

Frostbitten and the spirit manifestations are  
 the greatest nows now days that I know of  
 of any way ~~I can~~ Br Eley and the  
 converts have had a offus I hope they have  
 been doing there duty faithfully but please  
 I will do more hurt than good

Mon March 1. 1852 William Stanford died he was  
 taken sick last Thursday not a more than a mile  
 from us we did not here of his being sick till after  
 he die. To day is buried, our men folks have gone  
 at the center to hear the sermon, so cold I could  
 not feel it my duty to go a foot so far, so unsepcited I  
 a youngish man a wife and one child left, may  
 the good being bless the family bereavement to the  
 good of the living Wed 3 A brieffeal morning  
 went over to Mr. Filly's got some apples comt

home found Harry here got dinner went to  
 washing Hiram went home with G. Goring said some  
 and so on with the rest of the cars. 5 cloudy  
 we want to see the sun and get to making things  
 so bad hardly natural enough what are we all  
 but dependent bearing as an independent.  
 Browning ~~let us~~ allow to his will and trust  
 his car, for my ~~own~~ own part I have not any  
 cause for complaint blessings come and go and  
 will to the end but hope to insure all and be  
 received in to life at last. 6 last evening went to Mr  
 Buckman's to a conference meeting Mr. McCormick  
 and wife there some thing like a methodist meet-  
 ing. I am ~~to~~ 5<sup>th</sup> went to the center along with Sister Redfield  
 a foot. B. Browning took off from <sup>Wharfor</sup> ~~also~~  
 passed about with <sup>also</sup> Browning we ~~had~~  
 so great a cloud of wrinkles set us day aside every  
 weight and thus in that doth too easily but us  
 now with patience the more set before  
 me how I feel is comfort and strength the next  
 good day or present ~~one~~ to go home with Mr. Stamford

they are greatly distract'd, ~~but~~ on account of the  
 sudden death of William may the kindness of our  
 Father in heaven be better than consol to them  
 and supporting lover guard and sustain them & many  
 are laboring for earthly loves but how sweet the voice of our  
 Redeemer his love surpasseth far the love of all beneath  
 and if a drop of that un bounded ~~united~~ source is happy  
 fay's the soul what a blessed God what beat love and who  
 best happiness in earth or heaven may I always  
 enjoy the love of God if all others forsake best friends  
 are good and the love of friends like to that above could  
 I find language to unfold the mystery of goodness and  
 induce every soul to seek his favor I should be glad am  
 that soul happy but the Lord knowth I can not  
 March 21 At Preston at Br. Standfords it was snowy not  
 many out on horse you don't know the town nor where but I was glad  
 I ever was called by the gospel of Christ and found acceptance in the  
 beloved my wish and desire is to continue an and believe on and cleave

April 9 Saturday I went to Chazy & Phipps in the morning Home  
 went to town in the afternoon so I went to had a good time and run about the business  
 and did some shopping. Hardly not full off of it yet and helping out.  
 Day 4 this morning of 9 thought of going to Glens Falls but found my  
 family so so lame do not think it my duty it is hard work for  
 me to stay at home but I find the same as home & do at Chazy so  
 it makes not much difference & I love my brethren & am  
 the Lord to help us where you are. I would to play golf & I  
 be the Lord for love and in business I desire to rest.

Sat 10 as this week is gone and I find I have had another week of examinations and  
 Aunt Sally and Elizabeth came here. Sun n it rained and so I staid mostly  
 at home so of course had to stay about. Tues this day have been to the  
 Stanfords at a funeral W. S. Child six weeks ago he died in  
 the family are taken the child but a few months 6, 7, 8  
 Mrs. Williams brother's child was buried 3 weeks ago just 3 weeks  
 between the funerals at the same house by Brownings friends  
 from If only in this life we have hope in Christ &  
 I am some lame but somehow have confidence still  
 God and a hope I am in ~~a weak state~~ for <sup>the</sup> sake of some measure  
 better fitting to live here and else where. I rain  
 I had rather a queer day in mind wished to go, did not desire to live

21 do not know why I must be so tempted in such a way as I am but thank the Lord he does not leave me I try to do and have done and believe and I do receive and love and am loved by this dreadful fury within and without and all for

I will think of something different if I can my health is not good inferring I feel worse yet with disease and work most good for nothing do not wish to be useless nor dependent on any if I can help it O my God be thou still and wait on God and renew thy strength. 24 Horace broke and put out his rest, Hiram gone to Hawys, so I and the little boys alone at went after H. and Eugene after Mr. Anderson and he after a doctor so all things done up in a little while before dark, 25 the doctor and a good many folks here Elizabeth, and Harry & I lay all night and H. ~~came~~ went home about 27. I went down to Mrs. Sedgefield's in hope of going to meeting but she had gone to Rootstown to a funeral Jane Sanford before marriage she came home to die she said and her husband not with her when she died, I am in affliction H. and I myself coughing and not half able to do for any of them not myself as much as sore throat and rheumatism but not as bad off as might be so all things considered have reason to be thankful and trust on him 27 the same things yet May 21 a Slave from the south lectured at the school house at Standards coming home with us and started all right, so I broke the law of man not of God.

The world would look ~~his~~ own but because  
ye are not of the world ~~be~~ somehow I  
did not imagine what I anticipated  
but it was my own fault & did not  
watch and pray enough I suppose.

July 2; I am harassed about at present with  
much serving and have been for a long time  
and except a continuation of the same thing  
but I find strength according to my day still.  
have been mostly at home ~~went to~~ to Mr. Glanfod  
a few days ago ~~& after~~ soap said the afternoon  
had a good little visit with them. find time to  
read some & the other duty is hope in God  
still love the Church and wish it free from  
~~the curse of slavery~~ July 4 Brinston from  
that they had kept his commandments then  
these people would have been like a river  
and these righteous ~~men~~ as the waves of the  
Sea. (Something like it) went to the inter with Mr. Stan for  
a funeral sermon a man dressed all heaven brought there and buried

Sunday 27<sup>th</sup>. went to the counter a foot broad Br Kellogg  
 from the Lord is my Shepherd & shall not want.  
 rode home with Br Stanford heard the same Br  
 slave lecture in the evening he came home  
 with us staid all night 2 years since he left the  
 south, it looks doubtful to see such an men sold  
 and made merchandise of he said he belonged  
 to the Methodist church at the south.

28<sup>th</sup> Saturday the ~~Wesleyans~~ Wesleyans commenced  
 a two days quarterly meeting at Stanford.  
 school house Br Lester preached from  
 Bring all your tithes in to the store house  
 he but a few out today very good to me  
 I was very tired ~~and~~ but it did  
 does me so much good to have preaching  
 I am greatly blessed in this an-  
 but strong in the Lord so I live  
 the grace of ~~good~~ God. Sun 30 Br in  
 age preached from God so loved the world  
 and Br Gardner from If ye were of the world

Aug 1<sup>st</sup> our new preacher Bo Ingman preached  
from Fear not little flock it is your Father's  
good pleasure to give you the Kingdom, a good  
while since I have been to ~~hear~~ hear preaching  
it is next to impossibility to get through  
the difficulties company and work and the  
distance I think myself eximable I like  
to go as well as ever and meet as often as  
to the stonelike that above I guess.

Oct 33, 1852. Sister Chloe Collins died.

24. bereaved Br. Wilder made a prayer at  
the house and then the body taken to the  
center of Roots town a large gathering to  
Br. Ely preached from 2 Sam 14: 14. For we must  
needs die, and be as water spilt on the ground  
which cannot be gathered up again; neither  
doth God respect any person: yet doth he  
loveth means whereby his banished ~~may~~ be  
not excepted from him.

(13)

She long ago unit'd with the M.E. Church  
and for aught I know is in heaven now  
I think she ought to be there I don't know  
as she had any one but what loves her left  
here or a child born (one sick) and a Husband,  
I hope to follow on and land in heaven.

Nov. 1. yesterday Sun I went to ~~the~~ hear  
Dr Brownings speech from all scripture  
is given by inspiration of God, and is pro-  
bable for doctrine; 1 Cor. 16. 17. & 2 Tim 3 Ch.  
meet in class again ~~on~~ ~~on~~ some time  
since I have had the privilege may my  
days be spent in usefulness and doing  
good but I feel so many infirmities  
of body and mind I can not do as well  
as I wish I could but pray how I can trust  
in the arm that has hitherto supported  
me thou my flesh and heart fail

Dec 9. This day finds me at home  
with the rheumatism a cloudy day.  
I desire to attend the preaching but

could not get any one to go with me  
it does scarce most impossible for me to be  
at home preaching daily, but God  
does not require impossibilities.  
~~but~~ I find the same favor from God.  
I felt in the morning cast down by many  
fights without and within but God comforted  
me by the coming of Sister Seiffert and her  
Daughter Harriet old friendship cannot die with  
me I think neither can the flood's drown it  
love, O love divine how good thou art, love to  
Christ and to his a shrine and ark of his own  
writing and I think the ties by a bond of  
christian love far surpasseth natural ties in  
one sense one expands to heaven, the other if  
united by grace divine and they are sensual  
and earthly then so long as they remain so are  
not prepared for our country but cause so much  
anxiety it gives pain instead of pleasure in  
heart. I regret my many mis spent bad days.

Dec 26 I am at home again and like to be  
but I had a good deal and pray a good deal  
and think a great deal and if these things  
can do any good to the race and the church  
they are well come to the good and give the  
praise to God Jan 15. 1843. As we advance in  
love to God we let our love increase to the race.  
S. Wells died Jan 17. 1843. I have not visited him  
nor could I get there the 17th and the going so bad  
most of the time our folks thought 19. I am still and  
the necessity to stay from the funeral it is not  
very good going with a team so Horace has gone  
a foot so I have to let it pass on without  
a gun seeing over the body of my Brother.  
long years we have ~~sat~~ met on Earth and  
worshipped the same God and believed the same  
doctrine and been to the same communion and  
I have heard him speak many times, and sing many hymns  
make many prayers, and sing many hymns  
hymns, but he is, I trust and believe, only a little  
ahead in particular singing hymns he is  
above, and we in this world, soon if we incline  
to the end, will we meet again free from mistake.

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 good deal  
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 in Church  
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and sins. O may the family be filled with blessing  
 and have an abundant enterprise to  
 the ~~everlasting~~ everlasting kingdom of our  
 Father in heaven. Wed 26 Aunt Sally Supper  
 come. Here Sun 30<sup>th</sup> went to meeting with Horatio  
 here Br Hogg from Isaiah 12.1 And in that  
 day thou shalt say O Lord, I will praise thee:  
 though thou wast angry with me, thine anger  
 is turned away, and thou ~~are~~ ~~for~~ comforted  
 comforted me. it was pleasant again to be there  
 Mon 31. went to see Elizabeth with Aunt Sally left  
 her there. Fr 2. bus not with 13 Mrs. Elizabeth and  
 Harry come here ~~and the~~ <sup>on</sup> 14<sup>th</sup> such a summer. I cannot  
 find much but the same things to do and at home most  
 of the time, it does not make ~~any~~ of great difference  
 if I can keep along in the night, but so much of unbelief  
 in the race cannot believe I wonder why after so much  
 light if I were to live over again I would get  
 converted to God and enjoy his favor which is better  
 than the favor of any one give me a Christian  
 in my station in life to live with one let  
 me have the Christian with me in eternity may I be  
 better prepared for that next.

In that bright world above,  
Where all is joy and love,) | May I be crowned in bliss  
No sorrow sin nor shame,) With wings and angels fly  
shall then disturb the brain,  
Nor Anger's frowns reign,

In that blest land,

Who would not die to sin,  
And begin there life again,  
And with him forever reign,

Where there's no pain.

A land of shadows flying,  
And men are fast or dying,  
And many are ~~life~~ falsifying,

In this world of trying.

Many are the woes around,

Many things to vex the mind,

Many blessings do abuse,

Many comforts still moreover.

And me  
Who don  
Let us re  
Whare  
When die  
And run

It's this  
The first  
Or is the

No we th  
If we we  
And ple

The angel  
Lord of

And men are drawing nigher,  
 Who deny there is a fire,  
 Let's raise our standard high,  
 And save them without fire,

~~Where~~ can our straits begin,  
 When dying in these strife,  
 And never here begin,

The love of God to win.

Has this the ancient cross,  
 The prophet wrote and shake  
 Or is there none lost

Within the burning lake,  
 Now we think and breathe the same,  
 If we follow Christ the Lord  
 And believe the Great I Am.

Altho' the world ~~may~~ soon

The Lord he died to save, The sinner that below  
In him forever free.

From in life's shame.  
Then let the high winds blow,  
We surely all may know  
To escape the tempest below  
And all its woes.

By serving Christ our King,  
And freeing every sin,  
He surely will bring us in,  
And love be still our song.

Yea that here believe  
Would free them every slave  
And save them from the grave  
~~Those~~ Those cruel foes.  
A new song would soon be heard  
Salvation to the Lord  
On every banner inscribed  
Liberty from hellish pride.

behaves.

Our hands we have defile  
 Our brother to be ~~despise~~  
 And make the worst of all

And bring us in to thral  
 Oppression will becomes us all,  
 United States. ~~I~~ all both great and small,  
 And in the dust to lie ~~in~~ our fall  
 And now I will end my scroll

Caroline White

March, 9. Harry come here with a  
 Navajo man from the south, Virginia  
 he says he ~~left~~ ran off from the horrid  
 Slavery going to Canada where all have  
 to pay fees for liberty & astonishing  
 to think of Americans born and I  
 because his skin is a little darker  
 (is) not much than a good many of our  
 own folks) no place for them kind

of men or women what does it mean  
where is there blame or what have  
they done nothing but earn a great  
deal of money and have no home  
nor place on the shores of America  
O Lord have mercy on those foolish  
folks that deprive a man of his  
right to be a man for himself and  
live where he can best find a home  
where he is a mind to as we do if we  
can find a home I do know our law  
says we shall not harbor the slave  
but deliver him up to his master but  
who but Christ is there master Christ  
says cast no man master  
I leave it all to the Judge of the  
whole earth - hoping for favor

for myself and others.

10. I find I have some thing of a hatred  
against oppression and wish the  
salvation of all the race have no hate  
to any but love and good will to all  
may the eyes of all be opened, and  
the eyes, here, and the hearts feel,  
and all enjoy the liberty which  
God desires us to have liberty from  
sin, and liberty to do our duty to  
God and man. we take liberty  
to entertain strangers, ~~remembering~~  
many in former days have entertained  
angels unawares. who shall we  
obey God or man. God certainly.

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This life is a dream, an empty show  
in fact where things and men  
are gone, passed away, where  
are they, and some now here what  
are they doing, some are doing  
all the good in their power, and  
the rest trying to pull down, and  
so on if all would pull one way  
on the good, it would be righteous-  
ness and joy and peace, would  
flourish, and the peaceful Kingdom  
of our Lord reign. oppression and  
wars end, tumults cease. all do  
each other good. There is fine up  
time and present agroon except  
but God must give the rest.  
and all this blessing upon the labor.

(145)

one planks, and another waters, all the  
good serves for to bring about the end, the  
good of all. April 24. Mr Fenton from by grace are go-  
sawed not by works but any man should best.

May 1<sup>st</sup> Sun at home Mr and Mrs Libb and Page  
came here and I was glad to see them too if it was  
Sunday it is sometimes a trial to have so much  
company on Sunday, but I can not judge others,  
I do not return visits on Sunday let all folks  
be fully persuaded in these own minds.

Sun May 2<sup>nd</sup> attended a funeral Mary Case she left  
a babe who was 21. Br Merriam preached from  
Jeremiah 15. ~~for~~ her sun has gone down while it is  
yet day. Br Kellogg made a prayer. I could not ~~hear~~ hear  
much of the sermon. 2<sup>4</sup> Mother Shewell came and  
staid till 2<sup>6</sup>. had a good little visit with her.

27. been sum unwell for a time do not feel much  
life but I will try to go on and trust on all in the  
~~hope~~ end I hope will be well.

Held by Gardner Gross P.P. on my convalescence go.

July 10. have been encumbered with much  
servicing company got tired of it, and ousted  
and went at it again, so on for four or five weeks  
back, what a poor thing ~~else~~ of a servant I am  
if I would be great must be the servant of all;  
in this respect I do a little but do not  
have much time for much else.

Aug 7. 1853. I went to Harrogs to carry Horace & Higgin  
William & me & the baby started for Connecticut on the 15<sup>th</sup>  
I have been to attend a funeral and Dr. G. a neighbour  
he died very sudden, we did not know of  
any thing being the master of him until we hear  
of his death. Dr. Morrison preached from ~~1 Corin~~  
14. 15. For man of us liveth to himself, and no man  
dieth to himself. for whether we live, we live  
unto the Lord, and whether we die, we die unto  
the Lord: whether we live therefore, or die, we are  
the Lord's. So the folks go, one after another.

Aug 14. Home and I went to the Center to give our new preacher  
Br Dear, from Feb 12. 30. He that is not with me, is against me; and he  
that gathereth not with me, scattereth abroad. a good while since  
I have been with the clss but I find the same still in  
my heart and afflictions the same desire to go on  
and inde to the end, if the Lord will help me on.

Sept 1<sup>st</sup> Stevens folks returned from Conn. (left Hiram third)  
safe no accident happened to them for which I thank our merciful  
Almighty God for am hope Hiram will return safe too.

2<sup>nd</sup> day Harry and Elizabeth and baby came to see us. good children.  
do not forget us. I have been so unwell for 2 weeks past  
cannot hardly do my work ~~the~~ pain in my side and

on the long continuance of the same  
very us more than I am willing at all times  
indeed, some times I get impatient but tell  
to tell induce it a little longer because I can't  
rid of it. it sticks fast in the old place and will  
not be routed out. some times wonder why my lot  
so much in affliction, perhaps the safest one for me

Held by Gardner from P. P. & S. S. 147

Mr Basfit and Rofet came here to.

I saw alone with Hooper, on the bed a good part of the day. Sun Nov<sup>5th</sup> I have been at the Center today to a prayer meeting for the first time in a great while the place seems good still as ever on the afternoon Pillsbury lectured preached from, I came not to send peace on earth but a sword, a great and powerful speaker, he drawed out many after him, O may he lead the flock to Christ. The later part of Oct. 1853 Betsey Masters Blodoo died, left a babe 2 weeks old. she selected a text to be preached from for we know that if our earthly house of this tabernacle were dissolved, &c. I have for many years had her for a neighbor been with her in years gone by have not seen her for years back first memory will not cannot forget the favors and helps received. I hope she rests in heaven from all of her earthly trials and toils. 20 to Browning preach I go Awake therefore saith the Lord saith the Lord.

2<sup>d</sup> went to the School house to see Mr. Satchif from Boston. Spent a great many folks was there, and gave good attention, it is some thing different from what has been formed of previously among us I don't know but the trouble. Mr. Garrison's speech from Tues 1<sup>st</sup> is written and has it Schoolhouse Christ to suffer and enter to reign on the last the third day Sun Feb 11. 19<sup>th</sup>. I have not been well for some time back, but am at home most of the time, wrote some letters, received some, had some company and associations & passes on & do this or, but to but little purpose, except in the family, doing the work every day over and odds & ends. Feb 2<sup>nd</sup> 1854. Horace started for Conn. on the cars. hope he will return ~~safely~~ home safe March 22. Horace remained safe the longest he was ever gone from home and we were very glad to see him again safe home. I remain mostly at home.

I remain  
mostley at home

In former congratulation  
Kindly Gardner from P. P. & L. Library

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April 3<sup>d</sup> Charles Sanford from Com. my nephew  
came here, and this morning, 12, Hiram left home Charlie  
and a number have gone with Hiram for Michigan.  
I have hard time in parting with friends, a hard  
pain in the side and love to God, so goes the world  
meet and part, part and meet, sick and well ~~and~~  
good and bad bitter and sweet a time to embrace  
and a time refrain, what changes, what second  
chance. Mr Ensign buried a daughter yesterday a man  
in Randolph went into their house with an axe  
some weeks ago cut her father's head and knocked  
the girl's head in, she went back into the house to  
get the baby which cried, the rest of the family  
~~were~~ were out, she was 15. blessed spirit may  
be rest in the bosom of God. the man did much  
damage in a short time is in gaol now, where as bad as  
I hate prisons, I hope he will stay till he has sense enough  
to leave. April 30 Elizabeth had a son born Thursday came  
after me and I went home with him laid 2 or 3 days.

When Jesus came to Jerico  
 No sound of drum was there  
 The horn they blow, the pipes <sup>they</sup> play  
 The men did fly for fear.

No weapons sheath, adown, I hear'd a oath  
 No blood did stain them ~~then~~, then,  
 And why not now, such love to show  
 To stille the strife of men.

The bugle horn, now began to warn  
 The oppressor of the slave,

May they warning take, before they brake  
 And be each other's bane.

Brave men there are, who more fear  
 The proud oppressor's power

Lord bless them here without a spear  
 And conquer every bane

Brave men arise and be wise  
 And save the nations now  
 Let other men begin to reign  
 And oppression ever bow.

Beware and fear, for many here  
 Have braved through owing a shock  
 And gone from God, who spilt his blood  
 And fallen in the rear.

One Peter spake, to the Lord so gentle  
 How, I leave him no.  
 The Lord replied, before he died  
 He knew of this before.

Before the cock crew, three times you  
 What you least think of now

And so it was, and so it goes  
 Just so with some folks too.

Up high above, on the rock of love  
 And over above the rock

Let us go to lose, with saints above  
 And to each other seek.

Our voices sing, to our heavenly King  
 Who conq'rs all in love  
 United be to the one in three  
 And live with him above. C. H. K.

On viewing the sun reflecting on the ice one morning  
asked for the title —

God moves in a mysterious way  
Unfolding beauties on every spray  
In the sky the sea the earth the air  
All speak aloud God's parental care  
In every thing his hand I see  
And wonder why such love to me  
All night but through his agency  
Then let our humble self adore  
Go on and praise him evermore.  
Praise him who reigns enthroned on high  
And the raim of candle's day  
Let every age and every clime reply  
The Lord most high doth beautify the rays.

G. M. W.

morning

August 6<sup>th</sup> 1854. This day went to meeting once more  
here to see a new preacher from the Lord God is a sun an  
sheald, he will give grace and glory no good thing will be with  
hold from them that walk uprightly. Ps. 103 have not yet  
written down any thing for some time for the want of paper  
and so much a one now from day to day with me I get up  
and do my work about the house with & in the family  
and commiss and go to and harvest and all the rest of the  
callings and every day without of or rain is my pleasure.

I find the blessings from God the same to me tho' I make so  
little head way and do so little good and sometimes  
timid and timid until I get out of trouble  
and a thousand little follies to be sorry for at  
times. but am in no thinking of giving up and  
forsaking from the Lord but trying to go on  
in Christ behavingly and have confidence in  
his love and power. Oct 7. A. M. our quarterly meet  
in Randolph went Sun. Bi. Hall preached from Ps. 11. 1.  
The fear of the Lord is clean, enduring forever the judgments  
of the Lord are true & righteous afflictions

Held by Gardner Brown P. B. [unclear]

Worship

the rays

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On the evening of <sup>the</sup> 21<sup>st</sup> Bear from Jude 1:3. the ammon  
Salvation Co. we had a pretty good time so long  
between me going to meeting & I forgot our  
minister and he did not know me ~~at all~~  
~~at all~~ but I try to keep along at home  
Oct 24. Br Pinney preached from There remaineth a rest  
to the ~~people~~ See I enjoyed the meeting well thought I  
was willing then to go if it was the will of  
God but I find I must stay here and take care of  
the folks. Sun Nov 5 Br Gardner preached  
from I beseech you by the mercies of God, <sup>therefore do they</sup> present  
your bodies a living sacrifice, Ge 1.2.8 <sup>Romans</sup> 12:2. Br Chapter  
had a good many out and a good sermon to  
preach and live good. Br and Sister Gardner ate  
supper with us. I <sup>hope</sup> here I am yet doing my  
work about the house I find I make but little  
progress, keep in the same line, trusting  
still, find the same good, in joy the same  
love in ~~and~~ my heart to the Lord, may  
I increase in love to God, and all.

Joshua 13. 15. & 25. 6th

Br. Bear from ~~Chase~~

Jan 2 ~~the~~ new year what can I say do I now live ~~by~~ <sup>with</sup> ~~the~~  
what a week thing I have got to be off for more grace and a desposit  
to improve the present for the future  
to come I shall get ~~you~~ a copy of it

Feb 17. was unwell for some time a cold on the lungs can  
hardly do my work Br. <sup>Gardner</sup> and wife came here found me on the  
bus staid all night 18<sup>th</sup> preached at Stamford School  
house, I finely thought I would go, went, and he took  
for his text And I saw the dead small and  
great ~~in~~ stand before God &c Rev 20. 12

22 not well yet I still trust in the same grace.

March 2 I have had company most all the time for  
the week past and but little strength or health to am  
on them ~~and~~ have seen again some of our old Ohio  
neighbors they now live in ~~these parts~~ Ohio now  
often talked over old things and about old  
acquaintance most all gone to the spirit home  
we have to live over past friendships

Yours always, below, to further congrat<sup>g</sup>  
Held by Gardner from P. P. & Co.

Foras White has seen much care and if her life was written would make quite a book of experience may the blessings of God attend her.

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I have been reading H. B. Wright's Auto Biographing a good deal of good interesting information from his observation and experience always writing and on the go pen in hand. March 5 Roger Gardner came here stay 5 days on the time went to a funeral Walter Dickerson one of the old inhabitants here in Randolph Shewell and the Deacon of the Congregationalist Church McCormack preaches from Feb 11<sup>th</sup> to 13<sup>th</sup>. These all died in the faith Geo. A child of Hibert died and Walter Dickerson Child and Frederick Shewell's child with them poor most of the week has been in bearing the friends.

The folks are dying all around, And they are laying the bodies in the ground  
The childrens are called away, And the small pox appears in sad dismay.

They have the tolling of the bell last every day the funeral bell  
What rending of the heart is made by Typhoid Fever, O the Mothers woe.

But hark a voice is heard above  
They are gone to rest in loves embrace  
Sleep for the living that remain To wait in pain and hope to meet again  
For meet that they should die in peace, And go to heaven where all is blest.

... and we will never more can war ...

Let us all abide in love below, So when we are called for, we can go,  
And join the blest ones in the sky, Where pleasure never die.

April 1<sup>st</sup> had Br. Gardner preached from Rom 8. 28 and we know that all things work  
for good to them that love God to them who are the called according to his purpose  
had company when I got home and for a week every day and more than was  
so could not do much else had a letter from Emilie wrote to her  
and so on. April 11. a pleasant day rather cold time flies faster than I am  
aware of soon the Spring time will be gone and it  
is always pleasant to me after cold weather is gone to feel the warm  
sun and see the birds and the grafts and flowers.

April 15<sup>th</sup> at the center by Tinsley preached from Num 24. 17. I shall see him  
but not now: I shall behold him, but not nigh & 32. Mary Tudor  
cool died and buried the afternoon sick 4 weeks O may she rest in peace  
23 been washing and so on thinking of those who have gone from  
us like a flower withered or the shadow gone but a bright world  
above where all is love mingling with saints in the mansions  
of God drinking of the well of life, enjoying the smiles of Christ  
and ending the strife, below, to further congraeat go.

Had by Gardner from P. Pease for a sermon

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those that kill the prophets. See the people made so  
much fun and lately had so much he thought let  
he would not come to preach to them again  
but it may end well after all and turn out well  
under God. hope it will I have been in the  
same place lots of times in the same school  
house or one in the same place the people  
have formerly been as good as any one could  
expect but some how they got out with him for  
scolding at them so much quite a good  
many attended, I have thought any one else might  
do better for them than Br G. not so genitouse  
in little things as he, he preached ~~well~~ <sup>well</sup>

June 8<sup>th</sup> 1853 received a letter from Shadys  
with the news of ~~the death of his wife~~  
Br Stephen's wife's death she died the 15<sup>th</sup> of May  
I may she rest in heaven. Br Stephen is almost  
alone now he has been a father and brother to  
me and I hope I can have a sister love to him

and I have I have lived with them a long time  
been sick there a year had many favors from  
them all most to my recollection had one short  
or cross word from him now he has  
have been sick for weeks with pain in the side  
but have done the work yet have not much  
time for any thing but work and ~~the~~ to do  
as well as I can in the present circumstances.  
July 15th. I received a letter from Dr. Set. 3<sup>rd</sup> & 4<sup>th</sup> The  
Lord, knoweth how to deliver the godly out of temptations,  
and to reserve the unjust unto the day of judgment to  
be punished: 12 my health is better, and I feel like living  
~~and~~ again, work plenty for one Dr. Wilson what must I  
do to be saved. 4 works Dr. Wilson from John 17. 21 That they  
H. may be one, I ~~in~~ them as thou, Father, art in me, and  
in ~~thee~~ thee, that they may be one in us, that  
the world may believe that thou has sent me.

now, White has seen much care and it  
is very painful from the sacrifice  
we have been for some time past mostly at home have been  
at the same old unprofitable house work attending  
the affairs of home with not much opportunity of social  
intercourse with any body but those that come to see  
I used to wonder how father would get along staying at  
home from meeting so much but I have not always  
been charitable enough perhaps when I was in the habit  
of going, but I find it hard work to be deprived  
of it now my love to the good, the Christians is still the same  
but whether I am with them or not the same Lord who by  
his word blesses them, and all are aspiring for the same  
not indeed <sup>been</sup> Feb 17, 1856 I have done a very little  
except my work for some time past visited Sister  
Therrell once found her comfortable in bed yet  
has been for 2 or 3 years I often think back in  
my gone by when our fellowship and love for  
each other first commenced

so far as we can now see them

with pleasure and find still the countenance, which time has  
worn away, gone, have lost and part remembrance, so often  
times have done away, but love cannot die  
many changes have taken place here in our little  
world many gone the way of all the Earth's sons and  
daughters but the remembrance still lives.  
greatest for past appearance with sadness and hope  
to the Queen I try to stem the trend of society's condition  
and conflicting elements of mind which pervade  
the atmosphere of intelligence and threatens to obliter  
the son of Righteousness arising like a day star of hope  
in the hearts of the sons and daughters of our race.  
what folly and madness and want of faith in Him  
who went about doing good beginning a race with our  
Master in heaven and when in a little while had back  
and come under new masters a new captain or no captain  
at all Christ is the true one and the life and the way

Douglas White has seen much care and it

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to him we belong or ought to belong to, and serve  
it will not be long if the times continue as they  
now are before the youth will drink unto the same  
Antichristian spirit with ~~the~~ of the folks (which I pray God  
to forbid) of the ones who are ~~now~~ summing up on every  
hand Lord keep my Children from the destruction.

Marey 14<sup>th</sup> 1858 attended a funeral. Mr. Caddo friend  
from Arkansas the time is short. Mother Shewell  
an aged widow of Christ gone to swell the  
numbers above aged 75. She has been an odd  
kind of man ever since I came in this country.  
Mr. Wilson prophet from Ps 139. 23. 24 Search me, O God  
and know my heart; try me, and know my thoughts; and see  
if there be any wicked way in me, and lead me in the way  
everlasting. May 23<sup>rd</sup> finds me here, much the same  
I still hold on to the same grace and love to ~~my~~ my Father  
in heaven & the goodness of Christ to me, and the Spirit is good.

June 3<sup>rd</sup> A number of us went to the Huffs of Saco  
fishing and staid all day on June 4<sup>th</sup> 1856. My son William was  
Married to Elizabeth Scarg. on 29 attended Mr Chinn's funeral.  
Dr Merriam preached from Job 14, 12. So man lieth down, and riseth  
not: till the harrow be no more, they shall not awake, nor be raised  
out of their sleep. July 4 went to Lewiston to hear the speech  
6 been writing a letter to Rosa Gove in Bangor.

Sep 4 been writing to a a Stephen John not very well  
don't get along much, don't do much, do much less than I used  
I guess on my part, rather like noon time here,  
rouse up my soul to thy higher life.  
quarterly meeting in Randolph 4<sup>th</sup> and 5<sup>th</sup> of Oct Dr Hall  
preached from 2 Cor 5<sup>th</sup> 20 Now he that hath wrought us for the  
same thing is God, who also hath given unto us the  
rest of the Spirit, said from Heb 6<sup>th</sup> 14, 19 That by two  
immutable things in which it was impossible for God  
to lie we might have strong consolation. He

to me, O God,  
Endorse  
in the way  
same  
to my Father  
Spirit is good  
not to him

March 7<sup>th</sup> 1857. I have for some time past not been as well  
as usual, was taken raising blood some weeks ago for a few  
days had to keep still I spit a good deal more ~~than~~ than  
before but a little at a time but after a week with the  
boys help managed to live along and do the work  
in much weariness and carefulness lest I should  
blad again O God I thank thee my life is in thy hand  
and my trust is in thee. I cannot do allways as well as  
I would wish, nor love nor serve God in a way I like to  
in meeting with my brethren as I formerly did but  
thank the good Lord I have the same love and desire  
that I used to have to ~~the~~ try to do and serve  
my own folks in making them better than  
they would be without me. It does try me when  
I think of leaving them so I lie on in pain  
and am thankful that I can from long continuall  
and geting used to evry thing almost evry way make  
~~even~~ even to the goodness of oneself to me and me never as you

it not so hard a matter to live some times above  
it and hold sweet communion with God which  
is far better and more enjoyment than world's  
of friends or any thing that can be named.

Fulij went to meeting here to Ely town, the law of the  
Lord is perfect comforting the soul. it was pleasure to  
the hear another sermon here not since quarterly  
meeting last fall and one of our old preachers  
who labored here seven years ago & some where  
so long, Aug - Br Bates a new preacher from  
prepare ye the way of the Lord. Sep 12 this  
forenoon Mr and Mrs Cneat called on us took dinner  
was very glad to see them the Lord bless them in  
life and death.

March 23<sup>d</sup> 1857. Elizabeth's 3 child born  
a boy Harry Porter Coase.

Oct 4<sup>th</sup> 1957.

Horace and me went to Harveys  
staid all night, Mon morning Harvey and Elizabeth  
and ~~two~~ 2 children Horace and I started for Denmark  
Ashdeballa County visiting old friends. I have been  
for some time afflicted with a cough and infirmity  
I thought a ride would benefit me and ceasing  
to work. Mon night stopt at Mr. Winchell's in Green  
town Mrs. Winchell was an old sister in the church  
~~the~~ The family entertain'd us for the night  
in fine order may the Lord bless them. Tuesday morn  
left there went as far as Lenore Harvey found a  
cousin so we staid with them over night after  
Today a jolly sort of a man. Wed got homesick  
most wished to return home ward, arrived at  
the place we started for Louis White's ~~at~~  
~~at~~ we were received kindly and  
affectionately and my homesick left me.

morning  
at 6 o'clock took a walk

Thursday John and his wife Stephen and a child  
Brooks and wife came ~~there~~ there old Sharpe  
friends met again at Deeples but Brooks and  
wife are United Brethren. Friday morn. I sat  
on Aunt Louis's cornfield, <sup>sitting</sup> on a pumpkin  
writing. in the after noon went to Stephen  
Whites all hands they sick with Ague went  
down in the lot, in Stephen's cornfield  
sitting on a pumpkin looking at his  
farm. It looks much like as ours did 20  
years ago. Stumps and logs the town  
looks much better than I thought looks  
like living. Sat went 3 miles to John White  
then back to Louis's. Sun. started for home  
~~but~~ went as far as Johnson stopt at Uncle  
and Spinners a pleasant evening with 2 deaf and  
dumb folks a man and wife but her

Daughter a lovely girl could talk with  
ease by vines. Then we got to Flavours.  
Tuesday home safe found all right.

Dec. 6. 1857. Adamiram Tapper died & was buried  
Br Meriam preached from Ecclesiastes 9. 6. 12. v.  
For man also knoweth not his time:

Sun 13. <sup>th</sup> finds me here able to do see to my family  
affairs my health better & the mercy of God to give  
me the use of my limbs the exercise of the  
~~other~~ <sup>feared</sup> mind I rejoice in the Lord and hope

on. Jan. 20 1858. My son in law was killed chopping  
down a stub of a tree another tree lodged between broken  
his ~~right~~ shoulder broke of his ribs he lived 7.00 <sup>th</sup>  
hours buried the 22 the largest assembly at a  
funeral I ever saw in the midst of life we are in God

Albany 29. 1858. My son ~~Hiram~~ Hiram's wife had a  
son. July 2 all is well now before God I think. Praise the Lord

Hiram's baby died Oct 14<sup>th</sup> 1845 & Hiram had another son  
probably Nov 1<sup>st</sup> 1845. Hiram was taken sick week in April 1846  
confined to the house and most of the time to the  
couch and bed he lost his little boy it was like a dog  
and suffered off and healed up and became  
the strongest child some home in May and lives  
in our house. The summer is indeed a joyful one  
and to day is also June 1858.

Providence has spared all of us and in a thousand  
ways blessed us for which with a grateful  
heart I this morning beseech thy holy name.  
March 18<sup>th</sup> 1860. Hiram's son between 4 and 5 months  
old it was a fat little child it was sick or unwell  
some weeks it is almost more than they can  
take along with white they wear the little  
one is freed from its earthly tabernacle is  
safe from all the snare, and cared, and

and pains, and sorrows of this life is in the  
resting place will come forth in the resurrection  
more more beautiful and be forever with  
the Lord who said suffer the little children  
to come unto me and forbade them not for  
of such is the kingdom of heaven.

I was so unwell did not see it until  
it was dead did not attend the funeral  
They carried it to the Methodist meeting  
house the 1<sup>st</sup> Dr Ely preached from  
Act. 13<sup>rd</sup>. & 2<sup>d</sup>. 33<sup>d</sup> And we declare unto you  
glad tidings, how that the promise which  
was made unto the Fathers

God hath fulfilled the same unto us this time  
Children in that he hath raised up  
Jesus again. July 1<sup>st</sup> 1860. Heard Dr Ely preach to go  
from ————— a member joind the Church and over a

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I immersed & ~~had~~ knelt down on the bank  
of the water and was baptized O may they all be  
faithful to God and endure to the end.  
I have not been to meeting all summer because  
I could not get with them, it looks different  
from what it formerly did when I used to  
attend new faces and it <sup>appeared</sup> as if I had  
been asleep but I have not when at home  
when they meet I pray for them and think  
of them and it matters not much where  
my theology is I have mingled so long with  
my Methodists brethren some where about  
forty seven years been under (most of the  
time) their care and preaching had many  
blessings and prayers for which am grateful  
to God and my brethren for if I were to live  
over again my life I would go in the same church

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with all of the imperfections before any  
other I have been thankful all my way along  
my earthly pilgrimage that God favored me  
so much and unworthy as I have been having  
obtained help of the Lord I continue to the  
day. it is strange when I think of it all of  
these long years longer than the children  
of Israel were in the wilderness I have the  
same love for God and desire the same continu-  
of his love and desire to induce unto the end  
July 5<sup>th</sup>. my health has been better for a little while  
back still do the work and travel in the So  
~~Aug 5.~~ This day have been at the enter town  
a new preacher Br Hammond preach from John  
3. 4. 5. The voice of one crying in the wilderness  
G. glad we are blest with so good a preacher  
may the blessings of God attend his labors.

See 17<sup>th</sup> 1860. my son Abram's wife had a daughter (173)  
and called it Mary.

March 12 1861. the winter is past my health has  
been better this winter I have been mostly at  
the home doing the house work manage to keep  
along with trust in God. April 24. 1861. George  
joined the army went to Gavera, wrote a letter. Thursday  
the 1st to Cleveland Saturday we had a letter from  
containing I don't know where most the nation is still in a  
terrible condition the capital in danger and what is coming no one  
knows I can hardly feel reconciled to have him go  
the father thinks his country needs him only intended for  
two months hope he will not stay so long.

I went to Boston at a quarterly meeting heard Dr. H. C. Muller  
Elder preach from Philippians 3:16. Marshall change our  
body's, that it may be fashioned like unto his most  
beloved body, according to the working whereby he is with even

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to subdue all things unto himself it is a long time  
since I have been to the Sacrement I have come  
a new way the Lord still be ~~with~~ me and keep  
me and hold me up that I may endure unto the  
end. I am thankful for past favors and trust to

Oct. 19<sup>th</sup> 1861. Emily Case died or rather left the  
body for eternal life we have reason to believe  
in peace may we all live as she lived as far  
as she lived like Christ and meet her again I have  
in the land of the living & I have been at home and  
as I most always are but have a foctastick think from  
of the better land the rest above the joys that is  
of heaven God in his love and mercy to me it is  
gives me peace in believing I will try to  
go on, onward, and upward by the help of the

Lord Nov 1<sup>st</sup> 1861. Sister Robert Cook died she was  
our neighbor from childhood in an out of town she married

above a year ago became a mother and died her child die a week  
before her, about a week ago.

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Alongo was buried to day. Just 7<sup>th</sup> ~~1862~~ 1862.

I hope they will get along well and be making up again  
while we live together in prosperity.

I can't get along very well some days I get so  
perplexed with outward things sometimes and  
the Lord is still reign at heart and helps me  
and I will day is go on.

I heard Br. Wilson preach one sermon at quarterly meeting,  
and Br. Wells one, and Br. Day last Sunday from Revanna  
from the last Ch. of Job's last verse Go thy way. Be  
that is about all the meetings I have attended for some time

It is now June 15<sup>th</sup> here I am believing my past sins are  
fully forgiven me for Jesus sake, I will try to be faithful and  
on in doing as well as I can by the help

of God. this after noon heard Br. Wells preaching  
from, He that exulteth himself shall be abased  
and he that humbleth himself shall be exalted.  
Luke

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16<sup>th</sup> I thank the ~~Good~~ Lord for all his mercies and favors through  
which I have been blessed. Saturday 21<sup>st</sup> I am here at home the  
afternoon our folks have gone to Sa raising Lon's barn that  
he is a building for Mr. Lomis I have been reading and  
baking had a good time alone with my Master and Go-  
ben reading Cranfields memoirs with delight. O the goodness  
of God to him and others and to me why dont all go to him  
and be saved and then serve the Lord as faithfully as he did  
and enjoy his favor and go to heaven. I find myself  
soo. looking back on the past mercies I find myself  
self a great debt to God for past and present fav-  
or. Thank him in serving helped me along in the  
good he has and kept me from the evil as we-  
as he has I can say bless his holy name.

Dec 27. We had quarterly meeting in Randolph Dr. Henderson presid-

ed. John was there that day last month with a sore heart for  
the loss of his son who was condemned to the Penitentiary. He therefore  
had no sympathy with us.

Atay our quarterly meeting Saturday Dr.  
Hill preached from Cor 10:4. That we  
was Christ Jan 21<sup>st</sup> I am now 5<sup>th</sup> God is my

Aug 20<sup>th</sup> 1463 my son Horatio had a Daughter born  
they call it Caroline after me I hope it will be  
a good child. (177)

I have been this summer around ~~the~~ with a  
paper for signatures to abolish Slavery.  
to send to Washington to the senate and house  
of Representatives in Decs the paper was sent  
here from the work from Mrs Susan Anthony  
and the family got \$ hundred and 7.  
and the other 2 and 3 dollars and I sent  
it back to her.

I have been at home most all summer  
and done my own work, have not been able  
the blessed Lord has been with me in comforting  
and sustaining me for which I bless him  
for and trust him.

Eugene went to Shadown in the fall and to Poughkeepsie  
to school was gone four months or more  
and returned safe home for which I am thankful

through  
me than  
n that  
I and  
and God  
oodness  
to him  
as he did

and my  
entire  
is the  
it as we

a preacher  
broast for  
banners an

today the  
that I am

65. God is go

April 6<sup>th</sup> 1865 Elizabeth was married to Mr  
Joseph Hancock. so changes take place.

May 24 Saturday and Sunday I attended our quarterly meeting in Randolph Saturday Br (I dont know his name) preached from not forgetting the assembling of yesterdays together &c. after the sermon we went down to the water and foot was immersed it was a cold day.

June 9 Br Henry Ladd was buried.

I did not get there early enough to hear much of the sermon.

I have not been to meeting before or again but I have not forgot when the rest of my brothers met together and think of them and pray for them as if I were present I cannot here very well If I do go, and I can't go if I would as I know no one how I have been ~~in~~ in a year.

June 22. all is well. 23 I am glad the Lord has kept  
 me thus far, and reviews one day by day though I  
 dont enjoy myself as well as I ought to and not as thank-  
 ful as I should be if God drove away the the bad  
 from me and give peace for Christ's sake.

July 1st 1864. Harriet Fupper died <sup>she</sup> was buried  
 Br. O'Neil preached in the Methodist Church.  
 I could not hear much of the sermon Harriet was  
 one of my good friends I have been around with  
 her for nearly 30 years I almost thought I did  
 not know how to get along and not see her  
 but I hope she is better off than she would be  
 here but we must be resigning to any thing the  
 Lord sees fit for us.

July 29th 1864 Alonzo had a Daughter born  
 and I attended the quarterly meeting in Rains  
 Mr Hill preached I could not hear the text  
 one thing like Glory than me that I  
 of glory the I should think any  
 I had a very good time of it  
 and at the sacrament to thank the Lord

1865

We received a letter from Salisbury last week, which informed us of the death of my Sister Lovina she died the last day of Feb 1865. Aged 67 last July two of our family is gone and we shall all be gone some day I hope to the good world I have not seen her for nearly 30 years. Dr William White we just heard died last Oct. 1865. March 17<sup>th</sup> I am here yet trying to do as well as I can by the help of God. I only went to the Center hotel Dr. White preached his farewell sermon I heard some of the sermon I have been where he preached a few times but could not here much and I thought it was of no use to try I got in the old seat and made out to here it seems good to here preaching again I have to get along as well as I can at home & find it all well with me yet I attended a meeting at the Center ~~last~~ Dr. White for whom I know in whose I have believed Dec 3<sup>rd</sup> 1865 quarterly meeting at Randolph Sunday Dr. White preached from Heb 12 Ch 22 #23. 24. but ye are come unto mount Zion see the city did not come had a good meeting.

neighbor

June 11<sup>th</sup> 1866. Thus far the Lord has led me on & given  
I have reason to thank Him for past and present favors. Praise  
Aug 1<sup>st</sup> 1866. Hiram had a Sois boating which was a joyful  
thing to them.

It is now September the fruit is ripening and corn is  
looking nice and an abundance of it and potatoes  
The Lord has given the early and the later rains  
for which we are thankful may blessings not be used &c.  
without thanks to the giver.

Jan 19<sup>th</sup> 1867. some time has passed away since I  
had written, and some have passed away of our  
unreinforced Father Strombol minister United  
Brotherhood order I have had many good meetings  
with him for many years, and B. Bassett  
is pass'd away, have ~~not~~ had a great many other  
good meetings in the old school house together  
long ago. I still live by the memory God I attended  
Bassett's funeral but did not hear any of the sermons  
set in the other room and sat very uneasy  
wanted to hear the new preacher but could not.

J. F. 1867

I have been to a quarterly meeting over here  
Elder Graham I could ~~not~~ hear most of the  
sermon he preached on the resurrection of a man  
die & shall live again I think that was the text  
I had a good meeting do not go much can not have  
much sometimes if I do if I lived close to the  
meeting I should be most allways there if I could  
not hear they have a protracted meeting at the  
center now have had meetings for 2 or 3 weeks some have  
turned to the Lord they say I have been sick for  
two or three weeks past have not been out ~~out~~  
of the house much had company some and am try  
to get along as well as I can trusting in God  
May 6. 1867. Went to the center here Elder Graham  
preach from Feb. 2. 1867. For it became him, for whom ever  
all things, in bringing many souls into his fold  
going to make the Captain of these salvation people  
through sufferings. It was good to meet again with  
divine ~~neglect~~

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Sept 12. 1867. I have received news from Salisbury of my Sister's  
Death. (a good Sister to me) & Thigart Sanford who died the  
22 of September 1867. aged 71. she was good in life  
and will prepared for death happy are the dead  
who die in the Lord saith the Spirit. so  
may we all live and die and meet her and  
those who have gone before for Christ sake  
we have a new life in heaven drawing us onward  
I have not seen her for 31 years since then she joined  
the Methodist Church she has been a Mother  
to me took good care of me through a long  
year of affliction with out any compensation  
but love and thanks which may God richly  
reward her for. Oct. I attended the quarterly  
meeting in Randolph the Elder was not present he  
that preached preached from Matt. v. 11 a man profest  
of the gospel the whole world and lost his soul  
out, or what will he give in exchange for his soul.

I hear him well, but cannot ~~see~~ very often hear  
much of what is said which is a great trouble  
I had the privilege of the sacrament again  
which I greatly prize <sup>my belief</sup> witnessing that Christ  
died and arose again and ascended up on high  
I hope in his mercy and trust his faithfulness  
Chr. 4<sup>th</sup> the times flyed on so fast I can not reac-  
-hise it is most winter, and are fast passing away  
Be ye also ready?

Aug 23<sup>rd</sup> I attended quarterly meeting in Rootstown,  
Bro. Graham preached from Gen 3<sup>d</sup>. 22. 23. 24.  
~~Behold the man~~ And the Lord God said Behold the  
man is become as one of us. Gen  
I enjoyed the meeting well felt the presence of  
Christ there.

Dear Mr. & Mrs. Stanford I wanted to comfort her  
Mother's can't be comforted much she don't know as there  
is anything of her she thinks if she knew she was  
about sometimes she would be willing to let her go

who left a Husband and one Child 2 years old. I hope she is better off where she has gone. Feb. 6. Mr. William Anderson another of our ~~dear~~ neighbor was buried he left a wife. Our Minister preached over her. It's "but bough we, or an angel from heaven, preach any other gospel unto you than that we have preached unto you, let him be accursed." It did me good to hear another sermon once more it is a kind of lesson to me to meet with the children of God attack & tell them the ministry dwells in me when ever I see other the gift of darkness says he will always dwell in me now and forever.

Bro Stephen W. Riley Died Dec 9, th 1872. aged 97.

Nov 1874. Edwin S. Case died of typhoid fever Aug 5<sup>th</sup> 1873. aged 19. his brother Foster H. Case of typhoid fever Oct 8<sup>th</sup> 1873. Elizabeth his true love all she has she has one daughter and that is ~~she~~ also she left Hanot he was not good to her or the children when they was sick and died so she left him and come home she and Lure and lives with us which I am thankful.

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It was as much as I could do to <sup>be</sup> reconciled to part with  
the 2 boys they was very near to me but I think our  
loss is there gain. I have been troubled for years  
back with spirits in the body and spirit out of the  
body and have to fight off both ~~sides~~ I believe  
there is bad spirits as well as good ones have no-  
thing against the good ones but wish the bad ones  
would keep thine distance. glory to Jesus Christ for  
his presence and holy keeping and I have not much  
any how to complain of the grace of God has been so  
grate and the favor of the Lord it makes up and I  
have to take things as they come along have not  
unto myself but unto him who has done <sup>so</sup>  
great things for me I have not wrote much  
for some years I'd but have had thoughts  
many conflicts some times I have given the  
tempter to much liberty here under <sup>but</sup> ~~but~~



she was a member of the A. B. C. Church for a great  
many years. She was one of the old Anti-slavery  
people there was not much thought offered I was favorably  
with her Society for which I am grateful.

I am ashamed of some of my writing and if I could get  
some rest my mind collected together and could  
say it off, and write the wrong, I would but  
it is such a task I fear I could not do it so well.  
Let it be as it is I know there is so many  
imperfections in my journal here I am ashamed  
to have it seen but I know I like to read it  
and remember the goodness of God.

Charles Sanford (my Sister Abigail's son) died in Salisbury  
Conn. Feb 10<sup>th</sup> 1876 aged 37 a good man highly educated  
esteemed and a safe reader left a wife and 5 children.  
Died - full of life peacefully

on the 28th November 1877 at 10thura Willie Edgar  
aged 9 years and 2 months and 15 days daughter  
only child of Anna and John F. Riley