

A

MANUAL

—OF THE—

PRESTON CITY BAPTIST CHURCH,

—OF—

PRESTON, CONN.



NORWICH:
Frank Utley, Printer, 111 Water Street,
1885.

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50301

THEY THAT BE WISE SHALL SHINE AS THE
BRIGHTNESS OF THE FIRMAMENT; AND THEY
THAT TURN MANY TO RIGHTEOUSNESS, AS THE
STARS FOREVER AND EVER. Dan. 12:3.



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*The Statistics of this Manual
include to November 1st, 1885.*



Historical Abstract.

Meetings began to be held in Preston City, Conn., in January 1811, under the leadership of Elders John Sterry, Silas Burrows, and Roswell Burrows. May 25th 1811, fifteen persons living near Preston City, were constituted a branch of the Second Baptist church of Groton, Conn., Elder Silas Burrows, pastor.

In May 1812, the meeting-house was raised; and it was built the same year. October 10th 1815, the church was constituted and organized in full. The Sunday School was commenced in May 1828. In 1832 the meeting-house was enlarged and repaired, and the bell hung in its place. Improvements were made upon the house and church property in 1867 and an enlarged vestry dedicated in 1870.

The ministers called to ordination by this church are G. F. Davis, Levi Meech, Bela Hicks, N. V. Stedman.

The licentiates, Thomas Terry, Wm. N. Wilbur, Oliver W. Gates, Isaac E. Gates, Edwin Bromley, Geo. W. Kinney, Wm. H. Kling and Lemuel W. Frink.

In consequence of the records of the church not being accurately kept during some of its earlier history the statistics are necessarily incomplete.

In the preparation of this manual, some records have been copied from the compilation of Mr. Charles B. Ayer published in 1849.

Declaration of Faith and Practice.

Having been enabled through divine grace, to give up ourselves to the Lord, and likewise to one another by the will of God, and knowing that, as with the heart man believeth unto righteousness, so with the mouth confession is made unto salvation, we account it a duty incumbent upon us to make a declaration of our Faith and Practice, to the honor of Christ and the glory of His name.

Which declaration is as follows:

Articles of Faith and Practice.

I. THE TRUE GOD.

We believe there is one and only one living and true God. He is revealed to us in the Scriptures in three personalities, the Father, the Son, and the Holy Spirit, who are one in divine essence, attributes and glory; being inseparable as the substance, light and heat of that bright material emblem of its Maker, the Sun in the firmament. This Godhead, Three in one, and One in three, we profess to reverence, serve and love as God *reigning, manifest and operating.*

Mark 12: 29-30; Gen. 1: 1; Ps. 90: 2; 1 Cor. 8: 6; 12: 4, 11; 2 Cor. 2: 10; 13: 14; Eph. 4: 4-6; Col. 2: 9; John 1: 1-4, 13: 3; 5, 6; 10: 30; 14: 26; 15: 26; Mark 3: 29; 1 Tim. 3: 16; Is. 9: 6; Rom. 9: 5; Heb. 1: 1, 2, 3, 8; Acts 13: 2, 4; Matt. 28: 19.

II. THE BIBLE.

The Scriptures of the Old and the New Testament are given by inspiration of God, and are therefore His word, and the only rule of Faith and Practice. It is our duty

to make ourselves acquainted with them according to the best of our ability and to teach them diligently in the family, and give them forth in the world, ever looking to God for the illumination of His Spirit through His word.

2 Tim. 3: 15, 16, 17; 2 Pet. 1: 16, 21; Rom. 15: 4; 1 Cor. 10: 11; Ps. 119: Ps. 105: 8; Matt. 1: 1; 28: 19, 20; Mark 1: 1; Luke 1: 1-5; John 21: 24; 12: 48.

III. THE FALL OF MAN.

God created our first Parent upright and holy, capable of keeping the Law that He gave him, and by God's appointment he was the root and head of all mankind. Yet he freely and voluntarily transgressed the law of his Creator in eating the forbidden fruit, and so fell from his original righteousness and communion with God. Being the root and representative of all his posterity, he brought thus upon them, a depraved nature, tending to guilt, averse to all that is good.

Being by nature utterly void of that holiness, required by the law of God. Subject to temporal death and under sentence of condemnation, being involved in Spiritual and Eternal death, unless delivered by Christ, the Second Adam.

Gen. 1: 27; 2: 16, 17; 3d. chapter 5: 1, 2; 6: 5, 11, 12; Rom. 2: 1; 3: 10-20; 5: 18, 19; Ps. 51: 5; 14: 3.

IV. THE ATONEMENT.

Jesus Christ by His death and Sufferings, made a complete atonement for sin. He was made flesh and dwelt among us, and being made under the law, He obeyed all its precepts and suffered its penalty, poured out His righteous soul unto death, and made reconciliation by His blood; thus by the grace of God, tasting

death for every man. Yet His atonement must be applied through faith in Him in order to save the soul.

1 Tim. 2: 6; Heb. 2: 9, 14-18; 4: 14, 15; 9: 28; 10: 19, 20; 1 John 2: 2; 1 Pet. 2: 24; 1 Cor. 1: 30; John 1: 14; 14: 6; Matt. 5: 17; Mark 16: 16.

V. GOD'S SOVEREIGNTY CONSISTENT WITH MAN'S FREE AGENCY.

The purposes of God concerning man's salvation are consistent with the free proclamation of the Gospel to every creature, and with the command to all men to repent and believe the Gospel. Also the convicting, reproving operations of God's Spirit extend to all accountable creatures of the human family.

Matt. 28: 19, 20; Mark 1: 15; Acts 2: 38; 17: 30; Eph. 1: 4, 5, 11; John 5: 40; 3: 19, 20; 1 Pet. 1: 2; Rom. 10: 12, 13; Matt. 11: 28, 29; Luke 13: 34; John 16: 8; 1: 9.

VI. WILFUL REJECTION OF CHRIST.

We believe that mankind universally with one consent make their excuse, Luke 14: 18th and choose darkness rather than light because their deeds are evil, John 3: 19, and wilfully refuse to come to Christ, John 5: 40, and resist the operation of God's Holy Spirit, Acts 7: 51, which alone can bring them to God.

All who remain finally impenitent, shall acknowledge God just, when he condemns, because they knowingly and wilfully rejected all that was good, John 3: 18, 19.

VII. THE NEW BIRTH AND THE PERSEVERANCE OF SAINTS.

Except a man be born again, he cannot see the kingdom of God. The new birth is the work of God's Spirit, by means of his truth, and is wholly of grace, both in its beginning and carrying forward.

Repentance, or a hearty turning from sin, a loving conscious belief on the Lord Jesus Christ as a personal Saviour, and the exercise of godly dispositions toward all are characteristics of the new birth. Its true province is to grow in grace "unto the measure of the stature of the fulness of Christ."

Those who are born of God are kept by His power through faith unto salvation, ready to be revealed in the last time. Being joint-heirs with Christ, they can never fall from grace, nor go to hell.

John 3: 3, 5, 8, 36; Acts 2: 38; 3: 19; 13: 39; Rom. 3: 24; 1 John 3: 9, 10; 5: 1, 4, 18; James 1: 18.

VIII. BAPTISM.

It is the duty of all whose experience, creed and character evidence their being justified through faith in Christ, and that they enjoy grace imported and righteousness imputed, to be baptized as the Bible directs, namely: baptized by having the body buried in water, into the name of the Father, and the Son and of the Holy Spirit. The ordinance should be performed by a regularly ordained Baptist minister.

Matt. 28: 19; 3: 15, 16; Mark 1: 9, 10; Acts 2: 41; 8: 38, 39; 22: 16; 16: 33; 1 Pet, 3: 21, 22; Rom. 6: 4, 5; Col. 2: 12.

IX. A CHRISTIAN CHURCH.

A company of baptized believers including men of understanding in number sufficient to maintain order and discipline according to the New Testament; and who have first given themselves to God, and second to one another, by the will of God constitute a Church of Christ.

Whose only proper officers are a bishop or pastor and

deacons whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

Acts 2: 41, 42; 1 Cor. 12: 27, 28; Col. 4: 15, 16; 1 Tim. 3: 1-15; Titus 1: 5-9; 2: 2-6.

X. CHURCH AUTHORITY.

Such a church is suitable to judge concerning the Christian experience, Bible creed, and Christian character of each candidate who applies to it for membership; also concerning the improvement of gifts within its own province and concerning all matters of discipline brought before it. In case all are not agreed in any disciplinary matter, the majority of the male members must decide the controversy. We commend the calling of councils for advice in cases of extreme difficulty; yet in no case consider the verdict of a council authoritative or binding, but simply advisory. We believe the church of Christ constitutes a higher tribunal than any civil court.

1 John 4: 1; 2 John 10: 11; Acts 11: 17, 18; 15: 6; Matt. 18: 17; 1 Cor. 6: 1-8; 2 Cor. 1: 24.

XI. THE LORD'S SUPPER.

The Lord's Supper is an ordinance which is to be continued in the church until Christ's second coming.

It follows that of baptism. It may be celebrated as often as the church shall appoint. In it, bread and the fruit of the vine are to be received in remembrance of Christ, and as emblems of His "broken body" and "shed blood," after self-examination. Thus are believers to "show forth the Lord's death, till He come."

This ordinance should be administered by no person save a regularly ordained Baptist minister.

1 Cor. 11; 23-34; Matt. 26: 26-30; Mark 14: 22-26; Luke 22: 19, 20; Acts 2: 42; 20: 7.

XII. CORRECTION AND DISCIPLINE.

We think it wrong to bring an accusation against a fellow-member that cannot be proved, or to give unnecessary publicity to his or her fault. If a brother or sister be overtaken in a fault, let the one who knows it, first labor faithfully in private to restore such a one in a spirit of meekness. If necessary, we should proceed according to Matt. 18: 15, 16, 17; being careful to consider the teaching of the entire chapter, and seeking earnestly to "gain" the erring one, if possible.

Civil proceedings should not be employed between church-members to settle their difficulties.

Gal. 6: 1; 1 Cor. 5: 11; 6: 1-8; 2 Cor. 2: 6, 7, 8; 7: 10, 11; 2 Thes. 3: 6, 14, 15; 2 John 10; Matt. 18: 11-14.

XIII. DUTY OF GIVING.

Each member ought to give willingly of his or her means for the support of Gospel ministry and worship among us, according to ability, and to show a disposition to respect the decrees of the church as a body; that one may not be eased and another burdened.

The sick, the poor, and even the prisoner have strong claims upon the church. And, especially while on every side mission enterprises are unfolding, those who have received the Gospel should take some part in helping to execute the last commission of Christ; "Go ye into all the world, and preach the Gospel to every creature."

But, if in all these respects, there appears no willingness to give, where there is unquestioned ability, there may be discipline, on the ground of covetousness, which is idolatry.

1 Cor. 16: 1, 2; 2 Cor. 8: 7, 8, 12, 13; Gal. 6: 6, 10; Eph. 5: 3; Col. 3: 5; 2 Thes. 3: 8, 10; 1 Tim. 6: 17, 18, 19; Matt. 6: 20, 21.

XIV. THE LORD'S DAY.

The setting apart of one day in seven from secular avocations and for religious service and contemplation accords with a fundamental law of our nature, and is appropriate to immortal beings. As, before the resurrection of Christ, the seventh day was kept in commemoration of the finished work of creation; so now we commemorate on the Lord's Day the finished work of Redemption, through which work we, which have believed, do enter into the rest of reconciliation, and rejoice in the prospect of the Sabbath rest of Heaven.

We, therefore, as Christians have the strongest reasons to both honor the Lord's Day in private, and to lend our influence to preserve its benefits to our country, still believing it true of latter as of ancient Sabbaths, that "they shall be a sign between he and you, that ye may know that I am the Lord your God."

Ezekiel 20: 12, 20; Gen. 2: 3; Ex. 20: 8-11; Rev. 1: 10; Mark 16: 9; Luke 24: 1; John 20: 1, 19.

XV. DUTIES TOWARD RULERS AND CIVIL LAWS.

We should honor and pray for civil rulers and magistrates, and regard the laws of the land, as far as they do not violate the higher laws of God, which we must in conscience obey. The powers and privileges of citizenship should be exercised and enjoyed as becomes good stewards, and tribute rendered to whom it is due.

Rom. 13: 1-7; Matt. 17: 27; 1 Pet. 2: 13-17; 1 Tim. 2: 2; Col. 3: 17.

XVI. THE RESURRECTION OF THE DEAD.

We believe that there will be a resurrection of the dead both of the just, and the unjust, when the souls of

all mankind will be reunited to their bodies, capable of experiencing eternal happiness, or eternal misery.

John 5: 28, 29, 'The hour is coming in the which, all that are in their graves, shall hear his voice, and shall come forth. They that have done good, unto the resurrection of life, and they, that have done evil, to the resurrection of damnation.

Acts 24: 15; John 11: 25; Dan. 12: 2; Rev. 20: 13; 1 Thes. 4: 14; 1 Cor. 15: Matt. 25: 46.

THE JUDGMENT.

God has appointed a day in which he will judge the world in righteousness, by Jesus Christ, to whom all power and judgment are given, of the Father. In which day not only the apostate angels shall be judged, Jude 6: but likewise all persons that have lived upon the earth shall appear, before the tribunal of Christ, to give an account of all their thoughts; words and deeds, and to receive according to what they have done in the body whether it be good or evil.

That the righteous will enter into life and shall shine forth as the sun in the kingdom of their Father and they shall reign with God and the Lamb forever and ever Rev. 1: 6.

And the unrighteous will be driven away in their wickedness to suffer the vengeance of eternal fire, as it is written.

“Whosoever was not found written in the Book of Life was cast into the lake of fire, and the smoke of their torment will ascend up forever and ever.”

From the justice of this final tribunal there is no appeal nor can character be changed thereafter. He that

is unjust shall be unjust still, and he that is holy shall be holy still. The wicked shall go away into everlasting punishment but the righteous into life eternal.

Matt. 25: 46; 2 Thes. 1: 9, 10; Rom. 2: 5-10; Rev. 20: 12-15; 2 Pet. 3: 7,

SUMMARY VIEWS OF DUTY.

In consideration of the above solemn doctrines and obligations, we believe it our duty to stand fast in one spirit, with one mind striving together for the faith of the gospel, having our manner of life, both in the world and in the church, as "becometh the Gospel;" to "walk in wisdom toward them that are without," to exercise ourselves to have "always a conscience void of offence toward God and toward men," "living soberly, righteously and godly in the present world," and holding forth the word of life to its sorrowing and perishing souls.

TOWARD EACH OTHER,

We esteem it our duty to walk in humility and brotherly love, to watch over each other's conversation, to stir up one another to love and good works, "not forsaking the assembling of ourselves together," to worship God according to His revealed will, and when the case requires to warn, rebuke, and admonish one another, according to the rules of the Word of God; to sympathize with each other in joy or sorrow, to bear with one another's weakness and infirmities, to "make straight paths" for our feet, "lest that which is lame be turned out of the way, but rather let it be healed;" and particularly to pray for one another and those who preach the gospel that the word and ordinances may be blessed to the edification and comfort of each other's souls and for the ingathering of the impenitent to Christ.

All of which duties we desire through the gracious assistance of the Holy Spirit to perform that we may grow in grace and in the knowledge of our Lord Jesus Christ, looking for that blessed hope and the glorious appearing of the great God and our saviour Jesus Christ. Who gave himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people zealous of good works.

The Covenant.

You being humbly sensible that it is a solemn thing to transact thus with the living God, do now in the presence of God and this assembly avouch, the Lord Jehovah, Father, Son and Holy Ghost to be your God, in and through Jesus the only Mediator between God and man.

And in humble dependence on his grace you engage to walk in all the commands and ordinances of Christ. Subjecting yourself to the discipline of Christ and this church, as God in His word directs and requires. Having your conversation as becomes the Gospel, with truth, meekness, gentleness and peace.

And now may the God of all grace, enable us to maintain, our covenant vows, in such a manner, as shall tend to the promotion of his glory, the prosperity of his church, and for our own salvation for Christ's sake. Amen.

Constituent Members.

THE PRESTON CITY BAPTIST CHURCH was organized as an independent body October 10, 1815. In May 1811, 15 of this number were constituted a branch of the Second Baptist church, of Groton, under the care of Rev. Silas Burrows.

The constituent members were:

James Treat,	Susan Freeman,
Mundator T. Richards,	Betsey Bill,
Polly Tyler Richards,	Lucy Bill,
John Starkweather Jr.,	Homer Andrews,
Lydia Starkweather,	Abigail Davis,
Daniel Meech,	Elizabeth Barnes,
Lucy Meech,	Mahald Hewitt,
Cyrus Gates,	Prudence Taylor,
Patty Gates,	Sally Clark,
Hezekiah Haskell,	Adah Tyler,
Sally Haskell,	Polly Woodward,
William T. Browning,	Fanny Slocum,
Catherine Browning,	Clarissa Woodward,
John Starkweather, Sen.,	Polly Holloway,
Hannah Starkweather,	Zipporah Rockwell,
Walter Brown, Jr.,	Polly Boardman,
Daniel M. Tyler,	Anna Bushnell,
Levi Meech,	Anis Brown,
Joseph Tyler,	Wealthy Gates,
Stephen Tyler,	Sally Starkweather,
Jabez Avery,	Betsey Rockwell,
Asa Barnes,	Sabrina Killam,
Joseph Wilbur,	Zerviah Coates,
Cyrus P. Barnes,	Polly Standish,
Michael Daniels,	Nancy Ayer,
William G. Cory,	Eunice Dewey,
Simeon B. Burdick,	Eunice Fanning,
Thomas Hall,	Anna Yerrington,
Frances Doane,	Nabby B. Parks,
Mary Lester,	Avis Brown,
Margaret Ayer,	Betsey Wheeler,
Martha Browning,	

Died in Fellowship previous to Nov. 1st, 1885.

Andrews, Warren, Sen.	Bill, Lucy
“ Honor	Brown, Lucy
“ Abigail G.	“ Walter, Sen.
“ George L.	“ Eunice
“ Warren, 2d.	“ Avis
“ Warren, Jr.	“ Frances
“ Louisa N.	“ Prudence
“ Sarah M.	“ Ralph
“ Mary Ann	Bailey, Betsey
Ayer, Wm.	Button, Hannah
“ Margaret	Babcock, Almira C.
“ Deborah	Buddington, Esther
“ Daniel T.	Barstow, Angeline
“ Nathan	Briggs, Mary J.
“ Nancy	“ Ruth
Avery, Sally	Barnes, Elizabeth
“ James	“ Cyrus P.
Albro, Harriet	“ Asa
Ayer, Lydia	Buttolph, Nancy
Browning, Welcome A.	“ George, Sen.
“ Avery	“ Eunice
“ Mary	Burdick, Harriet
Brown, Thankful	Bennet, Williams
Browning, Hannah	“ Harriet
Brewster, Elizabeth C.	“ Clarissa J.
“ Sally	Bishop, Selah
Barber, Sally	Breed, Lucy Ann
Bromley, Abby	Clark, Sally
“ Esther	Coombs, Elizabeth
“ Amos G.	Chapman, Nancy
Benjamins, Hannah	“ Sarah E.
“ Calista	“ Sarah A.
Bentley, Laura	Cleveland, Joseph W.
Bromley, Huldah	Corey, Rowland
Bushnell, Anna	Clark, John B.
Babcock, Lucy	Carter, Hannah G.

- Chapman, Betsey
 Colgrove, Lydia A.
 Corning, Mrs. Jedediah
 Chapman, Clarissa
 Dewey, Eunice
 Doughlass, Betsey
 Dunham, Susan
 Daniels, Michael
 Davis, Desire
 " Mary Ellen
 " Albert
 " Abby E.
 " Harriet Haskell
 " Henry A.
 " Wm. D.
 Doane, Frances T.
 " Eunice H.
 Dougherty, Lucy E.
 Ecclestone, Stephen
 " Lucy
 " Susan
 Ellis, Elizabeth
 " Rodman
 " Harriet
 Fanning, Eunice
 Freeman, Susan
 Fitch, Patty
 Fish, Phebe
 " Alfred
 " Clinton
 Guile, Melissa
 Gallup, Nancy
 " Phebe
 Greenman, John
 Gates, Cyrus
 " Patty
 " Luther C.
 " Wealthy
 Grant, Wm. S.
 " Betsey
 " Nancy
 Hewitt, Simeon, Sen.
 " Mahala
 Haskell, Hannah
 " Hezekiah
 " Henry, 2d.
 " Ada
 Hallett, Henry
 " Julia A.
 " Mary A.
 " Emily
 " Henry L.
 " Samuel N.
 Holmes, Bartlett
 " Shubael
 Haskell, Avery
 Hoxie, George
 Irish, Susannah
 " J. Randall
 " Nancy
 Ingraham, William
 Jencks, Sally A.
 Kimball, Lucy
 " Charles, Jr.
 " Sarah A.
 " Edwin
 " Prosper
 Kinney, Sarah
 " Lucy Ann
 Lester, Mary
 Lamphere, Almira
 " Marynette N.
 Larkham, Daniel K.
 Meech, Daniel
 " Lucy
 Moore, Kesiah

Murphy, Maria	Starkweather, John, Sen.
Myers, John	" Hannah
" Lucy	" Sally
Maine, Mary	Sims, Prudence
Maples, Daniel	" Hannah
Niles, Lucretia	Swan, Cynthia
Park, Nabby E.	Smith, Louisa C.
Pendleton, William, Sen.	Treat, James
" Dolly	" Mary
" William, Jr.	" Anna
Prentice, Anna	Tyler, Joseph
Packer, Lucy M.	" Damaris
" David N.	" Stephen
Peckham, Fannie E.	" Daniel M.
" Sarah J. C.	Tillinghast, Lucinda S. H.
" Adin R.	Thomas, Eunice
Palmer, Emma M.	Williams, Meribah
" Emma Jane	" Sarah B.
Payne, John	Wilbur, Joseph
Rockwell, Zipporah	Woodmansee, James
" Betsey	" Lucinda
Rose, Juliette	Wheeler, Wealthy
Rude, Amy B.	" Harriet Swan
Ray, Abby B.	" Martha
Richards, Mundator T.	" Bridget G.
" Polly Tyler	Wilcox, Sally B.
" L. Maria	Woodward, Sally
" Louisa P. H.	Witter, Ploudin
Stanton, Polly	Walsworth, John
Story, Solomon	Woodward, Clarissa
" Dolly	Yerrington, Anna

Dismissed to other Churches previous to Nov. 1, '85.

Avery, Jabez	Brackett, Lucy
Ayer, Charles B.	Babcock, Mary Ann
“ Hannah	Brown, Waity G. D.
“ Nathan W.	Benjamins, Elam
“ Joanna B.	“ Hannah
Adams, Mary A.	Briggs, Lydia A.
“ Henry	Brace, Anna H.
Ayer, John A.	Bromley, Edwin
Andrews, Mary A.	Button, Samuel A.
Barber, Reuben	Breed, Isaac
Benjamin, Sally	“ Phebe
Bissell, Maria	Chester, Lucy
Brewster, Elizabeth C.	Coates, Zerviah
Bromley, Eliza Ann	“ Elias
Brown, Walter, Jr.	“ Maria
Browning, Martha	“ Elias F.
“ Ann E.	“ Frances M.
Benjamins, Sarah	“ Mary E. Gates
Barnes, Elisha G.	Culver, Lucretia
Bill, James L.	Church, Eliza
“ Betsey	Campbell, Alpha
Billings, Phebe	“ Clarissa
Bennet, Calvin	“ Rowena
“ Mary	Cook, George W.
“ Elisha	“ Sally
“ Lydia	Cundall, Abby
“ Emily	Cheesebro, Avis W.
“ Hannah	Cook, James M.
Babcock, Lydia A.	Chapman, Nancy
Beckwith, M. Jane D.	“ Fanny
Benjamins, J. Lyman	“ Henry S.
Brown, Lucius	“ Lydia
Baldwin, Nancy	“ Lois N.
“ Almira	“ Joseph N.
Brown, James A.	“ Elizabeth
Bromley, Polly	Caswell, Ardelia

Caswell, Hattie M.	Gore, Emily C.
Chapman, Elias H.	Gallup, Andrew
Cooper, Fenimore	Hicks, Bela
" Nettie C.	Hewitt, Henry K.
Davis, Gustavus F.	" Charles E.
" Abigail	Harris, Lydia
" Charles C.	Hakes, Abigail
" Harriet B.	" Mary C.
" George W.	" Henry R.
" Hannah B.	" Ann W.
" Calista H.	Herrington, William
" Richard	" Sarah
" Emma	Haskell, Almira
" Russel	" Sally
Doane, Juliette	" Wm. H.
Douglass, Archibald	" Harriet
Edgcomb, Thomas	" John H.
Ecclestone, Lucius C.	" Henry E.
" Rosanna E.	Holmes, Angeline
Frink, Lemuel W.	Herrick, Eliza
Finnegan, Annie	Hoxie, Temperance
Fitch, Ann Matilda	Haskell, Clarissa
Gates, Alfred	" Amos A.
" Sally	" Julia A.
Goddard, Luther	Hewitt, John F.
" Anstris	" Mabel
Grant, Wm. F.	" Phebe E.
Gates, Oliver W.	Hill, E. S.
" Mary P.	" Louisa
" Isaac E.	" Louisa A., 2d
Gallup, William R.	Hanford, William F.
" Charles R.	" Sarah A.
" Giles	Hoxie, William D.
" Louisa	Hoxie, Lucy A.
Grant, Eliza A.	Holden, Josephine
" Lucy	Irish, John
Greenman, Semantha	" Sally
Grant, Peace Leeds	" Benjamin

- | | |
|---------------------|------------------------|
| Joy, F. B. | Pratt, Wm. H. |
| “ Rachel N. | Palmer, Joseph |
| “ Mary L. | “ Sarah M. |
| Johnson, Lucinda A. | “ Charles H. |
| Kling, Wm. H. | “ Albert J. |
| Kinney, John Packer | “ Charles D. |
| Kinney, James M. | “ Aborn |
| Kinney, George W. | Peabody, Allen B. |
| Knapp, Henry R. | Prentice, Ann |
| “ Mary C. | Peckham, Phebe Frances |
| “ Hettie C. | Peck, Eunice G. |
| “ Samuel J. | Richards, Charles T. |
| Loomis, Ebenezer | “ John |
| “ John W. | “ Helen J. |
| Leonard, Phebe A. | Riddle, Emma |
| Latham, Julia | Reynolds, Lizzie M. |
| “ Cynthia | “ Henry |
| “ Sabrina | “ Waity N. |
| Larkham, Daniel | “ Thomas L. |
| Lester, Mary | “ Mary E. |
| Meech, Levi | Robertson, Emmarilla |
| “ Levi W. | Rogers, James A. |
| “ Wm. W. | “ Phebe |
| Marion, Wm. A. | Ray, Mary W. |
| Miner, Cyrus | Rowe, Abby |
| “ Emily | Rouse, Harriet |
| Moxley, Mary W. | Randall, Emily D. |
| Mosier, Mabel W. | Slocum, Fanny |
| Matteson, N. H. | Staunton, Eunice |
| “ Orilla | Standish, Polly |
| Mosier, Amanda | Shailer, N. E. |
| Myers, Ann | “ Ann |
| “ Frank | “ Simon W. |
| Medbury, Maria E. | Smith, Elizabeth |
| Main, Harriet | “ Sarah |
| Porter, Sally | “ Angeline |
| Payne, Olive | Stedman, N. V. |
| Pendleton, Susan B. | “ Abby L. |

Sheffield, Amos	Tift, Stephen
" Nancy	" Susannah
" Wm. E.	Tanner, Lucy E.
" Elizabeth	Utley, Mary P.
Swan, David A.	" Albert T.
" Julia	" H. Emma A.
Stewart, Abby Jane	Walker, Levi
Smith, M. G.	Whitney, Shubael
" Eunice B.	Wheeler, Betsey
Starkweather, John, Jr.	" Lucinda
" Lydia	" Dudley
" H. H.	" Eunice
" John L.	Wright, Eunice A.
" Hannah G.	White, Delia N.
" Joseph A.	Wilcox, Eliza
" William A.	Woodmansee, James M.
Spicer, Martha Packer	" Clarissa N.
Swan, Lucy Ann	Wilbur, William N.
Safford, Orrin	" Huldah J.
" Ann	" Harriet R.
Tyler, Gurdon K.	" Louisa
" Adah	Williams, John A.
" Huldah	" Sally
Tryon, Esther	Wilcox, Avis
Taylor, Prudence	" John, Jr.
" Aaron	Yerrington, Happy W.
Towson, Lydia T.	" Ezekiel A.
" Ida W.	Zabriskie, Ida L.

List of Members, Nov. 1st, 1885.

Abbreviations used in this Catalogue.

b, received by baptism; l, received by letter; e, received by experience.

- | | | |
|--------------------------------|---------------------------------|-------------|
| b Andrews, Gustavus D. | l Cooper, F. H. | } |
| b Andrews, Gustavus D. 2nd, | l Cooper, Nettie C. Mrs. | |
| b Andrews, Lucy A. Mrs. | b Chapman, Nathan L. | } |
| b Andrews, Eliza A. Mrs. | b Chapman, Normand J. | |
| —wid. Dea. Warren | b Cushman, Mary A. Mrs. | |
| b Andrews, Angeline Mrs. | b Davis, Sarah L. Mrs. | |
| —wid George | | —Phineas |
| b Avery, Lydia M. Mrs. | b Davis, Oliver Bellfield | |
| —Robert S | b Ellis, Gideon | |
| b Barnes, Anna Miss. | b Ellis, Adna Miss | |
| b Barnes, Mary Z. Mrs.—Everett | l Ecclestone, Henry P. | } |
| b Barnes, Kinney H. | b Ecclestone, Mary A. Mrs. | |
| b Brown, Charles H. | b Ecclestone, Walter L. | |
| b Buttolph, Charles | b Ecclestone, Oscar E. | } |
| b Buttolph, Harriet P. Mrs. | b Ecclestone, Elizabeth N. Mrs. | |
| b Benjamin, Phrozenia Mrs. | b Ecclestone, Eunice Ann Miss | |
| —Edwin | l Ecclestone, William N. | |
| b Benjamin, Betsey A. Mrs. | b Frink, George W. | } |
| —George | b Frink, Cornelia E. Mrs. | |
| b Benjamin, Mary E. Miss | b Frink, Geo. Anson | } |
| b Briggs, Elizabeth Y. Mrs. | b Frink, Anna H. Mrs. | |
| —William | b Frink, Henry | |
| l Button, Harriet A. Mrs. | b Frink, Wayland B. | |
| —Frederic | b Frink, Charlotte I. Miss | |
| b Bromley, Horace Dwight | l Fitch, Sarah H. Mrs. | |
| l Bromley, Hannah K. Mrs. | | —wid Russel |
| b Bennett, William H. | b Fitch, Abby M. Miss | |
| b Bennett, Louisa J. Miss | b Fitch, James Hyde | } |
| b Bentley, Charity F. Mrs. | b Fitch, Mary E. Mrs. | |
| —B. F. | b Fitch, James Henry | } |
| l Browning, Prudence Mrs.— | b Fitch, Jennie W. Mrs. | |
| —Hiram | b Fitch, Fannie, F. Miss | |

- b Fish, Sally A. Mrs. b Larkins, Ida J. Mrs.
 —wid Elisha b Meech, Lydia T. Mrs.
 b Gallup, John W. } —Rev. Levi
 b Gallup, M. Elizabeth Mrs. } b Meech, Stephen T.
 b Gallup, Arthur T. b Main, Jennie Mrs.—Seth W.
 b Gallup, Elizabeth T. Miss b Main, Nellie N. Mrs.
 b Gallup, Andrew —Nathaniel
 b Gray, Thomas B. } b Maine, Harriet M. Mrs.
 b Gray, Esther G. Mrs. } b Maine, John L.
 b Geer, Hannah E. Mrs. b Mattison, Eunice G. Mrs.
 —Dennison —Israel
 b Gardner, Frances B. Mrs. b Mattison, Anna H. Mrs.
 b Hakes, Zerviah S. b Matthewson, George W.
 —wid Richard b Maine, Mary E. Miss.
 b Hallet, Jane P. Mrs. wid Henry b Maples, Ruth Angeline Mrs.
 b Hallet, Gustavus H. —wid David
 b Hewitt, Addie H. Mrs. b Norman, Thomas P. }
 —Palmer b Norman, Martha P. }
 b Howe, Harriet H. Mrs. b Norman, Charity A. Miss
 b Harkness, Ellen Y. Mrs. b Norman, Bertha L. Miss
 b Haskell, Harriet H. Mrs. b Norman, Ella Miss
 —wid Henry b Packer, Nelson G.
 b Hollowell, Louisa P. Mrs. b Packer, Ann E. wid David
 b Holmes, William b Pendleton, Ann Button Mrs.
 b Holden, Sarah A. Mrs. —wid Ansel
 —Edward b Pendleton, Solomon S. }
 b Ingraham, Harriet wid Wm. b Pendleton, Marcia S. Mrs. }
 b Ingraham, John b Pendleton, Charles
 b Kinney, Franklin P. } b Pendleton, Frank S.
 l Kinney, Sarah E. M. Mrs. } b Pendleton, Allen S.
 b Kinney, John M. b Perry, Charles H. }
 b Kling, Amelia L. Mrs. b Perry, Georgina E. Mrs. }
 —Rev. William b Park, Emogene Mrs.
 b Lamphere, Henry D. l Peckham, John O. }
 b Lamphere, Julia Mrs. l Peckham, Louisa B. Mrs. }
 —Denison b Peckham, Robert A.
 b Lamphere, Charles L. b Peckham, Joseph,
 b Lamphere, M. Louisa Mrs. b Peckham, John O. Jr.,
 —Frank l Phillips, Mary Mrs. wid Samuel

b Palmer, Alice L. Mrs. —James	b Woodmansee, Cynthia wid
b Palmer, Charles H.	—John
l Palmer, Jonathan J.	b Woodmansee, Charles S. }
b Palmer, Louisa Starr, Miss.	b Woodmansee, Emma B. Mrs. }
b Richards, Daniel T. }	e Weaver, James L.
b Richards, Mary B. Mrs. }	b Willet, Rossiter
b Swan, David Austin	b York, Samuel A.
b Swan, Lucius C.	b Yerrington, Happy W. Mrs.
b Standish, Ardelia Mrs. Chester	—John
b Wheeler, Phineas M. }	b Yerrington, Sarah Miss
b Wheeler, Sarah L. Mrs. }	b Yerrington, Ida Miss
b Woodmansee, Roswell P.	

Officers of the Church.

List of Pastors and Officers of the Church since its organization.

PASTORS.

- GUSTAVUS F. DAVIS, }
 LEVI WALKER, Sen., } 1815 to 1828 inclusive.
 LEVI MEECH, }
- LUTHER GODDARD, 1828 to 1831.
- ALFRED GATES, May 27, 1831 to April 1835.
- NATHAN E. SHAILER, April 1835 to April 1843.
- HENRY R. KNAPP, April 1843 to March 1845.
- N. V. STEDMAN, April 1845 to April 1847.
- CYRUS MINER, April 18, 1847 to April 1, 1851.
- E. LOOMIS, April 1, 1851 to October 1, 1851.
- N. H. MATTESON, October 19, 1851 to January 1, 1859.
- MILES G SMITH, July 31, 1859 to May 15, 1870.
- F. B JOY, July 24, 1870 to April 26, 1874.
- E. S. HILL, November 8, 1874 to March 26, 1882.
- F. H. COOPER, May 21, 1882 to November 1, 1885.

DEACONS.

- JOSEPH WILBUR, April 8, 1831 to September 3, 1847.
- WARREN ANDREWS, Sen., April 8, 1831 to August 13, 1848.
- CYRUS GATES, April 8, 1831 to Feb., 1868.
- WARREN ANDREWS, Jr., November 25, 1848 to May 18, 1885.
- JOHN W. GALLUP, November, 25, 1848.
- GUSTAVUS D. ANDREWS, October 24, 1885.

CLERKS.

- M. T. RICHARDS, October 14, 1815 to March 30, 1816.
- CYRUS GATES, March 30, 1816 to June, 1838.
- M. T. RICHARDS, January 14, 1840 to December 22, 1854.
- D. T. RICHARDS, December 22, 1854 to December 27, 1860.
- A. A. HASKELL, December 27, 1860 to April 8, 1874.
- P. M. WHEELER, April 8, 1874 to December 1883.
- D. T. RICHARDS, December 1883.

CHURCH TREASURERS.

W. T. BROWNING, March 30, 1816.

M. T. RICHARDS, January 14, 1840 to December 15, 1846.

STEPHEN TYLER, December, 1846 to 1847.

WARREN ANDREWS, December, 1847 to December 28, 1848.

M. T. RICHARDS, December 28, 1848 to December 12, 1850.

CHAS. B. AYER, December 12, 1850 to December 31, 1852.

D. T. RICHARDS, December 31, 1852 to December 22, 1853.

M. T. RICHARDS, December 22, 1853 to December 29, 1857.

D. T. RICHARDS, December 29, 1857 to December 27, 1858,

M. T. RICHARDS, December 27, 1858 to December 28, 1859.

D. T. RICHARDS, December 29, 1859 to December 27, 1860.

JOHN W. GALLUP, December 27, 1860 to December, 1862.

D. T. RICHARDS, December, 1862 to December, 1865.

JOHN W. GALLUP, December, 1865 to December, 1866.

P. M. WHEELER, December, 1866 to December 27, 1882.

F. P. KINNEY, December 27, 1882.

TREASURERS OF CHURCH MINISTERIAL FUND.

M. T. RICHARDS, December 31, 1852 to December 20, 1866.

CHAS BUTTOLPH, December 20, 1866 to December 16, 1875.

JOHN W. GALLUP, December 16, 1875.

