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A

BRIEF HISTORICAL SKETCH

OF THE

Church of Christ,

IN

CHAPLIN, CT.,

INCLUDING

THE CONFESSION OF FAITH AND COVENANTS,

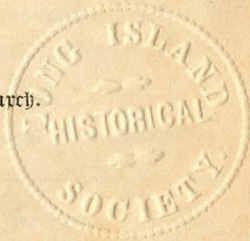
ADOPTED BY SAID CHURCH :

ALSO,

THE NAMES OF ALL PERSONS ADMITTED AS MEMBERS,

SINCE ITS ORGANIZATION.

Published by order of the Church.



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1840.

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THE HISTORICAL SOCIETY OF THE ISLAND OF OAHU

(History of Oahu)

CHAPTER I

1898

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1898

THE CHURCH OF CHRIST IN CHAPLIN was organized by an Ecclesiastical Council, convened at the house of the Rev. DAVID AVERY, in Mansfield, (*Chaplin Society*) on the 31st day of May, 1810 ; at which were present,

The Rev. NATHAN WILLIAMS, D. D., of Tolland,
“ “ MOSES COOK WELCH, of North Mansfield,
“ “ HOLLIS SAMPSON, of Ashford, (*Eastford Society*) with their respective Delegates.

The Rev. Dr. WILLIAMS was chosen Moderator, and
“ Rev. Mr. WELCH, Scribe.

The Moderator opened the Council with prayer. A Committee of the several persons wishing to be constituted a Church, appeared before the Council and presented a Confession of Faith and Church Covenant, which were signed by *fifteen* individuals, (*eight males and seven females*,*) members of the First Congregational Church in Ashford, and the Presbyterian Church in Mansfield ; and solemnly assented to in presence of the Council. Whereupon, the Council, approving of said Confession and Covenant, proceeded to incorporate the said fifteen persons into a Congregational Church.

* Their names will be found on page 19, being those printed in Italics.

NOTE. — Chaplin Ecclesiastical Society was incorporated October, 1809. A Meeting-House was erected August 25th, 1814, and dedicated to the worship of Almighty God, September 27th, 1815—Sermon by the Rev. Samuel P. Williams of South Mansfield, Con., from Gen. ii. 17.

OFFICERS OF THE CHURCH.

PASTORS.

Rev. JARED ANDRUS, *first* Pastor, was ordained December 27th, 1820 : and dismissed May 11th, 1830.

Rev. LENT S. HOUGH, *second* Pastor was ordained August 17th, 1831 : and dismissed December 20th, 1836.

Rev. ERASTUS DICKINSON, *third* Pastor, was installed October 25th, 1837.

OFFICERS OF THE CHURCH.

DEACONS.

EBENEZER CARY
and
NATHANIEL MOSELEY, } were chosen Deacons December 31st, 1811.

ELKANAH BARTON, was chosen Deacon —, 1816.

ROGER CLARK, was chosen Deacon Nov. 25th, 1819.

DARIUS KNIGHT, was chosen Deacon July 5th, 1822.

JARED CLARK, was chosen Deacon Jan. 20th, 1832.

OFFICERS OF THE CHURCH.

MEMBERS.

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and
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CONFESSION OF FAITH.

You (*and each of you*) believe that the Scriptures of the Old and New Testament are given by inspiration of God ; (1) and that they are a perfect rule of faith and practice. (2) You believe that the Scriptures teach the following important doctrines :

I. That there is one God, (3) the Father, the Son,

(1) 2 Tim. iii. 16. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. 2d Pet. i. 20, 21. Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man ; but holy men of God spake as they were moved by the Holy Ghost. Heb. i. 1, 2. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds.

(2) 2d Tim. iii. 17. That the man of God may be perfect, thoroughly furnished unto all good works. Ps. xii. 6. The words of the Lord are pure words : as silver tried in a furnace of earth, purified seven times. Ps. cxix. 104, 105. Through thy precepts I get understanding : therefore I hate every false way. Thy word is a lamp unto my feet, and a light unto my path. Ps. xix. 7 — 11. The law of the Lord is perfect, converting the soul : the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart : the commandment of the Lord is pure, enlightening the eyes. The fear of the Lord is clean, enduring forever : the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold : sweeter also than honey and the honey comb. Moreover, by them is thy servant warned : and in keeping of them there is great reward. Prov. xxx. 5. Every word of God is pure. Prov. vi. 23. For the commandment is a lamp ; and the law is light ; and reproofs of instruction are the way of life.

(3) Deut. vi. 4. Hear, O Israel : The Lord our God is one Lord. Ps. lxxxvi. 10. For thou art great, and doest wondrous things : thou art God alone. See also Neh. ix. 6.

and the Holy Ghost, (1) who possesses all perfection, natural and moral, who created the world, (2) and who governs it according to his own will. (3)

II. That since the Apostacy of Adam, men are naturally in a state of rebellion against God (4) in

(1) Matt. xxviii. 19. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. 2d. Cor. xiii. 14: The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. 1 John v. 7: For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. 1st Pet. i. 2: Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ. Gen. iii. 22. And the Lord God said, Behold, the man is become as one of us, to know good and evil.

(2) Isa. xl. 28. Hast thou not known, hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? Rev. iv. 11: Thou art worthy, O Lord, to receive glory, and honor, and power: for thou hast created all things, and for thy pleasure they are and were created. See also Isa. xxxvii. 16.

(3) Ps. cxv. 3. But our God is in the heavens: he hath done whatsoever he pleased. Dan. iv. 34, 35. And I (Nebuchadnezzar) blessed the Most High, and I praised and honored him that liveth forever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: and all the inhabitants of the earth are reputed as nothing: And he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? See also 2d Chron. xx. 6.

(4) Ps. xiv. 2, 3. The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek after God. They are all gone aside, they are altogether become filthy; there is none that doeth good, no, not one. Rom. viii. 7, 8. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. Ps. lviii. 3. The wicked are estranged from the womb; they go astray as soon as they be born, speaking lies.

trespasses and sins, (1) and deserving everlasting punishment. (2)

III. That in the riches of his grace, God has opened a door through the mediation of his Son Jesus Christ, for the recovery of man from ruin ; (3) and that the Lord Jesus, who is both God and Man, (4) is the only Redeemer of God's Elect. (5)

(1) Eph. ii. 1 — 3. And you hath he quickened, who were dead in trespasses and sins ; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience : Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind ; and were by nature children of wrath, even as others.

(2) Lam. iii. 22. It is of the Lord's mercies that we are not consumed, because his compassions fail not. Rom. ii. 6 — 9. Who will render to every man according to his deeds : To them who by patient continuance in well-doing, seek for glory, and honour, and immortality ; eternal life : But unto them that are contentious, and do not obey the truth, but obey unrighteousness ; indignation and wrath, tribulation and anguish, upon every soul of man that doeth evil. Rev. xx. 13. And the sea gave up the dead which were in it : and death and hell delivered up the dead which were in them : and they were judged every man according to their works.

(3) John iii. 16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life. 1st Tim. i. 15. This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners. Heb. vii. 25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. See also Heb. ix. 15.

(4) Heb. i. 8. But unto the Son he saith, Thy throne, O God, is forever and ever : a sceptre of righteousness is the sceptre of thy kingdom. John i. 1. In the beginning was the Word, and the Word was with God, and the Word was God. Isa. ix. 6. For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder ; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Matt. i. 23. Behold, a virgin shall be with child, and shall bring forth a son,

IV. That unrenewed men will never humble their souls before God and embrace the offered Saviour, without the special influences of the Holy Spirit upon their hearts. (1)

and they shall call his name Emmanuel, which being interpreted is, God with us. Rom. ix. 5. Whose are the fathers, and of whom, as concerning the flesh, Christ came, who is over all, God blessed for ever. Amen. Phil. ii. 6. Who, being in the form of God, thought it not robbery to be equal with God. Col. i. 15. Who is the image of the invisible God, the first born of every creature. Col. ii. 9. For in him dwelleth all the fulness of the Godhead bodily. 1 Tim. iii. 16. And without controversy, great is the mystery of godliness : God was manifest in the flesh. See also Tit. ii. 10. Heb. vii. 24.

(5) Acts iv. 12. Neither is there salvation in any other : for there is none other name under heaven given among men, whereby we must be saved.

(1) John v. 40. And ye will not come to me, that ye might have life. Rom. viii. 7, 8. Because the carnal mind is enmity against God : for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. Ezek. xxxvii. 9. Thus saith the Lord God, Come from the four winds, O breath, and breathe upon these slain, that they may live. John vi. 63. It is the Spirit that quickeneth ; the flesh profiteth nothing. Jer. xxxi. 3. I have loved thee with an everlasting love ; therefore with loving kindness have I drawn thee. John i. 13. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. Tit. iii. 5, 6. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost ; Which he shed on us abundantly, through Jesus Christ our Saviour. 2 Cor. iii. 3. Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God. John iii. 6. That which is born of the flesh is flesh : and that which is born of the Spirit is spirit. Rom. viii. 5. For they that are after the flesh, do mind the things of the flesh : but they that are after the Spirit, the things of the Spirit. John vi. 44. No man can come to me, except the Father, which hath sent me, draw him. 1st Cor. ii. 14. But the natural man receiveth not the things of the Spirit of God : for they are foolishness unto him : neither can he know them, because they are spiritually discerned. Ephes. ii. 4, 5. But God, who is rich in mercy, for his great love wherewith he

V. That the Elect are kept amidst the temptations and dangers of this world by the power of God, through faith, unto Salvation. (1)

VI. That the Salvation of the Elect, while they are under the highest obligation to live in all holy conversation and godliness, (2) is, from beginning to end, entirely of grace. (3)

loved us, Even when we were dead in sins, hath quickened us together with Christ. Rom vii. 18. For I know that in me (that is, in my flesh,) dwelleth no good thing.

(1) 1st Pet. i. 5. Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time. Job xvii. 9. The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger. Prov. iv. 18. But the path of the just is as the shining light, that shineth more and more unto the perfect day. John vi. 37. All that the father giveth me, shall come to me. John x. 27, 28. My sheep hear my voice, and I know them, and they follow me : And I give unto them eternal life : and they shall never perish, neither shall any man pluck them out of my hand. Rom. viii. 38, 39. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor heighth, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord. Phil. i. 6. Being confident of this very thing, that he which hath begun a good work in you, will perform it until the day of Jesus Christ. Eph. iv. 30. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Jer. xxxii. 40. And I will make an everlasting covenant with them, that I will not turn away from them to do them good ; but I will put my fear in their hearts, that they shall not depart from me. Ps. xxxvii. 23, 24. The steps of a good man are ordered by the Lord : and he delighteth in his way. Though he fall, he shall not be utterly cast down : for the Lord upholdeth him with his hand. Heb. vii. 25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

(2) Phil. i. 27. Only let your conversation be as it becometh the gospel of Christ : that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel. Phil. iii. 20. For our conversation is in heaven ; from whence also we look for the Sav-

VII. That the Great Head of the Church hath appointed the ordinances of Baptism and the Lord's Supper to be observed in the Church to the end of the world : (1) the former of which ought to be administered to visible Christians and their households

iour, the Lord Jesus Christ. 1 Cor. vi. 19, 20. What ! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own ? For ye are bought with a price : therefore glorify God in your body, and in your spirit, which are God's. Tit. ii. 12. Teaching us, that denying ungodliness, and worldly lusts, we should live soberly, righteously, and godly, in this present world. Eph. v. 15. See that ye walk circumspectly, not as fools, but as wise. Col. iv. 6. Let your speech be always with grace. Rom. xii. 1, 2. I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world : but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

(3) Eph. ii. 8. For by grace are ye saved through faith ; and that not of yourselves ; it is the gift of God. 2d Tim. i. 9. Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began. 1st Cor. iv. 7. For who maketh thee to differ from another ? and what hast thou that thou didst not receive ? now if thou didst receive it, why dost thou glory, as if thou hadst not received it ?

(1) Acts ii. 38. Then Peter said unto them, Repent, and be baptized every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost. 1st Cor. xi. 23 — 26. For I have received of the Lord, that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread : And when he had given thanks, he brake it, and said, Take, eat ; this is my body, which is broken for you : this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the New Testament in my blood : this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Lev. xviii. 4, 5. Ye shall do my judgments, and keep mine ordinances, to walk therein : I am the Lord your God. Ye shall therefore keep my statutes and my judgments : which if a man do, he shall live

only : (1) the latter, to none but visible Christians : (2) and that it is by conformity of heart and life to the re-

in them : I am the Lord. Deut. v. 32. Ye shall observe to do therefore as the Lord your God hath commanded you : ye shall not turn aside to the right hand or to the left. Deut. xxviii. 14. And thou shalt not go aside from any of the words which I command thee this day, to the right hand or to the left, to go after other gods to serve them. John xiv. 21. He that hath my commandments, and keepeth them, he it is that loveth me : and he that loveth me shall be loved of my Father ; and I will love him, and will manifest myself to him.

(1) Gen. xvii. 7 — 11. And I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant ; to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession ; and I will be their God. And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee, in their generations. This is my covenant, which ye shall keep, between me, and you, and thy seed after thee ; Every man-child among you shall be circumcised. And ye shall circumcise the flesh of your foreskin ; and it shall be a token of the covenant betwixt me and you. Rom. xv. 8. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers : Gal. iii. 17. And this I say, That the covenant that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. Gal. iii. 7 — 9 and 29. Know ye therefore, that they which are of faith, the same are the children of Abraham. And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. Mark x. 13, 14. And they brought young children to him, that he should touch them : and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not ; for of such is the kingdom of God. Acts xvi. 15 and 33. And when *she* (Lydia) was baptized, and *her* household, *she* besought us, saying, If ye have judged *me* to be faithful to the Lord, come into my house, and abide there. And *she* constrained us. — And (the Jailer) was baptized, he and *all his*, straightway. 1st Cor. i.

quirements of the Gospel, that believers obtain evidence that they are the redeemed children of God. (3)

VIII. That at the end of the world the Lord Jesus will raise the dead, and judge both the righteous and the wicked according to their deeds in this life; (1) that he will receive the righteous in both soul

16. And I baptized also the *household* of Stephanas. 1st Cor. vii. 14. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; else were your children unclean; but now are they holy.

(2) 1st Cor. v. 7, 8. Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. 1st Cor. xi. 28. But let a man examine himself, and so let him eat of that bread, and drink of that cup. 2d Cor. xiii. 5. Examine yourselves whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

(3) John xiv. 15, 21, 23. If ye love me, keep my commandments. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father; and I will love him, and will manifest myself to him. Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. John xv. 10, 14. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. Ye are my friends, if ye do whatsoever I command you. 1st John v. 2, 3. By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments. 1st John iii. 24. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the spirit which he hath given us.

(1) Acts xxiv. 15. And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. John v. 28, 29. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection

and body to dwell with him in eternal glory; (2) and that he will separate the wicked in both soul and body to everlasting punishment. (3)

of life; and they that have done evil, unto the resurrection of damnation. Matt. xvi. 27. For the Son of man shall come in the glory of his Father, with his angels, and then he shall reward every man according to his works. Rev. xx. 12. And I saw the dead, small and great, stand before God: and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

(2) 1st Thess. iv. 16, 17. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Phil. iii. 21. Who shall change our vile body, that it may be fashioned like unto his glorious body. 2d Cor. iv. 14. Knowing that he which raised up the Lord Jesus, shall raise up us also by Jesus, and shall present us with you.

(3) Matt. x. 28. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Dan. xii. 2. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 2d Thess. i. 7 — 9. When the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

COVENANTS.

I. COVENANT WITH GOD.

Applying the foregoing doctrines to your own souls, you, (and each of you) do now in a solemn and humble sense of your duty to obey God in the gospel of his Son, confess, before God and men, your sins, and dedicate yourself (*selves*) to him. You confess that you have greatly sinned in thought, in word, and in deed, against God, against his holy Law, and against his grace; that you are verily guilty before God, and that he would have been just had he cast you off forever. Though your sins have been a grievous burden upon your heart, yet you humbly hope that they are removed by the application of the blood of Immanuel. You now desire heartily to repent, and trust you do repent of all your sins. You account it a wonder of grace that a Saviour has been provided for so great a sinner as yourself; and you now receive the Lord Jesus as your only Saviour on the terms of the gospel. You forsake the world, that you may follow Christ. Encouraged and strengthened by the grace of God, you now declare your acceptance of his covenant of grace, giving yourself (*selves*) up in all your powers of body and soul, to God the Father, the Son, and the Holy Ghost, to love, to serve, and to enjoy him; and trusting in his grace for strength, you covenant and promise to forsake sin, and to walk in

his ordinances blameless. You confess your sins, give yourself (*selves*) up to God, and promise henceforth to serve him.

(Here the ordinance of Baptism will be administered.)

II. COVENANT WITH THE CHURCH.

Inasmuch as the Church are willing to receive you to their fellowship and communion, you do now give yourself (*selves*) up to this Church of God, to walk in Christian love, fellowship and communion with them. You promise that you will use your efforts to uphold the Worship of God in the Church, submitting yourself (*selves*) to the discipline of Christ according to his word; that you will receive with meekness and love, the Christian exhortation, admonition and reproof of the Church, and that you will use your endeavors to encourage and to animate the Church to live in the love of God, fervent in Spirit, serving the Lord: Thus you covenant with this Church.

III. THE CHURCH COVENANT WITH THE CANDIDATE.

(Members of the Church will here rise.)

We, the Church of God, do now receive you to our Christian fellowship and communion, and do covenant and agree to treat you as (*one of the*) members of Christ with us, and to watch over you for God, in Christian love; praying that you and we may be found faithful, and let our light shine before others; and thus be trained up, by living to God here, so as to have a happy meeting in the kingdom of our common Lord, Amen.

his ordinances blameless. You confess your sins, give yourself (*selves*) up to God, and promise henceforth to serve him.

(Here the ordinance of Baptism will be administered.)

II. COVENANT WITH THE CHURCH.

Inasmuch as the Church are willing to receive you to their fellowship and communion, you do now give yourself (*selves*) up to this Church of God, to walk in Christian love, fellowship and communion with them. You promise that you will use your efforts to uphold the Worship of God in the Church, submitting yourself (*selves*) to the discipline of Christ according to his word; that you will receive with meekness and love, the Christian exhortation, admonition and reproof of the Church, and that you will use your endeavors to encourage and to animate the Church to live in the love of God, fervent in Spirit, serving the Lord: Thus you covenant with this Church.

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(Members of the Church will here rise.)

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CATALOGUE OF MEMBERS.

Date of Admission.	Members admitted.	How admitted.	Deaths and Removals.
May 31, 1810.	<i>Rev. David Avery,</i>	By Incorporation.	Died Feb. 15th, 1817.
"	<i>Hannah Avery,</i>	"	" Jan. 15th, 1837.
"	<i>Israel Clark,</i>	"	" April 20th, 1811.
"	<i>Ebenezer Carey,</i>	"	" March 2d, 1816.
"	<i>Elkanah Barton,</i>	"	" May 26th, 1829.
"	<i>Nathaniel Moseley,</i>	"	" Sept. 30th, 1818.
"	<i>James Clark,</i>	"	" Dec. 3d, 1816.
"	<i>Hosea Clark,</i>	"	" April —, 1832.
"	<i>Francis Clark,</i>	"	" Oct. 11th, 1838.

Date of Admission.	Members admitted.	How admitted.	Deaths and Removals.
May 31, 1810.	<i>Sarah Carey,</i>	By Incorporation.	Died ———, 1830.
"	<i>Esther Moseley,</i>	"	" Jan. 6th, 1829.
"	<i>Jerusha Clark,</i>	"	" Dec. —, 1813.
"	<i>Jerusha Clark, 2d.,</i>	"	Recom'd to Church in Brookfield, Ms., 1817.
"	<i>Zerviah Clark,</i>	"	Died Jan. 4th, 1830.
"	<i>Sally Clark,</i>	"	" March 15th, 1832.
March 3, 1811.	Anna Barton,	By Profession.	" May 12th, 1829.
Jan. 7, 1812.	Desire Pond,	Recom'd from Ch. in Ashford Ct.	" Nov. 24th, 1840.
May 2, 1813.	Wm. H. Smith,	By Profession.	Recom'd to the Church in Provi- dence, R. I., 1816.
"	Mary C. Smith,	"	"
July 21, 1813.	Sarah White,	"	Died August 21st, 1813.
Jan. 2, 1814.	Damaris Storrs,	"	" Dec. 9th, 1832.

Nov. 6, 1814.	Ebenezer Churchill,	By Profession.	Settled in the ministry.
Sept. 29, 1816.	Elijah Walcott,	Recm'd fr. Ch. Williamstown, Vt.	Died Nov. 28th, 1823.
"	Matthew Smith,	Recm'd fr. Ch. in Windham, Ct.	
"	Thomas Moseley,	Recom'd from Ch. in Ashford, Ct.	Died March 16th, 1830.
"	Sarah Moseley,	"	
"	Joseph Moseley,	Recm'd fr. Ch. in Hampton, Ct.	" Sept. 3d, 1823.
"	Roswell Bill,	"	" Oct. 13th, 1830.
"	Rebecca Bill,	"	" Jan. 18th, 1834.
"	Josiah Moseley,	"	Recm'd to a Ch. N. Y. State, '24.
"	Louisa Moseley,	"	" " "
"	Joseph Martin,	"	Died Aug. 29th, 1828.
"	Eleazer Bingham,	"	
"	Anna Bingham,	"	" Jan. 28th, 1838.
"	Aaron Goodell,	"	" March 29th, 1823.

Date of Admission.	Members admitted.	How admitted.	Deaths and Removals.
Sept. 29, 1816.	Lucy Ford.	Recm'd fr. Ch. in Hampton, Ct.	
"	Elizabeth Martin,	"	
"	Lydia Ford,	"	Died April 15th, 1830.
"	Chloe Goodell,	"	
"	Elizabeth Martin, 2d.,	"	
Oct. 20, 1816.	Jonathan Ashley,	Recm'd fr. Ch. in Windham, Ct.	" Nov. 30th, 1831.
"	Lydia Ashley,	"	" March 9th, 1838.
"	Sally Ashley,	"	" Aug. 23d, 1832.
Oct. 27, 1816.	Betsey Bill,	By Profession.	
"	Esther Clark,	"	Recm'd to Ch. Brookfield, Vt. '27.
"	Nabby Martin,	"	
"	Arabella Martin,	"	Recm'd to Ch. Westminster, Ct.
Feb. 12, 1818.	Joel Day,	Recom'd fr. Ch. in Killingly, Ct.	Died April 20-1842

Feb. 12, 1818.	Sarah Day,	Recm'd fr. Ch. in Killingly, Ct.	Died March 3d, 1840.
"	Jeremiah White,	By Profession.	Excommunicated, Nov. 4, 1832.
"	Elizabeth White,	"	Died May 18th, 1818.
"	Luther Ashley,	"	
"	Eliza Ashley,	"	" Dec. 20, 1828.
"	Erastus Rindge,	"	Recom'd to Church in Albany, N. Y., 1835.
"	Chloe Rindge,	Recm'd fr. Ch. in Hampton, Ct.	" " 22
Sept. 15, 1819.	Elisha Walcott,	By Profession.	
"	James Utley,	"	
Oct. 17, 1819.	Roger Clark,	Recm'd fr. Ch. in Hampton, Ct.	Died Nov. 6th, 1831.
"	Lydia Clark,	"	
"	Darius Knight,	"	
"	Elizabeth Knight,	"	<i>Died July 14th 1841.</i>
"	Submit Clark,	"	<i>Died Feb 25 1843</i>

Date of Admission.	Members Admitted.	How Admitted.	Deaths and Removals.
Oct. 17, 1819.	Cynthia Morgan,	Recm'd fr. Ch. in Hampton, Ct.	Recm'd to Ch. in Bolton, Ct. '26.
"	Elizabeth Bellows,	"	Died ———, 1824.
"	Sophia Morgan,	"	Recm'd to Ch. in Bolton, Ct. '26.
"	Laura Clark,	"	
Nov. 12, 1819.	William Clark,	"	Died July 8th, 1839.
"	Lois Robbins,	"	" Dec. 19th, 1834.
Nov. 14, 1819.	Amos Clark,	By Profession.	
"	Chester Storrs,	"	" May 15th, 1823.
"	Isaac Clark,	"	Recom'd to Church in Westminster, Ct., 1828.
"	Betsey Moulton,	"	
"	Clarissa Bingham,	"	
March 17, 1820.	Sarah Hough,	Recom'd from Church in Canterbury, Ct.	Died Jan. 14th, 1831.

March 17, 1820. Hannah Clark,
 March 19. Francis P. Clark,
 " Esther Moseley,
 " Ann Moseley,
 " Susan Clark,
 " Julia Storrs,
 May 3. Phebe Utley,
 May 7. Enoch Pond,
 " Deborah Rindge,
 " Eunice Holt,
 " Anna Holt,
 " Sylvia Bingham,
 " Atarest Moulton,
 " Lovina Utley,

Recm'd from ch. in Killingly, Ct.
 By Profession.
 "
 "
 "
 "
 Recm'd from ch. in Ashford, Ct.
 By Profession.
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Recm'd to Ch. in Ashford, Ct. '26.
 " " Enfield, Ct. 1827.
 Died January 15th, 1829.
 Recm'd to Ch. in Ashford, Ct. '26.
 Died Sept. 29, 1824.
 Recm'd to Ch. in Union, Ct. 27.
 " " Thompson, Ct. '32.

Date of admission.	Members admitted.	How admitted.	Deaths and Removals.
May 7, 1820.	Elvira M. Pond,	By Profession.	
"	Mary Ross,	Recm'd fr. Ch. in Mansfield, Ct.	Died March 4th, 1838.
"	Lucy Whittemore,	"	
July 9.	Nehemiah Holt,	By Profession.	Died June 7th, 1824.
Aug. 23.	Eunice Clark,	Recm'd fr. Ch. in Hampton, Ct.	" May 15th, 1833.
July 1, 1821.	Phinehas Ford,	By Profession.	" June 7th, 1837.
"	Mary Ford,	"	" Dec. 9th, 1829.
Nov. 11.	Luther Ripley,	Recm'd fr. Ch. in Hampton, Ct.	
"	Emma A. Moseley,	"	Died June 4th, 1836.
Jan. 6, 1822.	Abel Ross,	By Profession.	
"	Roxana Ross,	"	
Aug. 18.	Lucy Ashley,	Recm'd fr. Ch. in Hampton, Ct.	Recm'd to Ch. Hampton, Ct. '28.
Oct. 13.	Catharine Barton,	Rec. fr. Ch. in Wilbraham, Mass.	

Nov. 3, 1822.	Joel Fuller,	By Profession.	
"	Alice Fuller,	"	
Sept. 7, 1823.	Erastus Hough,	"	Died April 5th, 1840.
"	Joseph Moseley,	"	
"	Isaac Goodell,	"	
"	Cyrus Moseley,	"	Recm'd to Ch. Ashford, Ct. '26.
"	Heman Clark,	"	Died May 24th, 1835.
"	Thomas Hough,	"	
"	Sarah Hough, 2d.	"	
"	Ebenezer Robbins,	"	
"	Orin Witter,	"	
"	Warren Morgan,	"	Recm'd to ch. Enfield, Ct. '27.
"	Daniel Fuller,	"	Excom. Sept. 16th, 1832.
"	Jared Clark,	"	

Date of Admission.	Members admitted.	How admitted.	Deaths and Removals.
Sept. 7, 1823.	Joel Fuller, Jr.	By Profession.	Recm'd to Ch. Marlboro' Ct. '34.
"	Samuel S. Snow,	"	Excom. June 22d, 1834. Restored Sept. 11th, 1840.
"	Enoch Pond, Jr.	"	Recm'd to Ch. Brooklyn, Ct. '36.
"	Morris Church,	"	
"	Joseph C. Martin,	"	
"	John E. White,	"	Excluded Nov. 5th, 1840. 22
"	Lucius C. Utley,	"	Recm'd to Ch. Hampton, Ct. '37.
"	James R. Utley,	"	
"	Anna Eaton,	"	
"	Susannah C. Chaplin,	"	
"	Eunice Ripley,	"	Died Sept. 9th, 1828.
"	Sarah C. Soule,	"	

Sept. 7, 1823.	Sarah Ann Andrus,	By Profession.	Died Dec. 25th, 1833.
"	Sarah Moseley,	"	
"	Electa Moseley,	"	Rec'd to Ch. Mishawaka, Ia. '37.
"	Hannah Morgan,	"	Recm'd to Ch. Bolton, Ct. '26.
"	Philendia Morgan,	"	" " " "
"	Lydia Clark, 2d.	"	
"	Marilla Bingham,	"	
"	Lucy Day,	"	Died Nov. 3d, 1824.
"	Laura Ford,	"	
"	Lucy Ford,	"	
"	Sarah R. Fuller,	"	
"	William M. Bingham,	"	
Nov. 2.	Earl Ross,	"	Excommunicated, Dec, 1829.
"	Frederick W. Morgan,	"	Recm'd to ch. Bolton, Ct. '26.

Date of Admission.	Members Admitted.	How admitted.	Deaths and Removals.
Nov. 2, 1823.	Daniel Holt,	By Profession.	Rec'd to Ch. Glastenbury, Ct. '37.
"	Elisha B. Moseley,	"	Recm'd to Ch. Ashford, Ct. '26.
"	Jason Walton,	"	Recm'd to Ch. Coventry, Ct. '31.
"	Margaret Ashley,	"	
"	Abigail Stiles,	"	Recm'd to Ch. Willington, Ct. '36.
"	Mary Ann D. Robbins,	"	Died June 14th, 1833.
"	Lydia S. Hewitt,	Recom'd fr. Ch. Shepardst'n, Va.	
Jan 4, 1824.	Selenda Rindge,	By Profession.	Died Oct. 14th, 1833.
May 2.	Almira Rindge,	"	" April 13th, 1833.
Sept. 5, 1825.	Elizabeth Cuff,	"	" Oct. 4th, 1829.
July 10.	Arunah Brown,	Recm'd fr. Ch. Westminster, Ct.	Recm'd to Ch. in Cherry Valley, N. Y., 1827.
Sept. 25.	Andrew Washburn,	Recm'd fr. Ch. in Hampton, Ct.	Recm'd to Ch. Roxbury, Vt. '31.

Sept. 25, 1825.	Lucy Washburn,	Recm'd fr. Ch. in Hampton, Ct.	Recm'd to Ch. Roxbury, Vt. '31.
Dec. 2, 1826.	Ephraim Kingsbury,	Recm'd fr. Ch. in Coventry, Ct.	
Nov. 18, 1827.	Roswell Bill, Jr.	Recom'd fr. Ch. in Mansfield, Ct.	
"	Olive Bill,	"	
"	Florenda Witter,	Recm'd fr. Ch. in Ashford, Ct.	
Sept. 7, 1828.	Benjamin Chaplin,	By Profession.	
"	Daniel B. Martin,	"	
"	Roswell R. Snow,	"	Recm'd to Ch. Yale College, '34. ³¹
"	Ardelia Fuller,	"	Rec'd to Ch. Charlestown, Ms. '40
"	Anna Ford,	"	
"	Harriet Martin,	"	
"	Roxana Ashley,	"	
"	Eliza Ashley,	"	Died March 31st, 1837.
"	Elvira Clark,	"	Recm'd to Ch. in Union, Ct. '38.

Date of Admission.	Members admitted.	How Admitted.	Deaths and Removals.
Sept. 7, 1828.	Emily Goodell,	By Profession.	Died Jan. 27th, 1834.
"	Emily Fuller,	"	
"	Mary Jane Hurlbut,	"	Rec'd to Ch. in Hartford, Ct. '39.
Nov. 2.	Philo Washburn,	"	Excommunicated March 1839.
"	Emeline Washburn,	"	Recm'd to ch. in Roxbury, Vt. '31.
"	Margaret S. Pond,	"	Died March 31, 1839.
"	Almira Holt,	"	
"	Lydia D. Ashley,	"	Recm'd to ch. Brooklyn, Ct. '36.
March 3, 1829.	William Ross,	"	
"	Austin Ross,	"	
"	Asenath Utley,	"	
Aug. 30.	Sally Ashley,	Recm'd fr. ch. in Hampton, Ct.	
"	Joseph Foster, Jr.	"	

Aug. 30, 1829.	Christiana Foster,	Recom'd fr. Ch. in Hampton, Ct.	
Jan. 9, 1831.	Stephen Ford,	By Profession.	
Sept. 4.	Lucy E. Snow,	"	
"	Mary E. Clark,	"	Died March 29th, 1838.
Jan. 1, 1832.	Jonathan H. Ashley,	"	" June 24th, 1836.
"	Beza Soule,	"	" Jan. 4th, 1835.
"	Ivory Soule,	"	
"	Eleazer Bingham, Jr.	"	
"	Calvin Day,	"	
"	Edwin C. Searls,	"	Recom'd to Ch. Pomfret, Ct. '40.
"	Amy Moseley,	"	
"	Patty Church,	"	
"	Lucy G. Clark,	"	
"	Fidelia Rindge,	"	

Date of Admission.	Members admitted.	How admitted.	Deaths and Removals.
Jan. 1, 1832.	Mary Goodell,	By Profession.	
"	Caroline Eaton,	Recm'd fr. Ch. in Ashford, Ct.	
"	Hannah S. Hough,	Recm'd fr. Ch. in Northford, Ct.	Rec'd to Ch. Woodstock, Ct. '37
March 4.	Sally Thomas,	By Profession.	Rec'd to Ch. Monticello, N.Y. '36.
"	Celia M. Cortis,	"	
"	Sarah Ann Utley,	"	Rec'd to Ch. Brooklyn, Ct. '33
"	Martha Colburn,	"	Rec'd to Ch. Coventry, R.I. '41.
"	Amos W. Snow,	"	Excommunicated Jan. 1838.
"	Sumner P. White,	"	
"	Philo Ford,	"	
"	John K. Utley,	"	
"	William Utley,	"	
"	Augustus A. Clark,	"	Rec'd to Ch. in N.Y. City, 1839.

May 6, 1832.	Esther Moulton,	By Profession,	
"	Lucy Robinsen,	"	
"	Damaris C. Storrs,	"	
June 3.	Zerviah Soule,	Recm'd fr. Ch. N. Brookfield, Ms.	
May 4, 1834.	Elijah Moseley,	By Profession.	Died Nov. 9th, 1835.
"	David A. Griggs,	Recm'd fr. Ch. in Abington, Ct.	
"	Nathan Griggs,	"	
"	George Griggs,	"	Recm'd to Ch. in N.Y. City, '39. 35
"	Ann Cheney,	Recm'd fr. Ch. in Mansfield, Ct.	
July 5, 1835.	Cyrus Moseley,	Recm'd fr. Ch. in Ashford, Ct.	
"	Ann Moseley,	"	
May 1, 1837.	Polly M. Ripley,	Recm'd fr. Ch. in Woodstock, Ct.	
Nov. 3.	Asahel Sessions,	Recm'd fr. Ch. in Hampton, Ct.	
"	Clarissa Sessions,	"	

Date of admission.	Members admitted.	How admitted.	Deaths and Removals.
Nov. 3, 1837.	Clarissa Bingham,	Recm'd fr. Ch. in Hampton, Ct.	
Oct. 22.	Otis Whiton,	Recm'd fr. Ch. in Westford, Ct.	
"	Sophia Whiton,	Recm'd from Ch. in Hampton, Ct.	
Dec. 31.	Maria B. Dickinson,	Recm'd fr. Ch. in Canton, Ms.	
Feb. 18, 1838.	Matilda Clark,	Recm'd fr. Ch. in Westford, Ct.	
May 6.	Sophronia Swift,	By Profession.	<i>Died July 28.. 1841.</i>
May 13.	Betsey Robbins,	Recm'd from Ch. in Ashford, Ct.	36
Aug. 18.	Isaac Clark,	Rec'd fr. Ch. in Westminster, Ct.	
"	Susan T. Clark,	"	
Sept. 2.	Elizabeth Griggs,	By Profession.	
"	Lucy P. Griggs,	"	
"	Lora A. Martin,	"	
"	Salome Tuttle,	"	

Sept. 2, 1838.	Caroline F. Northrop,	By Profession,	
"	Sophronia Cortis,	"	
"	Olive M. Fuller,	"	
"	William W. Ripley,	"	Recm'd to Ch. Enfield, Ct. '40.
Nov. 4.	George Clark,	"	
"	Emeline E. Northrop,	"	
"	Adaline E. Northrop,	"	
May 3, 1839.	Moses S. Bowdish,	"	Rec'd to Ch. Willimantic, Ct. '40. 37
May 2, 1840.	Lora Swift,	Recom'd fr. Ch. in Mansfield, Ct.	
"	Sarah Bingham,	"	
July 5.	Erastus Rindge,	Recm'd fr. Ch. in Albany, N. Y.	
"	Chloe Rindge,	"	
Sept. 13.	Stephen F. Burnham,	By Profession.	
"	Ann Burnham,	"	

Date of Admission.	Members admitted.	How admitted.	Deaths and Removals.
Sept. 13, 1840.	Charles L. Fisk,	By Profession.	
"	Emeline Fisk,	"	
"	Phebe Clark, 2nd.,	"	
"	Julia Ann Clark,	"	
"	Mary Eliza Clark,	"	
"	Nancy M. Hunt,	"	
"	Sarilla Peaster,	"	
"	Jerusha B. Snow,	"	
"	Angeline M. Ross,	"	
"	Betsey M. Cortis,	"	
"	Alice Smith,	"	
"	Mary L. Smith,	"	
"	Isaac Eaton,	"	

Sept. 13, 1840.	Maria Eaton,	By Profession.
"	David G. Cory,	"
"	Ephraim W. Day,	"
"	Daniel A. Griggs,	"
"	Appleton M. Griggs,	"
"	John W. Griggs,	"
"	Charles E. Griggs,	"
"	Charles M. Backus,	"
"	Thomas P. Northrop,	"
"	Walter Goodell,	"
"	Sally W. Goodell,	"
"	Mary Ann Barton,	"
"	Jane E. Barton,	"
"	Cornelia Witter,	"

Date of admission.	Members admitted.	How admitted.	Deaths and Removals.
Sept. 13, 1840.	Cornelia E. Walcott,	By Profession.	
"	Sarah A. Ashley,	"	
"	George Ashley,	"	
"	Gilbert Ashley,	"	
"	George Soule,	"	
"	A. Lucien Weld,	"	
"	Danforth U. Ford,	"	
"	Roswell B. Walcott,	"	
"	Grosvenor Clark,	"	
"	Laura A. Clark,	"	
"	Sophia H. Clark,	"	
"	Susan T. Clark, 2nd.,	"	
"	Cornelia Clark,	"	

Sept. 13, 1840.

Julia Clark,

By Profession.

Nov. 1.

Sarah R. Northrop,

"

"

Amasa Rhodes,

"

"

Lydia S. Rhodes,

"

"

Polly M. Rhodes,

"

"

Frederick Storrs,

"

"

Catharine E. Storrs,

"

"

Seth S. Chapman,

"

"

Salome Simons,

"

"

Theodore D. Clark,

"

"

Cornelius E. Hough,

"

"

Eliza Knight,

"

"

Mary A. Fisk,

"

"

Mary E. Robbins,

"

Date of admission.	Members admitted.	How admitted.	Deaths and Removals.
Nov. 1, 1840.	Charles A. Kingsbury,	By Profession.	
"	Julius Church,	"	
"	Eunice A. Church,	"	
"	Sophia Cory,	Rec'd from Ch. in Brooklyn, Ct.	
Jan. 3, 1841.	Jabez C. Fitch,	Rec'd fr. Ch. in Willimantic, Ct.	
May 2, 1840. "	Harvey Lummis,	Rec'd fr. Ch. in Hampton, Ct.	
" "	Lucretia Lummis,	"	
" "	Abigail T. Clark,	Rec'd fr. Ch. N. Mansfield, Ct.	
Jan 1. 1843	Lavinia Foster	By Profession	
"	Leiza Hall	By Profession	
"	Sophrona		



Date of Admission.

Members Admitted.

How admitted.

Deaths and Removals.

Date of Admission.

Members admitted.

How admitted.

Deaths and Removals.

Deaths and Removals.

How Admitted.

Members admitted.

Date of Admission

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Date of Admission.

Date of Admission.

Members admitted.

How admitted.

Deaths and Removals.



Date of Admission.

Members admitted.

How admitted.

Deaths and Removals.



J.

OFFICERS OF THE CHURCH.

PASTORS.

Rev. JARED ANDRUS, *first* Pastor, was ordained December 27th, 1820 : and dismissed May 11th, 1830.

Rev. LENT S. HOUGH, *second* Pastor was ordained August 17th, 1831 : and dismissed December 20th, 1836.

Rev. ERASTUS DICKINSON, *third* Pastor, was installed October 25th, 1837.