A

HISTORICAL NOTICE

OF THE

CONGREGATIONAL CHURCH

IN

NORTH COVENTRY, CONN.

WITH THE

ARTICLES OF FAITH, COVENANT,

AND

A CATALOGUE OF MEMBERS.

HARTFORD.

PRINTED BY CASE, TIFFANY & CO.

1837.

50300 1201 0 TADIBOTOH (Chorron V

HISTORICAL NOTICE.

Previous to 1736 the inhabitants of North Coventry were embraced in the Congregational church and society of South Coventry, and attended public worship with the people of that parish, near the present location of their meeting house. During three winters succeeding the above date, the town assisted the inhabitants of this section of it in maintaining public worship at the house of Mr. Noah Russ. The parish of North Coventry was incorporated October, 1740. The church was organized October 8, 1745, and Rev. Nathan Strong was ordained pastor of the church, October 9, 1745. Through the goodness of God to this people, his life was long continued, and his labors greatly blessed. This faithful servant of Christ departed this life November 7, 1795, in the 79th year of his age, and in the fifty-first year of his ministry.

For two years previous to his death, Mr. Strong was unable to discharge the duties of his office, and Rev. Ichabod Lord Skinner was ordained colleague pastor October 23, 1794. Mr. Skinner continued the minister of this people about four years, and at his request, was honorably dismissed, October 10, 1798.

After the dismission of Mr. Skinner, the church remained destitute of a pastor, for the space of two years and a half, and though the people were as sheep without a shepherd, they were united in the support of religious institutions, and in attendance on the public worship of God.

Rev. Ephraim T. Woodruff was ordained to the pastoral charge of this church and congregation April 8, 1801. At this time there were 101 members of the church, 38 males and 63 females. Mr. Woodruff labored here in the ministry, faithfully and successfully, sixteen years, and was at his request honorably dismissed October 21, 1817.

The present pastor, George A. Calhoun, commenced preaching the gospel to this people November 1, 1818, and was ordained March 10, 1819. At the period of Mr. Calhoun's ordination, the church consisted of 142 members, 41 males, and 101 females. The population of the parish then amounted to 840; males 307, and females 433. Of these 388 had been baptized.

There have been ten deacons in this church since its organization, exclusive of those who now hold this office. Their names follow:

Thomas Adams, Joseph Long, Phineas Strong, Ebenezer Kingsbury, Jesse Cook, Nathaniel Eells, Joseph Talcott, Jesse Cook, Arad Talcott and Selah Loomis.

This church and people have been repeatedly blessed with the special effusions of the Holy Spirit. In 1742 there was a revival of religion under the ministry of Rev. Mr. Meacham, of South Coventry, which extended over the town. In 1765 there was a revival of religion attending the labors of Mr. Strong. In 1781 there was another that brought to the church an addition of about fifty. Attending the labors of Mr. King, a licentiate, there was a revival of religion in 1800. During the ministry of Mr. Woodruff there were

two precious revivals of religion. One in 1809, and another in 1813—14. As fruits of each of these revivals, about fifty were added to the church. In 1819 a revival commenced which continued during a part of the year following, and brought an accession to the church of sixty-five. In 1822—23 the church was signally blessed, and received an increase of about seventy. In 1826 there was a gentle refreshing with a small accession to the church. In 1831 about thirty were hopefully converted, and professed their faith in Christ, and in 1832 about the same number.

Anterior and a supplier of the contract of the

ARTICLES OF FAITH.

We believe,

- 1. That there is but one God, the Creator, Preserver, and Governor of the Universe.
- 2. That there is a trinity of persons in the Godhead, the Father, the Son and the Holy Ghost, who are in essence one, and equal in Divine attributes.
- 3. That the Scriptures of the old and New Testaments were given by inspiration of God, and contain a perfect rule of faith and practice.
- 4. That God has made all things for his own glory; that from eternity he did foreknow, and foreordain whatsoever comes to pass; that his government extends to the most minute events, and that its administration is perfectly holy, just, and good.
 - 5. That man was created perfect in holiness,

and that by transgression he fell from his original state of rectitude.

- 6. That as Adam was the covenanted head and representative of his posterity, his natural descendents commence their moral existence in a state of entire enmity to God.
- 7. That Jesus Christ by his sufferings and death has made such provision in the gospel, that whosoever is willing to comply with the terms of the gospel, may experience eternal life, and that no sinner will comply, unless made willing by the special regenerating influence of the Spirit of God.
- 8. That they only will participate the benefits of the sufferings and death of Christ who are chosen unto salvation through sanctification of the Spirit, and belief of the truth.
- 9. That the regenerated are justified by faith in Christ.
- 10. That the regenerated, according to divine promise, will persevere in holiness unto eternal life.
- 11. That they who give visible evidence of piety, and unite in covenant constitute a particular church.

- 12. That real holiness is a necessary qualification for Christian communion.
- 13. That believers and their households are proper subjects of baptism, and that sprinkling is a proper mode.
- 14. That Christ has established Elders, (or Bishops,) and Deacons, as standing officers in his church.
- 15. That Christ has instituted discipline in his church, and that every church has a right to discipline its own members.
- 16. That a due observance of the first day of the week as a holy Sabbath is binding on all men who live under the light of the gospel.
- 17. That there will be a resurrection of the bodies both of the just and of the unjust.
 - 18. That there will be a general judgment.
- 19. And that the righteous will be received to endless happiness, and the wicked will be doomed to endless misery.

trigon administrações da homas distribuir espana to tain fomilis penyos y to declipa a colo dos realismo Ged ha Beptida, and endenso de recipios them

COVENANT.

sandictory, wine exemple a six completed. Lody and William

e is shindaning the astron analysish as a little of the property of the terms of the contract of the terms of

Com Co Characher & manual of the Land

Sensible of our dependence upon God, and our infinite obligations to live to his glory, we do publicly in the presence of angels and men, covenant to be the Lord's. We do solemnly avouch Jehovah, Father, Son, and Holy Ghost, to be our God, our Redeemer and Sanctifier. We freely give ourselves and all we have to him. We take the word of God for our rule of faith and practice. We solemnly engage, relying on the assistence of Divine grace to lead a life of piety. We promise to maintain closet devotion, morning and evening; to remember the sabbath day to keep it holy; to be punctual in attendance upon the public worship of God; to be present at the Lord's supper when administered; if heads of families; to maintain family prayer; to dedicate our households to God in Baptism, and endeavor to restrain them

from sinful amusements, and to train them up in the nurture and admonition of the Lord.

We also covenant, as members of a church, to watch over its members; to be tender of their characters, kindly to admonish, and receive admonition; to confess our faults, and to restore, in the spirit of meekness, offenders who give evidence of repentance. We agree to support the ministry of the gospel, and encourage in all places and in all proper ways, the preaching of the doctrines, and precepts of the bible.

Thus we solemnly promise to live, depending on God the Father for strength, Jesus Christ the Redeemer for grace to help, and the Holy Spirit, the Sanctifier and Comforter, to guide us into truth.

May God be with us, and make us faithful unto death, and finally receive us, with all the redeemed to himself in glory. Amen.

CATALOGUE

OF THE

CHURCH IN NORTH COVENTRY,

PASTOR,
GEORGE A. CALHOUN.

DEACONS,
WILLARD HUTCHISON AND JOSEPH TALCOTT.

MEMBERS.

Alexander Abbot
Betsey Abbot,
Luther D. Abbot
Mary Abbot
Aseneth Andrus
Elizabeth L. Andrus
Hannah Avery

Daniel W. Badger Ruth Badger Cornelia Badger Jerusha Badger
Abigail Badger
Joseph Badger
Mary Barnard
Joseph Barnard
Rufus Barnard
Cyrus Baker
Suzan M. Baker
Lucy Baker
Laura Bennet
Emma Buel

George Bissel
Lois Bissel
Polly Bissel
Molly Brown
Betsey Brown
Sophronia S. Brown
Mary Brown
Lucy Brown
Shubael Brewster
Cynthia Brewster
Wealthy Brewster

Caroline Brewster

Lucretia Brewster

Lucy Burdwin

Betsey S. Calhoun
Mary Carpenter
Caroline Carpenter
Mary Case
Achah Chamberlain
Rufus B. Chamberlain
Martha Chamberlain
Laura Chamberlain
Harriet Cheesebrough
Reuben A. Chapman
Caroline Chapman
Azel Cook
Maria Cook

Thomas G. Cook Lucy Crocker

Abigail Dexter Nathan Dexter Mary Dunham Henrietta Dunham

Ward Edgerton Sophia Evans

Aseneth Fitch Nabby French Mary A. French Sarah Fuller Emily Frink

Simon Gager
Anna Gager
Jasper Gilbert
Elizabeth H. Gilbert
Deborah Gilbert
Edward Gilbert
Catharine F. Gilbert
Clarrissa H. Goodwin

Mary Hamlin Eliza Hall Eliezer Hatch Abigail Hatch Jedediah Healy Abigail Healy Selah Hibbard Esther Hibbard Arrabilla Hibbard Jeduthan Hubbard Persis Lillie Abigail Hubbard Cemintha Hunt Mary Hunt Eleazer Hunt Sybil Hunt Esther Hunt Hannah Hunt. Trumble Hunt

Dea Willard Hutchinson Amasa Loomis Sophia Hutchison Eliza Hutchison Lyman Hyde Fidelia Hunt

Lucius A. Hunt.

Lydia Jones

Betsey Keach Sally Kingsbury Jabez Kingsbury Chloe Kingsbury Hervey Kingsbury Polly Kingsbury Augustus Kingsbury Mary H. Kingsbury Erastus Kingsbury Phebe Kingsbury

Duthan Lillie Sally Lillie Marcus Lillie Eunice Lillie Dan Loomis Sally Loomis Lucretia Loomis Zenas Loomis Pamela Loomis Medad Loomis Mary Loomis John Loomis Sophia Loomis Walter Loomis Diantha Loomis Samuel Loomis Irene Loomis

Eleazer Loomis

Olive Loomis
Aulenia Loomis
Lucretia Loomis
Francis Loomis
Mary A. Loomis
Zenas Loomis, jun.
Nersa Loomis
Esther Loomis
Albamarl Loomis
Sarah K. Loomis
Baraba Leonard
Fanny Lyman

Lora Maxwell

Anna Noble

Gad Page
Abigail Page
Silence Palmer
Ebenezer Peck
Mary Peck
John Peck
Phebe Peck
Cynthia Peck
Thankful Pinney
Precilla Pomroy
Eleazer Pomroy

Pruth Pomroy
Triphena Porter
Noah Porter
Faith Porter
Williams Porter
Catharine B. Porter
Francis Porter
Marilla Porter
Phebe Prior
Eliela Prior
Calista Prior
Samuel E. Post
Stephen Payne

Sally Ransom
Joseph Rose
Mille Rose
Huldah Richardson
Nathaniel Root
Nathaniel Root, jun.
Elijah H. Root
Nancy Root
Amelia Root
Kingsbury Root
Elizabeth T. Root

Mary Saxton James Stone Levi Sweetland Electa Sweetland Julia Sweet

Rebecca Talcott
Dea. Joseph Talcott
Mercy Talcott
William Talcott
Mary Talcott
Lyman Talcott
Harriet H. Talcott
Erastus Talcott
Aurelia Talcott
Chester Talcott
Sarah Talcott
Joseph A. Talcott
Mary S. Talcott
Nathaniel Talcott
Aurelia Talcott

Mercy R. Talcott
Samuel L. Talcott
Abigail Talcott
Trumble Tracy
Dorcas Tracy
Temperance Tarbox
Isaac Turner
Lydia E. Turner
Anna Turner
Lydia Turner
Ephraim D. Thompson

Mary Wilson
Sarah Woodward
Wealthy Woodward
Rachel White
Roswel Wright
Abigail Wright



