDAY SCHOOL.

1872, September 5th, D. C. CAMP, who has been re-elected annually up to the present time. Previous to the above date the election of Sunday School officers had been by the School.

CHRONOLOGICAL RECORD.

ALL members of the Church should consider it their duty to inform the Clerk or Pastor, of the death of any non-resident member, also of the marriage of female members of the Church, that the proper changes upon the record may be made. Members moving away should not fail to inform the Clerk or Pastor where they may be addressed, and unless for special reasons should ask for letters of dismission within *one year*. All absentees are earnestly requested to correspond with the church at least once a year. A letter addressed to the Pastor of the Windsor Avenue Congregational Church, will reach its destination, even should the name of neither Pastor nor Clerk be known to the writer.

Those marked (D) in the following record, were dismissed: marked (*) are dead; marked (Ex.) excommunicated. The name enclosed in parenthesis was the maiden name when admitted to the church. The names of husband and wife, standing together, in the catalogue, are connected by a brace.

March 23, 1870

- 1 Mrs. Lucy J. Andrews, West Hartford, D. 1872. West Hartford.
- 2 Mrs. Mary B. Arnold, Park, Hartford.
- 3 Simeon S. Batterson, } Pearl Street, Hartford, * 1870.
- 4 Melissa Batterson, }
- 5 Mrs. Maria J. Batterson, South, Hartford, D. Asylum Hill, Hartford, 1875.
- 6 Mrs. Abbie J. Barber, First, Rockville, * 1874.
- 7 Goodrich A. Booth, } Park, Hartford.
- 8 Mary E. Booth, } " " D. Old Saybrook, 1875.
- 9 Frank H. Buffum, } Winchester, N. H., D. East Hartford, 1873.
- 10 Maria M. Buffum, }
- 11 Christopher A. Bliss, North Orange, Mass., D. East Hartford, 1873.
- 12 Jeremy W. Bliss, } First, Hartford, * 1876.
- 13 Rosetta Bliss, }
- 14 Samuel N. Benedict, } Elmira, N. Y.
- 15 Sophia N. Benedict, } " " "
- 16 Walter H. Cowles, } Fourth, Hartford
- 17 Azuba Cowles, } " " * 1872.
- 18 Samuel W. Cowles, } " " "
- 19 Harriet S. Cowles, } " " "
- 20 David C. Camp, } " " "
- 21 Laura C. Camp, } " " "
- 22 Mrs. Lucy A. Chapin, Elmira, N. Y.
- 23 Samuel Clark, } Old Saybrook
- 24 Rhoda E. Clark, } Asylum St. Methodist Episcopal, Hartford.
- 25 Mrs. Elizabeth Durham, First Baptist, Hartford.
- 26 David T. Fowler, } Pearl St., Hartford, D. Asylum Hill, 1872.
- 27 Nancy A. Fowler, } " " " " " "
- 28 Lila (Fowler) Hunting, " " " " " "

- 29 George T. Goodwin, } Pearl St., Hartford, D. West Hartford, 1873.
 30 Susan F. Goodwin, }
 31 Nettie J. Goddard, Winchester, N. H., D. Athol, Mass., 1871.
 32 Mrs. Fannie L. Hazen, First, Hartford
 33 Mrs. Catherine Hillyer, Park, Hartford.
 34 Appleton R. Hillyer, Pearl St., Hartford.
 35 Alice L. Hillyer, Park, Hartford.
 36 Clara E. Hillyer, "
 37 Henry W. Hutchinson, } Pearl St., Hartford.
 38 Eliza A. Hutchinson, }
 39 Mrs. Eliza Hallock, South Reformed, New Haven,* 1873.
 40 John Hale, } First, Hartford.
 41 Lydia S. Hale, } " " * 1873.
 42 Ida M. Hale, "
 43 Charles King, } Pearl St., Hartford.
 44 Maria C. King, } "
 45 Charles O. King, " "
 46 Emma M. King, "
 47 Esther King, Park, Hartford.
 48 Morgan Lewis, } Fourth, Hartford.
 49 Rhoda W. Lewis, } "
 50 Mrs. Katie D. Pitkin, Southbridge, Mass.
 51 Catherine A. Pitkin, Second, Hartford.
 52 Samuel Parker, } Elmwood, Prov., R. I., D. Wethersfield, 1873.
 53 Sarah E. Parker, }
 54 Mrs. Mary Sexton, Park, Hartford.
 55 Mrs. Mary W. Sexton, Fourth, Hartford.
 56 M. Porter Snell, } Fourth, D. First, Washington, D. C., 1871.
 57 Mary C. Snell, "
 58 Lewis D. Stockwell, } First Baptist, Hartford,* 1870.
 59 Lydia Stockwell, }
 60 Mrs. Mary A. Thompson, First, East Windsor. [1873.
 61 Mrs. Sarah J. Wilder, Howard Pres., San Francisco, D. 2d Pres., Altoona, Pa.
 62 Mrs. Kate M. Way, First, East Hartford.

May 1, 1870.

- 63 Kate Foster Camp.
 64 Mrs. Eliza Maria Clark.
 65 Mrs. Jane Cornelia Hartley.
 66 Helen R. Hazen.
 67 Mrs. Maria Hubbard, First, Glastonbury.
 68 Marion (North, Aberdeen, D. Park, Hartford, 1874.
 69 Mrs. Georgetta Randali, First Baptist, Hartford, D. Windsor Ave. Bap., 1872.
 70 Kate L. Sheldon, Park, Hartford.

July 3, 1870.

- 71 Mrs. Elizabeth M. Fowler, Unionville, Conn., * 1873.
 72 Fanny H. Hazen.
 73 Mrs. Nellie A. Talcott, First, Columbus, Ohio.

November 6th, 1870.

- 74 Clinton E. Andrews, Thompson, * 1872.
 75 Seth King, Pearl Street, Hartford.
 76 Mrs. Agnes J. McCoy, Second, Hartford.
 77 Henry M. Perkins, Third, Chicopee, Mass, D. New Gloucester, Me., 1874.

January 1, 1871.

- 78 Mrs. Louise Alvord Carpenter, Bolton, D. Bolton, 1873.
 79 Mrs. Abbie Colgrove, Fourth, Hartford, D. Fourth, Hartford. 1875.
 80 Mary Adella Hartley.
 81 Anna G. (Hills) Pratt, First, Hartford.
 82 Helen L. (Hills) Maehl, " "
 83 Isabel A. Hills, " "
 84 Mrs. Jane Hills, " "
 85 Mrs. Jane R. Kline, " "
 86 Mary E. Kline, " " *1873.
 87 Cora Edith Lord, D. Plymouth, Worcester, Mass.
 88 Helen L. Lyman.
 89 Mrs. Charlotte B. Perkins, Middlebury, Vt., D. New Gloucester, Me., 1874.
 90 Annie E. (Smith) Enright, *1876.
 91 Mrs. Margaret M. Smith, *1876.
 92 Mrs. Mary Stadler, First Pres., Woodbridge, N. J.
 93 Timothy E. Steele, } East Hartford.
 94 Clara J. Steele, } "
 95 Mrs. Delia Wells, Chapel St., New Haven, D. Fourth, Hartford, 1875.

CHRONOLOGICAL RECORD.

March 5, 1871.

- 96 Charles C. Bowers, } D. 12th St. Reformed, Brooklyn, N. Y., 1877.
 97 Maria M. Bowers, }
 98 Mrs. J. L. Jaycox, Fourth, Hartford
 99 Ada M. K. Lord, D. Plymouth, Worcester, Mass., 1873.
 100 John McKenzie.
 101 Joseph Pettit, } Pearl Street, Hartford.
 102 Eliza A. Pettit, }
 103 Henrietta Isabel Talcott.
 104 William L. Woodruff, } Park, Hartford, D. College St., New Haven, 1873.
 105 Julia J. B. Woodruff, } North, N. Haven, D.
 106 Geo. W. Woodruff, } First, Ansonia.
 107 Altaea M. T. Woodruff, }

May 7, 1871

- 108 Antoinette (Bunce) Spencer, First, Manchester.
 109 Mary Ella Bunce, First, Manchester.
 110 George E. Durham.
 111 William A. Hill.

July 2, 1871.

- 112 Mrs. Mary W. Clark, Broad Brook, D. to Clinton, 1874.
 113 George W. Filley, First, Hartford, D. Old South, Boston, 1876.
 114 Mrs. Emily Goodwin, Second, Hartford, D. Asylum Hill, 1873.
 115 Edwin B. Griswold, } West Hartford.
 116 Fanny W. Griswold, }
 117 Lucy A. Hale.
 118 James Carlos King, Ex., 1872.
 119 Christina A. Pettit.
 120 Clara A. Smith.

November 5, 1871.

- 121 Albert A. Arnold, Elmwood, Providence, R. I., D. Wethersfield, 1873.
 122 Warren J. Breckenridge, } Second, Hartford, D. North, Middletown, 1873.
 123 Jane E. Breckenridge, }
 124 Charles E. Enright.
 125 Mrs. Hannah H. Henry, * 1874.
 126 Howard R. Lord.
 127 Charles Maehl, Second, Hartford.
 128 John McCoy.
 129 Margaret M. McCoy.
 130 Lyman B. Moody, Park, Hartford.
 131 Emma S. Moody, "
 132 John W. Pease.
 133 Mrs. Harriet P. Smith, Methodist Episcopal, Marlboro', N. Y.
 134 David Spencer, } Pearl st., Hartford, D. Fourth, Hartford, 1874.
 135 Almira M. Spencer }
 136 Matthew Swift, Pearl St., Hartford.
 137 Caroline H. Swift, Second, Rockville.

January 7, 1872.

- 138 Gertrude Terry Cowles.
 139 Walter G. Cowles.
 140 Charles L. Henry.
 141 Geo. Allen King.
 142 Sarah Adelaide King.
 143 Martha S. Merrow, First, Manchester.
 144 Emmett Alonzo Parker.
 145 Emily Elizabeth Parker.
 146 Mrs. Amelia S. Pease, Park, Hartford.
 147 Mrs. Catherine T. Shay, First, Middletown, * 1872.

March 3, 1872.

- 148 Thomas H. Enright. }
 149 Harriet E. Enright. }
 150 Augustus W. Roberts. }
 151 Juliana Roberts. }

May 5, 1872.

- 152 William W. Billings, } First, Windsor, Ex., 1877.
 153 Cornelia A. Billings. }
 154 Mrs. Harriet T. Bacon, Second, Rockville.

- 29 James Campbell, Jr., Second, Manchester, D. Second, Hartford, 1875.
 30 Mrs. Harriet M. Dennison, Fourth, Hartford.
 31 Clarence H. Elmer, * 1873.
 32 Mrs. Mary S. Fitch, Second, Manchester.
 33 William Shay.
 34 Mrs. Sarah Jane Smyth, Second, Hartford.

July 7, 1872.

- 37 Mrs. Elizabeth M. Converse, Collinsville.
 38 Marvin D. Edgerton, Tolland.
 39 Mrs. Polly A. Morey, New Hartford.
 40 Mrs. Eva J. M. Merrill, New Hartford.
 41 Mrs. Mary F. Richards.

September 1, 1872.

- 45 Lucy (Dodge) Arnold, Baptist, Pawtuxet, R. I., D. Wethersfield, 1873.
 46 Mrs. Caroline B. Hill, East Hartford.
 47 William McKeown, } Hampton.
 48 Isabella McKeown, }
 49 Margaret R. McKeown. "
 50 Anna M. McKeown.
 51 Mary E. McKeown.

November 3, 1872.

- 54 Henry J. Elliott, Talcott Street, Hartford, * 1877.
 55 Mrs. Frances E. R. Gates, Plymouth, St. Paul, Minn.
 56 Mrs. Anna M. Livingston, Presbyterian, West Hoboken, N. J.

January 5, 1873.

- 59 John H. Goodell, } Stafford Springs.
 60 Narcissa G. Goodell, } "
 61 Frank J. Grimes, } Center, Brattleboro', Vt.
 62 Charlotte P. Grimes, } * 1876.
 63 Mrs. Josephine S. Smith, East Hartford.

May 4, 1873.

- 64 Nathan Coe, } Presbyterian, Stamford, N. Y., D. Stamford, N. Y., 1876.
 65 Esther M. Coe, }

September 7, 1873.

- 68 Emma C. Burt.
 69 Joseph C. Stockwell, } Fourth, Hartford.
 70 Jennie M. Stockwell, }

November 2, 1873.

- 71 James P. Brainard, Second, Hartford.
 72 George W. Carpenter, Kirkpatrick Pres., Ringoes, N. J., D. East Hartford, 1876.
 73 Marietta R. Carpenter,

March 1, 1874.

- 74 Mrs. Harriet G. Douglass, Jewett City, D. Willimantic, 1876.
 75 Mrs. Mary J. Hills, Second, Hartford.
 76 Mrs. Nellie A. (Isham) Bliss.
 77 Nathan Olds, Fourth, Hartford, D. Terryville, 1877.

May, 3, 1874.

- 78 Mervin T. Russell, } Fourth, Hartford.
 79 Esther B. Russell, } "
 80 Mary E. Russell, }

July 5, 1874.

- 81 Cynthia Thompson Barber.
 82 Mary Louise Barber.
 83 Mrs. Julia Augustine McKenzie.
 84 Alfred T. Richards, } Second, Hartford.
 85 Laura R. Richards, }
 86 Mary Louise Sheldon.

September 6, 1874.

- 87 Mrs. Nellie E. Cairnes, Bristol.
 88 Leonard W. Hale, }
 89 Jennie A. Hale, } North, Wilbraham, Mass.

September 29, 1874.

- 205 James B. Gregg, First, Cambridge, Mass.

November 1, 1874.

- 206 Nellie F. Gridley, Unionville, D. West Hartford, 1877.
207 Lizzie S. Lord.

January 3, 1875.

- 208 Mrs. Mary N. Gregg, Chestnut Street Presbyterian, Louisville, Ky.
209 John T. Shay, First, Fair Haven.
210 Mrs. Eliza H. Wilson, North Enfield.

March 7, 1875.

- 211 Edward W. Bliss, First, Hartford.
212 Mrs. Clarissa W. Cornwell, Canaan Four Corners, N. Y.
213 Mrs. Laura Robertson, Pearl Street, Hartford.

May 2 1875.

- 214 Mrs. Mary J. Charlton, Wallingford.
215 Mrs. Louisa W. Childs, Coleraine, Mass.
216 Mrs. Leona N. Sullivan.

July 4. 1875.

- 217 Lydia B. Bailey, North Avenue, Cambridge, Mass.
218 Mrs. Carrie A. Fish, Second, Hartford.
219 Mrs. Mary B. Gregg, First, Cambridge, Mass.
220 Alice E. Gridley.
221 Julia A. Gridley.
222 Mary Welles Gridley.

September 5, 1875.

- 223 Lizzie A. Denslow.
224 Alice E. Holdridge, D. Second, West Winsted.
225 Mrs. L. A. Holdridge, First, Windsor, D. Second, West Winsted.

November 7. 1875.

- 226 Philo P. Bennett, } First, Hartford.
227 Sophia N. Bennett, } First, Hartford, * 1877.
228 Mrs. Francina P. Burt, First, Hartford.
229 John F. Burt, First, Hartford.
230 David H. Gale, }
231 Flora E. Gale, } N. S. Presbyterian, Peoria, Ill.
232 Mrs. Ida Hutchinson, Second Presbyterian, Newark, N. J.
233 Frederick S. Lyman.
234 Mrs. Sarah S. Needham, Chestnut Street Presbyterian, Louisville, Ky. * 1875.
235 William H. Robertson }
236 Emily P. Robertson. }

January 2. 1876.

- 237 Sanford R. Cady.
238 Silas H. Cornwell.
239 Henry W. Martin.

March 5. 1876.

- 240 Hattie Eliza Cornwell.
241 Edward Goodwin Robertson.

May 7. 1876.

- 242 Nettie Roberts Adams.
243 Carrie Estelle Bugbey.
244 Ella Maria Bugbey.
245 Ida Mary Charter.
246 Elizabeth Bushnell Clark.
247 Mrs. Eunice L. Foster.
248 Lucille H. T. Foster.
249 Lillie Merriman Griggs.
250 Mrs. Sarah A. Howard, Second Baptist, East Lyme.
251 Mrs. Mary L. Maehl.
252 Mrs. Caroline P. Moody, Methodist Episcopal, Bristol.
253 George L. Tiffany,
254 Nahum C. Wilder, } Second Presbyterian, Altoona, Penn.
255 Sarah J. Wilder, }
256 Henry Horatio Willes.
257 Flora Naomi Willes.

- 155 James Campbell, Jr., Second, Manchester, D. Second, Hartford, 1875.
 156 Mrs. Harriet M. Dennison, Fourth, Hartford.
 157 Clarence H. Elmer, * 1873.
 158 Mrs. Mary S. Fitch, Second, Manchester.
 159 William Shay.
 160 Mrs. Sarah Jane Smyth, Second, Hartford.

July 7, 1872.

- 161 Mrs. Elizabeth M. Converse, Collinsville.
 162 Marvin D. Edgerton, Tolland.
 163 Mrs. Polly A. Morey, New Hartford.
 164 Mrs. Eva J. M. Merrill, New Hartford.
 165 Mrs. Mary F. Richards.

September 1, 1872.

- 166 Lucy (Dodge) Arnold, Baptist, Pawtuxet, R. I., D. Wethersfield, 1873.
 167 Mrs. Caroline B. Hill, East Hartford.
 168 William McKeown, } Hampton.
 169 Isabella McKeown, }
 170 Margaret R. McKeown, } "
 171 Anna M. McKeown.
 172 Mary E. McKeown.

November 3, 1872.

- 173 Henry J. Elliott, Talcott Street, Hartford, * 1877.
 174 Mrs. Frances E. R. Gates, Plymouth, St. Paul, Minn.
 175 Mrs. Anna M. Livingston, Presbyterian, West Hoboken, N. J.

January 5, 1873.

- 176 John H. Goodell, } Stafford Springs.
 177 Narcissa G. Goodell, }
 178 Frank J. Grimes, } Center, Brattleboro', Vt.
 179 Charlotte P. Grimes, } * 1876.
 180 Mrs. Josephine S. Smith, East Hartford.

May 4, 1873.

- 181 Nathan Coe, } Presbyterian, Stamford, N. Y., D. Stamford, N. Y., 1876.
 182 Esther M. Coe, }

September 7, 1873.

- 183 Emma C. Burt.
 184 Joseph C. Stockwell, } Fourth, Hartford.
 185 Jennie M. Stockwell, }

November 2, 1873.

- 186 James P. Brainard, Second, Hartford.
 187 George W. Carpenter, Kirkpatrick Pres., Ringoes, N. J., D. East Hartford, 1876.
 188 Marietta R. Carpenter,

March 1, 1874.

- 189 Mrs. Harriet G. Douglass, Jewett City, D. Willimantic, 1876.
 190 Mrs. Mary J. Hills, Second, Hartford.
 191 Mrs. Nellie A. (Isham) Bliss.
 192 Nathan Olds, Fourth, Hartford, D. Terryville, 1877.

May, 3, 1874.

- 193 Mervin T. Russell, } Fourth, Hartford.
 194 Esther B. Russell, } "
 195 Mary E. Russell, }

July 5, 1874.

- 196 Cynthia Thompson Barber.
 197 Mary Louise Barber.
 198 Mrs. Julia Augustine McKenzie.
 199 Alfred T. Richards, } Second, Hartford.
 200 Laura R. Richards, } "
 201 Mary Louise Sheldon.

September 6, 1874.

- 202 Mrs. Nellie E. Cairnes, Bristol.
 203 Leonard W. Hale, }
 204 Jennie A. Hale, } North, Wilbraham, Mass.

September 29, 1874.

- 205 James B. Gregg, First, Cambridge, Mass.

November 1, 1874.

- 206 Nellie F. Gridley, Unionville, D. West Hartford, 1877.
207 Lizzie S. Lord.

January 3, 1875.

- 208 Mrs. Mary N. Gregg, Chestnut Street Presbyterian, Louisville, Ky.
209 John T. Shay, First, Fair Haven.
210 Mrs. Eliza H. Wilson, North Enfield.

March 7, 1875.

- 211 Edward W. Bliss, First, Hartford.
212 Mrs. Clarissa W. Cornwell, Canaan Four Corners, N. Y.
213 Mrs. Laura Robertson, Pearl Street, Hartford.

May 2 1875.

- 214 Mrs. Mary J. Charlton, Wallingford.
215 Mrs. Louisa W. Childs, Coleraine, Mass.
216 Mrs. Leona N. Sullivan.

July 4 1875.

- 217 Lydia B. Bailey, North Avenue, Cambridge, Mass.
218 Mrs. Carrie A. Fish, Second, Hartford.
219 Mrs. Mary B. Gregg, First, Cambridge, Mass.
220 Alice E. Gridley.
221 Julia A. Gridley.
222 Mary Welles Gridley.

September 5, 1875.

- 223 Lizzie A. Denslow.
224 Alice E. Holdridge, D. Second, West Winsted.
225 Mrs. L. A. Holdridge, First, Windsor, D. Second, West Winsted.

November 7. 1875.

- 226 Philo P. Bennett, } First, Hartford.
227 Sophia N. Bennett, } First, Hartford, * 1877.
228 Mrs. Francis P. Burt, First, Hartford.
229 John F. Burt, First, Hartford.
230 David H. Gale, }
231 Flora E. Gale, } N. S. Presbyterian, Peoria, Ill.
232 Mrs. Ida Hutchinson, Second Presbyterian, Newark, N. J.
233 Frederick S. Lyman.
234 Mrs. Sarah S. Needham, Chestnut Street Presbyterian, Louisville, Ky. * 1875.
235 William H. Robertson }
236 Emily P. Robertson. }

January 2. 1876.

- 237 Sanford R. Cady.
238 Silas H. Cornwell.
239 Henry W. Martin.

March 5. 1876.

- 240 Hattie Eliza Cornwell.
241 Edward Goodwin Robertson.

May 7. 1876.

- 242 Nettie Roberts Adams.
243 Carrie Estelle Bugbey.
244 Ella Maria Bugbey.
245 Ida Mary Charter.
246 Elizabeth Bushnell Clark.
247 Mrs. Eunice L. Foster.
248 Lucille H. T. Foster.
249 Lillie Merriman Griggs.
250 Mrs. Sarah A. Howard, Second Baptist, East Lyme.
251 Mrs. Mary L. Maehl.
252 Mrs. Caroline P. Moody, Methodist Episcopal, Bristol.
253 George L. Tiffany,
254 Nahum C. Wilder, } Second Presbyterian, Altoona, Penn.
255 Sarah J. Wilder, }
256 Henry Horatio Willes.
257 Flora Naomi Willes.

July 1, 1876.

- 258 Clara M. Dennison.
- 259 Susie Webb Greene,
- 260 Frederick Maehl, Second, Norwich.

September 3, 1876.

- 261 Mrs. Almira D. Wheeler, First, Enfield.

November 5, 1876.

- 262 George Maehl, Second, Norwich.
- 263 Hattie E. Pease.

January 7, 1877.

- 264 Frank Harris Cooley. }
- 265 Helen Frances Cooley. }
- 266 George Stronach, } Tabernacle, Lewes, Sussex, Eng.
- 267 Emily Stronach, } St. Anne's,

March 4, 1877.

- 268 Fanny Belden,
- 269 Mrs. Nancy L. Bingham, Hanover.
- 270 Harriet Patterson, Presbyterian, Pictou, N. S.

May 6, 1877.

- 271 Susie A. Bray.
- 272 William Howarth.

July 1, 1877.

- 273 E. Henry Bingham.
- 274 William D. Camp.
- 275 Mrs. Sarah H. Eaton.
- 276 Mrs. Nellie L. Graves.
- 277 Mrs. Elizabeth Howarth.
- 278 William J. McCoy.
- 279 Mrs. Mary Parsons.
- 280 Mrs. Julia A. Seaver.

September 2, 1877.

- 281 Julia M. Kelsey, Windsor Avenue Baptist, Hartford.
- 282 Loella A. Kelsey, " " " "

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